

GRANT PARISH POLICE JURY

Notice Posted **8/11/21** **3:00 P.M.**

A public meeting will be held as follows:

DATE: **August 12, 2021**
TIME: **5:00 P.M.**

PLACE OF MEETING: **Grant Parish Police Jury Meeting Room**
 Courthouse Building
 200 Main St.
 Colfax, LA 71417

AGENDA

Call to Order
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL**
- II. ACADIAN AMBULANCE; MONTHLY REPORT**
- III. MR. ROBERT WOLFE; PARISH ENGINEER TO GIVE AN UPDATE ON OPEN PROJECTS**
- IV. MR. CRAIG SMITH; PRESIDENT OF RAPIDES PARISH POLICE JURY, WILL ADDRESS THE JURY ABOUT HIS CANDIDACY FOR EXECUTIVE BOARD MEMBER OF POLICE JURY REGION VIII**
- V. MR. WILLIAM JARRELL OF MORGAN, GOUDEAU AND ASSOCIATES TO UPDATE JURY ON THE SOUTH GRANT SEWER PROJECT**
- VI. MR. STEVEN KIMBALL; ROZIER, MCKAY AND WILLIS CPA TO ADDRESS JURY AND DISCUSS THE AUDIT REPORT**
- VII. MR. JOSHUA MCALLISTER; PRESIDENT OF WINN PARISH POLICE JURY, WILL ADDRESS THE JURY ABOUT HIS CANDIDACY FOR EXECUTIVE BOARD MEMBER OF POLICE JURY REGION VIII**
- VIII. MOTION TO OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS**
- IX. MOTION TO ADOPT NOTICE WITH INTENT TO SELL 240 LOUIS SILLS ROAD, ATLANTA, LOUISIANA 71404**
- X. MOTION TO ADOPT RESOLUTION 13-2021; 2021-2022 IN SUPPORT OF THE LGAP APPLICATION**
- XI. MOTION TO ADOPT RESOLUTION 14-2021; MILLAGE RATES FOR 2021 TAX YEAR**
- XII. MOTION TO ADOPT RESOLUTION 15-2021; APPROVING THE HOLDING OF AN ELECTION FOR HOSPITAL DISTRICT #1**
- XIII. MOTION TO ENTER IN TO A COOPERATIVE ENDEAVOR AGREEMENT WITH LOUISIANA DEPARTMENT OF VETERANS AFFAIRS FROM JANUARY 1, 2022 THROUGH DECEMBER 31, 2022**
- XIV. MOTION TO ADOPT PROCLAMATION 03-2021; AUGUST 21ST SENIOR CITIZENS DAY IN GRANT PARISH**
- XV. DISCUSS USING 93 TONS OF HOT MIX FOR GEORGE DAVIDSON ROAD FROM DISTRICT 6 CAPITAL IMPROVEMENT FUNDS**
- XVI. MOTION TO APPROVE USING 93 TONS OF HOT MIX FOR GEORGE DAVIDSON ROAD FROM DISTRICT 6 CAPITAL IMPORVEMENT FUNDS**
- XVII. DISCUSS USING CAPITAL IMPORVEMENT FUNDS FROM DISTRICT 3 FOR:**
 - a.) BUSH ROAD**
 - b.) PATTERSON ROAD**
 - c.) ROSE LOOP**
 - d.) ALFORD ROAD**
 - e.) MURPHY ROAD**
 - f.) PETERS ROAD**
 - g.) YERBY ROAD**
 - h.) SPARROW LANE**
 - i.) KATELAND ROAD (LA 8 END)**
 - j.) RIVER ROAD**
 - k.) BAGDAD LOOP**
- XVIII. MOTION TO APPROVE USING CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 3 FOR:**
 - a.) BUSH ROAD**
 - b.) PATTERSON ROAD**
 - c.) ROSE LOOP**
 - d.) ALFORD ROAD**
 - e.) MURPHY ROAD**
 - f.) PETERS ROAD**
 - g.) YERBY ROAD**
 - h.) SPARROW LANE**
 - i.) KATELAND ROAD (LA 8 END)**
 - j.) RIVER ROAD**
 - k.) BAGDAD LOOP**

- XIX. DISCUSS USING CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 4 FOR:**
a.) BOB JOHNSON ROAD
b.) HERMAN PARK
c.) SPRING HILL ROAD
- XX. MOTION TO APPROVE USING CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 4 FOR:**
a.) BOB JOHNSO ROAD
b.) HERMAN PARK
c.) SPRING HILL ROAD
- XXI. DISCUSS LEASING A PORTION OF 1250 LA-492, COLFAX, FOR ZONE TWO WATER SYSTEMS**
- XXII. MOTION TO APPROVE LEASING PORTION OF 1250 LA-492, COLFAX, FOR ZONE TWO WATER SYSTEMS**
- XXIII. DISCUSS INSTALLATION OF CULVERT/CROSSDRAIN ON NELLIE RYAN ROAD**
- XXIV. MOTION TO APPROVE INSTALLATION FOF CULVERT/CROSSDRAIN ON NELLIE RYAN ROAD**
- XXV. DISCUSS NEW EMPLOYEE EVALUATION FORM AND PROCEDURES**
- XXVI. MOTION TO APPROVE NEW EMPLOYEE EVALUATION FORM AND PROCEDURES**
- XXVII. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS**
- XXVIII. SHERIFF STEVEN MCCAIN TO ADDRESS JURY**
- XXIX. MOTION TO ENTER INTO EXECUTIVE SESSION**
- XXX. MOTION TO ENTER BACK INTO REGULAR SESSION**
- XXXI. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE**
- XXXII. MOTION TO ADJOURN**

Don Arnold
Grant Parish Police Jury
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Don Arnold at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFfewc2FSdz09>
PASSCODE: 1234