

GRANT PARISH POLICE JURY

Notice Posted 6/10/2020 4:00 P.M.

A public meeting will be held as follows:

DATE: June 11, 2020
TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
 Courthouse Bldg.
 200 Main St.
 Colfax, La. 71417

AGENDA

Call to Order
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
- II. ACADIAN AMBULANCE; MONTHLY REPORT
- III. MR. ROBERT WOLFE; PARISH ENGINEER TO GIVE AN UPDATE OPEN PROJECTS
- IV. MOTION TO ADOPT CODE OF CONDUCT
- V. MOTION TO OPEN MEETING TO PUBLIC COMMENTS ON AGENDA ITEMS
 - a. MR. DANNY DAVIS – FIRING RANGE COMMENTS
- VI. MR. RICK MCGUFFEE WITH LOUISIANA WILDLIFE AND FISHERIES TO DISCUSS IATT LAKE DRAWDOWN.
- VII. MOTION TO ACCEPT THE RESIGNATION OF MS. BETTY M. COLEMAN FROM THE BOARD OF DIRECTORS FOR DISTRICT 5 FIRE DEPARTMENT AND APPOINT MS. DONNA ROBERTS AS HER REPLACEMENT TO THE BOARD OF DIRECTORS FOR DISTRICT 5 FIRE DEPARTMENT
- VIII. MOTION TO ACCEPT THE GOVERNOR’S HOLIDAY SCHEDULE
- IX. MOTION TO APPOINT THE COLFAX CHRONICLE AS THE OFFICIAL JOURNAL OF GRANT PARISH FOR YEAR 2020-2021
- X. MOTION TO APPOINT JESSIE PACE, SECRETARY/TREASURER, AS THE AUTHORIZED REPRESENTATIVE TO REQUEST DIRECT PAYMENTS FROM THE STATE OF LOUISIANA FROM THE ALLOCATION OF FUNDS TO THE STATE OF LOUISIANA FROM THE CORONAVIRUS RELIEF FUND CREATED BY THE CARES ACT ON BEHALF OF THE GRANT PARISH POLICE JURY.
- XI. MOTION TO ADOPT ORDINANCE 2-2020; SEWER USE ORDINANCE
- XII. MOTION TO AMEND ORDINANCE 09-2019; REVISED LITTER ORDINANCE
- XIII. MOTION TO ADD THE OLD BANK BUILDING TO THE NATIONAL REGISTER OF HISTORIC PLACES
- XIV. MOTION TO ADD STEVENSON ROAD TO THE GRANT PARISH MAINTENANCE LIST
- XV. DISCUSS REOPENING DATE OF CIVIC CENTER
- XVI. DISCUSS FIRING RANGE
- XVII. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XVIII. MOTION TO ADJOURN

Don Arnold
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Don Arnold** at **318-627-3157** describing the assistance that is necessary.