

GRANT PARISH POLICE JURY

Notice Posted 4/10/2019 4:00 P.M.

A public meeting will be held as follows:

DATE: April 11, 2019
TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
Courthouse Bldg.
200 Main St.
Colfax, La. 71417

AGENDA

Call to Order
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
- II. ACADIAN AMBULANCE; MONTHLY REPORT
- III. HUNTER AND BECK TO ADDRESS THE JURY REGARDING THE OPIOID CASE
- IV. MS. DINA HOPKINS WHITTAKER TO ADDRESS THE JURY REGARDING PINE STREET
- V. MR. ROBERT WOLFE, PARISH ENGINEER; MONTHLY REPORT
- VI. MS. BONITA SCOGGINS TO ADDRESS THE JURY TO DECLARE JUNE 6TH AS SENIOR CITIZENS DAY
- VII. MOTION TO DECLARE JUNE 6TH AS SENIOR CITIZENS DAY
- VIII. MR. EDDIE CARPENTER TO ADDRESS THE JURY REGARDING THE CLOSING OF LIBERTY CHAPEL CHURCH
- IX. MR. STEVE COLWELL TO ADDRESS THE JURY REGARDING THE COLFAX CHRONICLE
- X. MOTION TO ADOPT RESOLUTION 07-2019; TO APPOINT THE COLFAX CHRONICLE AS THE OFFICIAL JOURNAL OF GRANT PARISH
- XI. MOTION TO ADOPT ORDINANCE 02-2019; TO DESIGNATE A WEIGHT LIMIT OF VEHICLES ON J. W. GREEN ROAD
- XII. MOTION TO DISCUSS AN ORDINANCE TO REDUCE THE SPEED LIMIT ON LANDFILL ROAD FOR THE FIRST MILE OFF OF HIGHWAY 122
- XIII. MOTION TO ADOPT PROCLAMATION TO DESIGNATE FAIR HOUSING MONTH APRIL 2019
- XIV. MOTION TO ADOPT PROCLAMATION TO DESIGNATE APRIL 22 – 26, 2019 AS NATIONAL COMMUNITY DEVELOPMENT WEEK
- XV. MOTION TO ADOPT RESOLUTION 08-2019; TO DESIGNATE APRIL 22-26, 2019 AS NATIONAL COMMUNITY DEVELOPMENT WEEK
- XVI. MOTION TO INTRODUCE ORDINANCE 03-2019; TO ESTABLISH A LEGAL SPEED LIMIT ON SUZY LANE OF FIFTEEN (15) MPH
- XVII. OPEN BIDS FOR MATERIALS
- XVIII. MOTION TO DECLARE THE FOLLOWING AS SURPLUS PROPERTY AND PLACE IN PUBLIC AUCTION
 - a. 1992 TURBO CASE BACKHOE 580 VIN: J60206041
 - b. 1992 310D JOHN DEERE BACKHOE VIN: T0310DA785274
 - c. 1998 410E JOHN DEERE BACKHOE VIN: 842002
 - d. 2003 FORD F-150 VIN: 2FTRX18W63CA95677
- XIX. MOTION TO ADVERTISE FOR BIDS FOR AN ASPHALT PAVING MACHINE
- XX. MOTION TO AUTHORIZE THE EQUIPMENT COMMITTEE TO MEET AND ACCEPT THE LOWEST BID FOR THE ASPHALT PAVING MACHINE
- XXI. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XXII. MOTION TO ADJOURN

Don Arnold
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Don Arnold at 318-627-3157 describing the assistance that is necessary.