

GRANT PARISH POLICE JURY

Notice Posted **8/12/2020** **3:00 P.M.**

A public meeting will be held as follows:

DATE: August 13, 2020
TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
 Courthouse Bldg.
 200 Main St.
 Colfax, La. 71417

AGENDA

Call to Order
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
- II. ACADIAN AMBULANCE; MONTHLY REPORT
- III. MR. ROBERT WOLFE; PARISH ENGINEER TO GIVE AN UPDATE ON OPEN PROJECTS
- IV. MOTION TO OPEN MEETING TO PUBLIC COMMENTS ON AGENDA ITEMS
- V. MR. MATTHEW HASTY TO ADDRESS THE JURY ABOUT HIS CANDIDACY FOR CONGRESSIONAL CONGRESS DISTRICT 5
- VI. JUDGE SHANNON GREMILLION TO ADDRESS THE JURY REGARDING HIS CANDIDACY FOR SUPREME COURT
- VII. JENNIFER BRISTER FROM JAN PRO TO DISCUSS SANITIZING THE COURTRHOUSE DUE TO CORONAVIRUS
- VIII. MOTION TO ADOPT RESOLUTION 7-2020; SOUTH GRANT SEWER COLLECTION SYSTEM PROJECT
- IX. MOTION TO ADOPT RESOLUTION 8-2020; SOUTH GRANT WASTE WATER TREATMENT FACILITY PROJECT
- X. MOTION TO ADOPT RESOLUTION 9-2020; INTERGOVERNMENTAL AGREEMENT WITH GRANT PARISH SHERIFF'S DEPARTMENT FOR INCREASED SECURITY AT THE GRANT PARISH COURTHOUSE
- XI. MOTION TO ADOPT RESOLUTION 10-2020; 2020-2021 IN SUPPORT OF THE LGAP APPLICATION
- XII. MOTION TO ADOPT RESOLUTION 11-2020; MILLAGE RATES FOR 2020 TAX YEAR
- XIII. MOTION TO ADOPT RESOLUTION 12-2020; FOR HIGH SPEED BROADBAND INTERNET SERVICE
- XIV. DISCUSS INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF COLFAX FROM APRIL 10, 2008 REGARDING ALOHA-RIGOLETTE ANNUAL FUNDS
- XV. DISCUSS ENTERING AN INTERGOVERNMENTAL AGREEMENT WITH THE TOWN OF COLFAX REGARDING TRASH PICKUP, COST, AND DUMPING LOCATION
- XVI. DISCUSS DISTRICT ATTORNEY'S OFFICE FUNDING
- XVII. DISCUSS DROPPING SPEED LIMIT ON HARVEST HILL ROAD TO 20 MPH
- XVIII. MOTION TO APPROVE REVISED LITTER ORDINANCE
- XIX. MOTION TO REMOVE OLD SAW MILL ROAD FROM PARISH MAINTENANCE
- XX. MOTION TO REMOVE POINT FIELD ROAD FROM PARISH MAINTENANCE
- XXI. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XXII. MOTION TO ADJOURN

Don Arnold
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Don Arnold** at **318-627-3157** describing the assistance that is necessary.

Join Zoom Meeting
<https://us02web.zoom.us/j/4326177249>