

**GRANT PARISH POLICE JURY**

Notice Posted            6/12/2019            4:00 P.M.

A public meeting will be held as follows:

DATE:     June 13, 2019  
TIME:     5:00 P.M.

PLACE OF MEETING:     Grant Parish Police Jury Meeting Room  
                                 Courthouse Bldg.  
                                 200 Main St.  
                                 Colfax, La. 71417

**AGENDA**

Call to Order  
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
- II. ACADIAN AMBULANCE; MONTHLY REPORT
- III. MR. ROBERT WOLFE; PARISH ENGINEER TO GIVE AN UPDATE OPEN PROJECTS
- IV. MR. CLIFF BRISTER TO ADDRESS THE JURY; CANDIDATE FOR SHERIFF
- V. COMMENTS FROM PRESIDENT
- VI. MOTION TO ADOPT LOUISIANA COMPLIANCE QUESTIONNAIRE
- VII. MOTION TO ACCEPT THE GOVERNOR’S HOLIDAY SCHEDULE
- VIII. MOTION TO APPOINT THE COLFAX CHRONICLE AS THE OFFICIAL JOURNAL OF GRANT PARISH FOR YEAR 2019-2020
- IX. MOTION TO ENTER INTO MUTUAL TERMINATION AGREEMENT BY AND BETWEEN IESI LA LANDFILL CORPORATION, LASALLE PARISH POLICE JURY, GRANT PARISH POLICE JURY AND THE LASALLE-GRANT LANDFILL COMMITTEE AND AUTHORIZE THE PRESIDENT TO SIGN ANY AND ALL RELATED DOCUMENTS
- X. MOTION TO AUTHORIZE THE PRESIDENT TO SIGN COOPERATIVE ENDEAVOR AGREEMENT BETWEEN THE GRANT PARISH POLICE JURY AND DEPARTMENT OF VETERANS AFFAIRS
- XI. MOTION TO TABLE AGENDA ITEM XI – INTRODUCE ORDINANCE 05-2019; TO ESTABLISH A GRANT PARISH JUNKED PROPERTY ORDINANCE
- XII. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XIII. MOTION TO ENTER INTO EXECUTIVE SESSION – PENDING LITIGATION
- XIV. MOTION TO ADJOURN

**Don Arnold**  
**Grant Parish Police Jury**  
**200 Main St. Courthouse Colfax, La.**  
**318-627-3157**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Don Arnold** at **318-627-3157** describing the assistance that is necessary.