

GRANT PARISH POLICE JURY

Notice Posted                    2/19/2020            4:00 P.M.

A public meeting will be held as follows:

DATE:    February 20, 2020  
TIME:    5:00 P.M.

PLACE OF MEETING:    Grant Parish Police Jury Meeting Room  
                                         Courthouse Bldg.  
                                         200 Main St.  
                                         Colfax, LA 71417

AGENDA

Call to Order  
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
- II. DISCUSS DEDICATION OF VETERANS SERVICE OFFICE
- III. MOTION TO APPOINT JESSIE “SISSY” PACE AS THE SECRETARY /TREASURER/PARISH MANAGER EFFECTIVE APRIL 1, 2020 FOR A TWO-YEAR PERIOD WITH SALARY AS RECOMMENDED BY THE PERSONNEL COMMITTEE
- IV. MRS. EMILY BOURGEOIS OF ROSIER, MCKAY, & WILLIS TO ADDRESS THE JURY REGARDING THE LOUISIANA COMPLIANCE QUESTIONNAIRE
- V. MOTION TO ADOPT THE LOUISIANA COMPLIANCE QUESTIONNAIRE
- VI. ACADIAN AMBULANCE – MONTHLY REPORT
- VII. MR. ROBERT WOLFE, PARISH ENGINEER, TO GIVE AN UPDATE ON OPEN PROJECTS IN THE PARISH
- VIII. MOTION TO ADOPT RESOLUTION 1-2020; HONOR THE RETIREMENT OF MR. DONALD R. COMBS
- IX. MOTION TO AUCTION ADJUDICATED PROPERTY: ORDINANCE 8-2019
- X. MOTION TO INTRODUCE PROCLAMATION 1-2020 GRANT PARISH CORONER
- XI. MOTION TO APPOINT MR. DELTON HATTEN AS COMMISSIONER OF THE GRANT PARISH HOUSING AUTHORITY REPLACING MR. RANDAL CLARK
- XII. MOTION TO ACCEPT THE RESIGNATION OF MR. JIM JUNEAU FROM AND APPOINT MS. BETTY COLEMAN TO THE GRANT PARISH FIRE DISTRICT FIVE BOARD
- XIII. MOTION TO ACCEPT THE RESIGNATION OF MRS. JENNIFER FUTRELL FROM THE BOARD OF WARD 2 RECREATION DISTRICT
- XIV. MOTION TO ACCEPT THE HUMANA RENEWAL QUOTE FOR EMPLOYEE HEALTH INSURANCE COVERAGE
- XV. ENTER INTO EXECUTIVE SESSION FOR PERSONNEL MATTERS
- XVI. MOTION TO ADVERTISE FOR A HUMAN RESOURCES/ACCOUNTS PAYABLE AND RECEIVABLES POSITION
- XVII. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XVIII. MOTION TO ADJOURN

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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Don Arnold at 318-627-3157 describing the assistance that is necessary.