

**GRANT PARISH POLICE JURY**

**Notice Posted**                    **6/8/23**                    **5:00 P.M.**

**A public meeting will be held as follows:**

**DATE:**    **June 8, 2023**  
**TIME:**    **5:00 P.M.**

**PLACE OF MEETING:**            **Grant Parish Police Jury Meeting Room**  
   **Courthouse Building**  
   **200 Main St.**  
   **Colfax, LA 71417**

**AGENDA**  
**Call to Order**  
**Roll Call**

- I.    MOTION TO OPEN AGENDA TO PUBLIC COMMENT**
- II.   MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL**
- III.   ACADIAN AMBULANCE; MONTHLY REPORT**
- IV.   MR. KEITH MAXWELL GRANT PARISH ASSESSOR TO DISCUSS 2023 MILLAGE RATES**
- V.    MOTION TO ADOPT RESOLUTION 15-2023; MILLAGE RATES FOR 2023 TAX YEAR**
- VI.   MR. WILLIAM JARRELL OF MORGAN, GOUDEAU AND ASSOCIATES TO UPDATE JURY ON THE SOUTH GRANT SEWER PROJECT**
  - A.)   DISCUSS WARRANTY ISSUES AT THE SOUTH GRANT SEWER PLANT**
- VII.   MOTION TO ADOPT RESOLUTUION 14-2023; AUTHORIZING AND APPROVING EXECUTION OF EQUIPMENT – LEASE PURCHASE AGREEMENT WITH CADENCE EQUIPMENT FINANCE FOR 2024 MACK DUMPTRUCK**
- VIII.   MOTION TO INTRODUCE ORDINANCE 03-2023; TO GEOGRAPHICALLY MERGE PRECINCTS 7-4 (PART) AND 7-3 INTO 7-3 AND 7-4 (PART) AND 7-6 INTO 7-6**
- IX.   MOTION TO ADOPT RESOLUTION 16-2023; TO RAISE THE SPEED LIMIT ON SOUTH TOWER ROAD TO 35 MILES PER HOUR**
- X.    MOTION TO ADOPT RESOLUTION 17-2023; SIGNATORY FOR 2022 COOPERATIVE ENDEAVOR AGREEMENT WITH THE LA STATE TREASURY DEPARTMENT**
- XI.   DISCUSS USING CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 8 FOR:**
  - A.)   MUDVILLE ROAD**
  - B.)   BUCK GRAND STAFF ROAD**
- XII.   MOTION TO USE CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 8 FOR:**
  - A.)   MUDVILLE ROAD**
  - B.)   BUCK GRAND STAFF ROAD**
- XIII.   MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS**
- XIV.   MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE**
- XV.   MOTION TO ADJOURN**

**Mark Ball**  
**Grant Parish Police Jury**  
**200 Main St. Courthouse Colfax, La.**  
**318-627-3157**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mark Ball at 318-627-3157 describing the assistance that is necessary.**

Join Zoom Meeting  
<https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFfcw2FSdz09>  
PASSCODE: 1234