

GRANT PARISH POLICE JURY

Notice Posted 7/8/2020 4:00 P.M.

A public meeting will be held as follows:

DATE: July 9, 2020

TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
 Courthouse Bldg.
 200 Main St.
 Colfax, La. 71417

AGENDA

Call to Order

Roll Call

- I. **MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL**
- II. **ACADIAN AMBULANCE; MONTHLY REPORT**
- III. **MOTION TO OPEN MEETING TO PUBLIC COMMENTS ON AGENDA ITEMS**
- IV. **MOTION TO DECLARE JULY 19TH – JULY 25TH, 2020 AS J. ELRAY LEMOINE WEEK**
- V. **MOTION TO OPEN SEALED BIDS FOR SOUTH GRANT SEWER**
- VI. **DISCUSS THE FOLLOWING PARISH ROADS:**
 - a) **HUDSON CREEK ROAD DRAINAGE PROBLEM**
 - b) **REICHARDT ROAD ADDITIONAL DITCH WORK AND UP TO TOW LOADS OF LIME STONE**
 - c) **CAMP HARDTNER ROAD EXPLORATION FOR FUNDING**
 - d) **BOY SCOUT CAMP ROAD APPROPRIATING ONE RAIL CAR CULVERT FROM OLD HWY 165 BRIDGE PROJECT**
 - e) **OLD SAW MILL ROAD TO BE REMOVED FROM PARISH MAINTENANCE SYSTEM**
 - f) **UPDATE ON MOORE CEMETERY BRIDGE PROJECT AND PFW AGREEMENT WITH DEPARTMENT OF WILDLIFE AND FISHERIES**
 - g) **REMOVE POINT FIELD ROAD (LA. HWY 8 TO DEAD END) FROM PARISH MAINTENANCE SYSTEM**
 - h) **DISCUSS REPAIRING BAUDRY ROAD**
- VII. **DISCUSS NEW DATES TO DEDICATE THE OLD BANK BUILDING TO VETERANS ADMINISTRATION BUILDING. (Friday 9/4/2020 – Labor Day weekend, or Wednesday, 11/11/2020 – Veterans Day)**
- VIII. **DISCUSSION AND PURCHASE OF NEW TRANSFER TRAILERS**
- IX. **DISCUSS AND APPROVE FUNDING AND THE CREATION OF A BOARD TO ADMINISTER AND OVERSEE THE OPERATIONS OF THE FUTURE FIRING RANGE**
- X. **DISCUSS AND APPROVE LEGAL TEAM TO ESTABLISH OWNERSHIP OF RESERVOIR ROAD IN GEORGETOWN**
- XI. **DISCUSS AND APPROVE FUNDING FOR RENOVATIONS AND HIRING OF COURTHOUSE SECURITY STAFF**
- XII. **DISCUSS LITTER ORDINANCE REVISIONS**
- XIII. **MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE**
- XIV. **MOTION TO ADJOURN**

Don Arnold
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318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Don Arnold** at **318-627-3157** describing the assistance that is necessary.

Join Zoom Meeting
<https://us02web.zoom.us/j/4326177249>