

**GRANT PARISH POLICE JURY**

**Notice Posted**                    **4/13/2022**                    **3:00 P.M.**

**A public meeting will be held as follows:**

**DATE:**     **April 14, 2022**  
**TIME:**     **5:00 P.M.**

**PLACE OF MEETING:**                    **Grant Parish Courthouse Courtroom**  
   **Courthouse Building**  
   **200 Main St.**  
   **Colfax, LA 71417**

**AGENDA**

**Call to Order**  
**Roll Call**

- I.     MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL**
- II.    ACADIAN AMBULANCE; MONTHLY REPORT**
- III.   MR. WILLIAM JARRELL OF MORGAN, GOUDEAU AND ASSOCIATES TO UPDATE JURY ON THE SOUTH GRANT SEWER PROJECT**
- IV.   MOTION TO AUCTION ADJUDICATED PROPERTY; ORDINANCE 03-2022; 3414 HIGHWAY 8, POLLOCK, LOUISIANA 71467**
- V.    OPEN SEALED BIDS FOR COLD MIX, HOT MOX, MAINTENANCE GRAVEL, DIESEL, AC-10, MC-30, CRS-2 EMULSION, #610 STONE**
- VI.   MOTION TO ENTER INTO EXECUTIVE SESSION**
- VII.   J.R. WHALEY; WHALEY LAW FIRM TO ADDRESS THE JURY ABOUT LITIGATION WITH BANK OF MONTGOMERY**
- VIII.   MOTION TO ENTER BACK INTO REGULAR SESSION**
- IX.   MOTION TO INTRODUCE ORDINANCE 04-2022; GRANT PJ-SB PLAN 2022**
- X.    MOTION TO OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS**
- XI.   MOTION TO APPROVE ORDINANCE 01-2022; SEWER USE FOR SOUTH GRANT PARISH SEWERAGE SYSTEM**
- XII.   MOTION TO APPROVE PROCLAMATION 1-2022; FAIR HOUSING MONTH**
- XIII.   MOTION TO APPROVE RESOLUTION 7-2022; RECOGNIZE THE COLFAX CHRONICLE AS THE OFFICIAL JOURNAL FOR THE PARISH OF GRANT**
- XIV.   MOTION TO APPROVE RESOLUTION 8-2022; NATIONAL COMMUNITY DEVELOPMENT WEEK**
- XV.   MOTION TO APPROVE RESOLUTION 9-2022; OPPOSITION TO ALEXANDRIA VETERANS AFFAIRS MEDICAL CENTER CLOSING**
- XVI.   DISCUSS POLICE JURORS PAYING THEIR OWN ISURANCE PREMIUMS STARTING WITH THE 2024 TERM**
- XVII.   MOTION TO HAVE POLICE JURORS PAY THEIR OWN ISURANCE PREMIUMS STARTING WITH THE 2024 TERM**
- XVIII.   MOTION TO ADOPT CAMP LIVINGSTON DRIVE IN THE FOREST RIDGE SUBDIVISION INTO THE GRANT PARISH ROAD MAINTENANCE SYSTEM.**
- XIX.   DISCUSS USING CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 8 TO CHIP SEAL IN-LAW ROAD AND A PORTION OF MARY BARRON CUT-OFF ROAD**
- XX.   MOTION TO USE CAPITAL IMPROVEMENTS FUNDS FROM DISTRICT 8 TO CHIP SEAL IN-LAW ROAD AND A PORTION OF MARY BARRON CUT-OFF ROAD**
- XXI.   MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS**
- XXII.   MOTION TO PAY BILL AS FUNDS BECOME AVAILABLE**
- XXIII.   MOTION TO ADJOURN**

**Don Arnold**  
**Grant Parish Police Jury**  
**200 Main St. Courthouse Colfax, La.**  
**318-627-3157**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Don Arnold at 318-627-3157 describing the assistance that is necessary.**

Join Zoom Meeting  
<https://zoom.us/j/97410247129?pwd=S3NYUGtZbGh3Sjkwa2wweE44VVdpdz09>  
**PASSCODE: 1234**