

GRANT PARISH POLICE JURY

Notice Posted 6/10/26 4:30 P.M.

A public meeting will be held as follows:

DATE: JUNE 11, 2026
TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
Courthouse Building
200 Main St.
Colfax, LA 71417

AGENDA

Call to Order
Roll Call

1. MOTION TO OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS
2. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
3. ACADIAN AMBULANCE; MONTHLY REPORT
4. MR. GLENN COGHLAN, SWYFT FIBER TO DISCUSS UPCOMING FUNDING
5. DISCUSS A PUBLIC STATEMENT REGARDING THE TAX RENEWAL ON THE BALLOT
6. MOTION TO ADOPT PROCLAMATION 11-2026; RECOGNIZING MR. GENE TILEY ON HIS 100TH BIRTHDAY
7. MOTION TO APPOINT MS. TAMARA SEAL AS CHIEF REGISTRAR OF VOTERS FOR GRANT PARISH
8. MS. MAYQUIE JACKSON, HUMANITY 2020 GROUP TO DISCUSS OPEN RECRUITMENT FOR CRISIS LEAGUE
9. MOTION TO APPROVE LETTER OF SUPPORT FOR THE LAWRENCE WELK PROJECT BY MR. SCOTT WHEELER
10. MOTION TO APPROVE COURTHOUSE SECURITY AS RECOMMENDED BY THE FINANCE COMMITTEE
11. MOTION TO APPROVE INCREASE IN MILEAGE FOR JURY COMMISSIONER UP TO STATE RATE EFFECTIVE AUGUST 1, 2026 AS RECOMMENDED BY THE FINANCE COMMITTEE
12. MOTION TO SELECT _____ ENGINEERING FIRM FOR NATURAL GAS DISTRIBUTION INFRASTRUCTURE SAFETY AND MODERNIZATION PROJECT
13. MOTION TO ADOPT 12-2026, RENEWAL OF IATT LAKE DRAWDOWN
14. MOTION TO ADOPT ORDINANCE 04-2026; DECLARING CORONERS VAN SURPLUS
15. MOTION TO TRANSFER CONSOLIDATED GAS UTILITIES TRUCK TO PUBLIC WORKS DEPARTMENT
16. MOTION TO ACCEPT THE RESIGNATION OF MR. TIMOTHY TILTON FROM THE BOARD OF DIRECTORS FOR FIRE DISTRICT 2 FIRE DEPARTMENT
17. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
18. MOTION TO PAY BILL AS FUNDS BECOME AVAILABLE
19. MOTION TO ADJOURN

Cephas Bowie Jr.
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Cephas Bowie Jr. at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrbIR5R0dnZkpNOFwc2FSdz09>

PASSCODE: 1234