GRANT PARISH POLICE JURY

Notice Posted **11/11/26** **4:30 P.M.**
A public meeting will be held as follows:
DATE: November 12, 2026
TIME: 5:00 P.M.
PLACE OF MEETING: **Grant Parish Police Jury Meeting Room**
Courthouse Building
200 Main St.
Colfax, LA 71417

AGENDA
Call to Order
Roll Call

1. **MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL**
2. **MOTION TO OPEN AGENDA TO PUBLIC COMMENT**
3. **MR. CADE BISHOP, ACADIAN AMBULANCE; MONTHLY REPORT**
4. **MS. EMILY VEULEMAN, CPA, ROZIER, MCKAY & WILLIS TO DISCUSS OPERATING BUDGET FOR 2027 AND AMENDED BUDGET FOR 2026**
5. **MOTION TO INTRODUCE AMENDED BUDGET FOR THE YEAR 2026 WITH A SCHEDULED HEARING FOR DECEMBER 10, 2026 AT 5:00PM**
6. **MOTION TO INTRODUCE THE PROPOSED BUDGET FOR THE YEAR 2026 WITH A SCHEDULED HEARING FOR DECEMBER 10, 2026 AT 5:00PM**
7. **MR. DAN FLETCHER; GRANT PARISH CORONER TO ADDRESS JURY ABOUT CORONERS' FEES**
8. **MS. BONITA ARMOUR, ARMOUR LAW FIRM, TO DISCUSS THE POLICE JURY'S TAX INTEREST IN PARCEL/ASSESSMENT NUMBER 0700085400 AND 0700085400A TO FIRE PROTECTION DISTRICT #2**
9. **MR. COLBY DELAHOUSSAYE, HUB INTERNATIONAL TO REVIEW HEALTH INSURANCE QUOTES WITH JURORS**
10. **DISCUSS 2027 WORKERS COMP RENEWAL**
11. **MOTION TO ADOPT RESOLUTION 25-2026; CALLING FOR AN ELECTION IN GRANT PARISH FOR RECREATION DISTRICT 2 ON APRIL 17, 2027**
12. **MOTION TO ADOPT RESOLUTION 26-2026; CALLING FOR AN ELECTION IN GRANT PARISH FOR FIRE PROTECTION DISTRICT 5 ON APRIL 17, 2027**
13. **REVIEW RFQ'S FOR WATERSHED PROJECT THROUGH USDA**
14. **MOTION TO SELECT ENGINEERING FIRM FOR THE GRANT PARISH WATERSHED PROJECT**
15. **MOTION TO ACCEPT THE RESIGNATION OF MS. MARCIA A. FLETCHER FROM THE FIRE DISTRICT #2 BOARD OF DIRECTORS**
16. **MOTION TO ACCEPT THE NOMINATION OF MS. ELONA L. WASHINGTON TO FIRE DISTRICT #2 BOARD OF DIRECTORS**
17. **DISCUSS GOLDEN LANE / THOMPSON LANE AND LEGAL OPINION ABOUT RIGHT OF WAY**
18. **MOTION TO ADOPT ORDINANCE 06-2026; CREATING GRANT PARISH CHILDREN & YOUTH SERVICES PLANNING BOARD**
19. **MOTION TO ADOPT ORDINANCE 07-2026; TO PROVIDE THE SALE OF ADJUDICATED PROPERTIES AND FURTHER PROVIDING WITH RESPECT THERETO**
20. **DISCUSS PARISH UNFUNDED MANDATES**
21. **DISCUSS GAME CAMERAS AT REMOTE DUMP SITES**
22. **MS. LISA SMITH, CLEAR CREEK ROAD, DISTRICT 6, TO ADDRESS THE JURY ABOUT A CULVERT THAT IS FLOODING HER DRIVEWAY AND PRESENT A LETTER FROM A CIVIL ENGINEER**
23. **MOTION TO APPROVE MONTGOMERY HIGH REQUEST FOR ASSISTANCE WITH LEVELING BASEBALL FIELD**
24. **MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS**
25. **MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE**
26. **MOTION TO ADJOURN**

Cephas Bowie Jr.
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Cephas Bowie Jr. at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFcwc2FSdz09
PASSCODE: 1234