GRANT PARISH POLICE JURY

Notice Posted <u>5/8/2019</u> <u>4:00 P.M.</u>

A public meeting will be held as follows:

DATE: May 9, 2019 TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room

Courthouse Bldg. 200 Main St. Colfax, La. 71417

AGENDA

Call to Order Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
- II. ACADIAN AMBULANCE; MONTHLY REPORT
- III. MR. ROBERT WOLFE TO GIVE UPDATES ON PROJECTS HE IS CURRENTLY WORKING ON
- ${\bf IV.}~$ MRS. SONDRA C. REDMON, DIRECTOR OF WORKFORCE DEVELOPMENT TO GIVE AN UPDATE ON THE GRANT PARISH WORKFORCE DEVELOPMENT
- V. MS. DINA HOPKINS WHITTAKER TO ADDRESS THE JURY REGARDING PINE STREET
- VI. MOTION TO AUTHORIZE HOT MIX REPAIRS ON THE FOLLOWING ROAD: DISTRICT #8: HOT MIX TOTAL OF 37 LOADS, CAMP HARDTNER ROAD, LINCECUM CUTOFF ROAD, NORRIS ROAD, RAMBO ROAD, OLD HWY 165, APPROXIMATELY 800 FEET OF CHIP SEAL TOPPING ON J W GREEN ROAD
- VII. MOTION TO COMPLETE OVERLAY PROJECTS ON SECTIONS OF WALKER GRAVEL PIT ROAD, MAGNOLIA PARK ROAD, HUDSON CREEK ROAD AND PINKARD ROAD
- VIII. MOTION TO ADOPT ORDINANCE 01-2018; TO OPEN FOR PUBLIC AUCTION AND RECORD THE ORDINANCE OF SALE TO RICHARD AND BRENDA PAYNE (OLD JEFFERSON HWY)
 - IX. MOTION TO ADOPT ORDINANCE 03-2019; TO ESTABLISH A LEGAL SPEED LIMIT ON SUZY LANE OF FIFTEEN (15) MPH
 - X. MOTION TO ADOPT ORDINANCE 04-2019; TO ESTABLISH A LEGAL SPEED LIMIT ON LANDFILL ROAD FOR THE FIRST MILE OFF HIGHWAY 122
 - XI. MOTION TO DISCUSS COOPERATIVE ENDEAVOR AGREEMENT BY AND BETWEEN THE GRANT PARISH POLICE JURY AND THE 19TH LEVEE DISTRICT, REGARDING THE MAINTENANCE OF LEVEE ROAD TO FACILITATE THE SAFE TRAVEL TO LOCAL RESIDENCES
- XII. MOTION TO INTRODUCE ORDINANCE 05-2019; TO ESTABLISH A GRANT PARISH JUNKED PROPERTY ORDINANCE
- XIII. MOTION TO OPEN BIDS FOR HEALTH UNIT/MEDICAL CLINIC LAWN MAINTENANCE
- XIV. MOTION TO OPEN BIDS FOR AN ASPHALT PAVING MACHINE
- XV. MOTION TO DISCUSS UPDATES ON DISTRICTS ROAD MAPS
- XVI. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- $\boldsymbol{XVII}.\quad \boldsymbol{MOTION}$ to enter into executive session pending litigation
- XVIII. MOTION TO ADJOURN

Arnold Murrell
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact $\underline{Don\ Arnold}$ at $\underline{318-627-3157}$ describing the assistance that is necessary.