

GRANT PARISH POLICE JURY

Notice Posted **6/9/21** **3:00 P.M.**

A public meeting will be held as follows:

DATE: June 10,2021
TIME: 5:00 P.M.

PLACE OF MEETING: **Grant Parish Courthouse Courtroom**
 Courthouse Building
 200 Main St.
 Colfax, LA 71417

AGENDA
Call to Order
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL**
- II. ACADIAN AMBULANCE; MONTHLY REPORT**
- III. MR. ROBERT WOLFE; PARISH ENGINEER TO GIVE AN UPDATE ON OPEN PROJECTS**
- IV. MR. WILLIAM JARRELL OF MORGAN, GOUDEAU AND ASSOCIATES TO UPDATE JURY ON THE SOUTH GRANT SEWER PROJECT**
- V. DISCUSS BROADBAND IN GRANT PARISH**
 - a.) MS. TOMMIE SEATON TO ADDRESS JURY ABOUT BROADBAND**
 - b.) MR. KEITH MAXWELL AND MR. GABE FIRMENT TO ADDRESS THE JURY ABOUT BROADBAND PLANNING**
- VI. MS. CHRISTINA HENDERSON WITH CATAHOULA FORESTRY SERVICE TO ADDRESS JURY**
- VII. MR. RODNEY JOHNSON; LSU AG CENTER ASSOCIATE EXTENSION AGENT TO ADDRESS JURY**
- VIII. MOTION TO ENTER INTO COOPERATIVE AGREEMENT WITH THE LSU AG CENTER THROUGH JUNE 2024**
- IX. MOTION TO OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS**
- X. MOTION TO ACCEPT THE GOVERNER’S HOLIDAY SCHEDULE**
- XI. MOTION TO ADOPT ORDINANCE 03-2021; THE TRANSFER OF EXCESS PROPERTY TO THE SHERIFF’S DEPARTMENT**
- XII. INTRODUCE ORDINANCE 04-2021; TO DECLARE PUBLIC WORKS EQUIPMENT AS EXCESS PROPERTY**
- XIII. MOTION TO INTRODUCE NOTICE WITH INTENTION TO SELL TBD ADDRESS DRY PRONG, LOUISIANA 71423**
- XIV. DISCUSS RATE INCREASES FOR ALOHA AND CIVIC CENTER**
- XV. DISCUSS OR TURN IN UPDATED ROAD MAPS**
- XVI. REVIEW SPECS FOR NEW TRUCK FOR HEALTH UNIT**
- XVII. MOTION TO TRANSFER OLD HEALTH UNIT TRUCK TO ROADS DEPARTMENT ONCE NEW TRUCK IS RECEIVED**
- XVIII. DISCUSS PERSONNEL ITEMS**
- XIX. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS**
- XX. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE**
- XXI. MOTION TO ADJOURN**

Don Arnold
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Don Arnold at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFwc2FSdz09>
PASSCODE: 1234