

GRANT PARISH POLICE JURY

Notice Posted **8/10/22** **3:00 P.M.**

A public meeting will be held as follows:

DATE: August 11, 2022

TIME: 5:00 P.M.

**PLACE OF MEETING: Grant Parish Police Jury Meeting Room
Courthouse Building
200 Main St.
Colfax, LA 71417**

AGENDA

Call to Order

Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL**
- II. ACADIAN AMBULANCE; MONTHLY REPORT**
- III. MR. WILLIAM JARRELL OF MORGAN, GOUDEAU AND ASSOCIATES TO UPDATE JURY ON THE SOUTH GRANT SEWER PROJECT**
- IV. MOTION TO ENTER INTO EXECUTIVE SESSION WITH MR. J.R. WHALEY TO DISCUSS LITIGATION WITH BANK OF MONTGOMERY**
- V. MOTION TO ENTER BACK INTO REGULAR SESSION**
- VI. MOTION TO OPEN AGENDA TO PUBLIC COMMENT**
- VII. MR. JONATHAN BOLEN OF THE RAPIDES AREA PLANNING COMMISSION TO ADDRESS JURY REGARDING THE IMPLEMENTATION OF THE RURAL TRANSIT COOPERATIVE PILOT PROGRAM**
- VIII. DISCUSS THE DONATION OF A TRACT CONTAINING ±0.021 ACRES, MORE OR LESS, LOCATED IN SECTION 30 TOWNSHIP 7 NORTH RANGE 3 WEST, GRANT PARISH, LOUISIANA TO THE TOWN OF COLFAX FOR THE WATER BOOSTER PUMP STATION**
- IX. MOTION TO ADOPT RESOLUTION 14-2022; DONATION OF LAND TO THE TOWN OF COLFAX**
- X. TREY THOMPSON OF LITTLE RIVER TIMBERLANDS TO DISCUSS RESOLUTION 12-2022; DONATION OF RESERVOIR ROAD**
- XI. MOTION TO ENTER INTO A COOPERATIVE ENDEAVOR AGREEMENT WITH THE VILLAGE OF GEORGETOWN FOR RESERVOIR ROAD**
- XII. MOTION TO ADOPT RESOLUTION 12-2022; TO ENTER INTO COOPERATIVE ENDEAVOR AGREEMENT WITH VILLAGE OF GEORGETOWN FOR RESERVOIR ROAD**
- XIII. DISCUSS GRANT PARISH FIRING RANGE COMMITTEE**
- XIV. MOTION TO APPROVE GRANT PARISH FIRING RANGE COMMITTEE**
- XV. DISCUSS CLEAR CREEK ROAD AND REPORT RECEIVED FROM PAN AMERICAN ENGINEERS**
- XVI. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS**
- XVII. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE**
- XVIII. MOTION TO ADJOURN**

Don Arnold
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Don Arnold at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFwc2FSdz09>
PASSCODE: 1234