

GRANT PARISH POLICE JURY

Notice Posted 8/12/26 4:30 P.M.

A public meeting will be held as follows:

DATE: August 13 2026
TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
 Courthouse Building
 200 Main St.
 Colfax, LA 71417

AGENDA

Call to Order
Roll Call

- 1. MOTION TO OPEN THE AGENDA TO PUBLIC COMMENT**
- 2. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL**
- 3. ACADIAN AMBULANCE: MONTHLY REPORT**
- 4. MOTION TO ADOPT RESOLUTION 17-2026; MILLAGE RATES FOR 2026**
- 5. MOTION TO ADOPT RESOLUTION 18-2026; SUBSTANTIAL COMPLETION OF SOUTH GRANT SEWER**
- 6. MOTION TO ADOPT RESOLUTION 19-2026; IN SUPPORT OF LGAP APPLICATION**
- 7. MOTION TO ADOPT PROCLAMATION 13-2026; NATIONAL SENIOR CITIZENS DAY**
- 8. MOTION TO ADOPT ORDINANCE 05-2026; AMENDING THE PARISH NATURAL GAS RATES AND FEES**
- 9. MOTION TO APPROVE JESSIE PACE TO APPLY FOR THE USE OF 100 ACRES OF THE NATIONAL FOREST FOR THE MICHAEL D. BURNS PUBLIC SHOOTING RANGE TO UTILIZE FOR AN ARCHERY COMPETITION COURSE**
- 10. MOTION TO CREATE AND APPOINT BOARD MEMBERS FOR THE YOUTH PLANNING BOARD**
- 11. MOTION TO APPOINT MS. FELICIA ALLEN TO THE YOUTH PLANNING BOARD**
- 12. MOTION TO APPOINT MRS. CHARLENE ANDERSON TO THE YOUTH PLANNING BOARD**
- 13. MOTION TO APPOINT MS. MATTISON BREVELLE TO THE YOUTH PLANNING BOARD**
- 14. MOTION TO APPOINT MRS. JENNIFER M. FUTRELL TO THE YOUTH PLANNING BOARD**
- 15. MOTION TO APPOINT MRS. KATHY MCCAIN TO THE YOUTH PLANNING BOARD**
- 16. DISCUSS FIRE PROTECTION BOARD #5**
- 17. DISCUSS COURTHOUSE BEAUTIFICATION PROJECT**
- 18. DISCUSS FUNDS FOR HB# 312 FOR ACT 961**
- 19. DISCUSS INSTALLING CAMERAS AT THE WALKER FERRY DUMPSITE**
- 20. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS**
- 21. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE**
- 22. MOTION TO ADJOURN**

Cephas Bowie Jr.
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Cephas Bowie Jr. at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFcwc2FSdz09>
PASSCODE: 1234