

GRANT PARISH POLICE JURY

Notice Posted 11/12/25 4:00 P.M.

A public meeting will be held as follows:

DATE: November 13, 2025

TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
Courthouse Building
200 Main St.
Colfax, LA 71417

AGENDA

Call to Order

Roll Call

1. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL
2. MOTION TO OPEN AGENDA TO PUBLIC COMMENT
3. MR. RICK BARR, ACADIAN AMBULANCE; MONTHLY REPORT
4. DISCUSS RENEWAL OF ACADIAN CONTRACT
5. MOTION TO RENEW ACADIAN CONTRACT THROUGH DECEMBER 20, 2029
6. MS. VEULEMAN, CPA, ROZIER, MCKAY & WILLIS TO DISCUSS OPERATING BUDGET FOR 2026 AND AMENDED BUDGET FOR 2025
7. MOTION TO INTRODUCE AMENDED BUDGET FOR THE YEAR 2025 WITH A SCHEDULED HEARING FOR DECEMBER 11, 2025 AT 5:00PM
8. MOTION TO INTRODUCE THE PROPOSED BUDGET FOR THE YEAR 2026 WITH A SCHEDULED HEARING FOR DECEMBER 11, 2025 AT 5:00PM
9. DR. ERIN STOKES, SUPERINTENDENT FOR GRANT PARISH SCHOOL BOARD TO UPDATE JURY ABOUT THE SECURE RURAL SCHOOL FUND MEETING WITH HOUSE SPEAKER MIKE JOHNSON
10. MR. CADE FLETCHER, GPSO CHIEF CIVIL DEPUTY TO DISCUSS LOUISIANA ASSET MANAGEMENT POOL
11. MOTION TO SIGN EXPEDITED TEMPORARY HOUSING AND SHELTER ASSITANCE PROGRAM PERMITTING FORM
12. REVIEW LIST OF MATERIALS FOR 2026 BIDS
13. MOTION TO APPROVE LIST OF MATERIALS FOR 2026 BIDS
14. REVIEW CURRENTLY INSURED AUTO AND EQUIPMENT FOR RENEWAL QUOTE
15. MOTION TO MOVE RENEW DATE ON AUTO POLICY FROM 3/1/25 TO 4/12/25 TO COINCIDE WITH PROPERTY AND EQUIPMENT POLICIES
16. THE JURY TO DISCUSS IMPLENTING A BURN BAN
17. THE JURY TO DISCUSS ADDING CLAUDES ROAD INTO THE GRANT PARISH ROAD MAINTENANCE LIST
18. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
19. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
20. MOTION TO ADJOURN

Mark Ball
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mark Ball at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrbIR5R0dnZkpNOFcwc2FSdz09>
PASSCODE: 1234