

GRANT PARISH POLICE JURY

Notice Posted 2/7/24 3:00 P.M.

A public meeting will be held as follows:

DATE: February 8, 2024
TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
Courthouse Building
200 Main St.
Colfax, LA 71417

AGENDA

Call to Order
Roll Call

1. MOTION TO OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS
2. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL
3. ACADIAN AMBULANCE; MONTHLY REPORT
4. MOTION TO ADOPT THE LOUISIANA COMPLIANCE QUESTIONNAIRE
5. MOTION TO APPOINT JESSIE PACE SECRETARY/TREASURER/ PARISH MANAGER FOR A TERM OF 2 YEARS
6. MICHELLE SMITH WITH PAN AMERICAN ENGINEERS, LLC TO DISCUSS BIDS RECEIVED FOR LONNIE'S LANDING
7. DISCUSS 2024 COMMITTEE ASSIGNMENTS
8. MOTION TO APPROVE THE 2024 COMMITTEE ASSIGNMENTS
9. THE JURY TO DISCUSS SUPPORT OF MR. MIKE SMITH AND MR. EDDIE LEWIS JR. FOR MEMBER AT LARGE ON THE EXECUTIVE BOARD OF THE POLICE JURY ASSOCIATION OF LOUISIANA
10. MOTION TO ENDORSE AND SUPPORT MR. MIKE SMITH OR MR. EDDIE LEWIS JR. FOR MEMBER AT LARGE ON THE EXECUTIVE BOARD OF THE POLICE JURY ASSOCIATION OF LOUISIANA.
11. MOTION TO ACCEPT MR. TONY VETS RESIGNATION FROM THE GRANT PARISH LIBRARY BOARD
12. MOTION TOAPPOINT MS. TRACY GEISEL TO GRANT PARISH LIBRARY BOARD
13. MOTION TO ADOPT GOVERNORS 2024 HOLIDAY SCHEDULE
14. MOTION TO DECLARE THE GRANT PARISH CIVIC CENTER AN EMERGENCY SHELTER FOR COLFAX REUNION
15. DISCUSS OVERLAY ON CRAWFORD LOOP AND SPLITTING THE COST BETWEEN DISTRICT 6 AND DISTRICT 7 CAPITAL IMPROVEMENT FUNDS
16. MOTION TO APPROVE OVERLAY ON CRAWFORD LOOP AND SPLITTING THE COST BETWEEN DISTRICT 6 AND DISTRICT 7 CAPITAL IMPROVEMENT FUNDS
17. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
18. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
19. MOTION TO ADJOURN

Mark Ball
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Mark Ball** at **318-627-3157** describing the assistance that is necessary.

Join Zoom Meeting
<https://us02web.zoom.us/j/4326177249>
PASSCODE: 1234