

GRANT PARISH POLICE JURY

Notice Posted 5/13/2020 4:00 P.M.

A public meeting will be held as follows:

DATE: May 14, 2020
TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
 Courthouse Bldg.
 200 Main St.
 Colfax, LA 71417

AGENDA

Call to Order
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
- II. ACADIAN AMBULANCE – MONTHLY REPORT
- III. MR. ROBERT WOLFE, PARISH ENGINEER, TO GIVE AN UPDATE ON OPEN PROJECTS IN THE PARISH
- IV. MOTION TO OPEN MEETING TO PUBLIC COMMENTS ON AGENDA ITEMS
- V. MOTION TO ADOPT RESOLUTION 4-2020; AUTHORIZING THE PRESIDENT TO SIGN CASH SALE AND ESTABLISHMENT PREDIAL SERVITUDE
- VI. MOTION TO ADOPT PROCLAMATION 4-2020; NATIONAL FAIR HOUSING MONTH
- VII. MOTION TO ADOPT RESOLUTION 05-2020; TO DESIGNATE APRIL 13-17, 2020 AS NATIONAL COMMUNITY DEVELOPMENT WEEK
- VIII. MOTION TO AUTHORIZE MR. DON ARNOLD, PRESIDENT, AND MRS. JESSIE PACE, SECRETARY/TREASURER/PARISH MANAGER TO SIGN ON ALL CHECKING AND SAVINGS ACCOUNTS AT BANK OF MONTGOMERY AND TO REQUIRE TWO SIGNATURES ON ALL ACCOUNTS.
- IX. MOTION TO ACCEPT THE RESIGNATION OF MR. DANIEL COPELAND AS CHIEF OF GRANT PARISH FIRE DISTRICT #5 AND ACCEPT THE APPOINTMENT OF MR. CLYDE LEMMONS AS CHIEF OF GRANT PARISH FIRE DISTRICT #5
- X. MOTION TO INTRODUCE ORDINANCE 2-2020; SEWER USE ORDINANCE
- XI. DISCUSS NEW A/C UNIT FOR REGISTRAR OF VOTER'S OFFICE
- XII. DISCUSS LITTER ORDINANCE
- XIII. DISCUSS SHOOTING RANGE
- XIV. DISCUSS HEALTH INSURANCE OPTIONS
- XV. DISCUSS PURCHASING TRANSFER TRAILERS
- XVI. DISCUSS EQUIPMENT OPERATOR AND ASSISTANT ROADS SUPERINTENDENT POSITIONS FOR THE ROADS AND LANDFILL DEPARTMENTS
- XVII. MOTION FOR PERSONNEL COMMITTEE TO HIRE DRIVERS/OPERATORS
- XVIII. MOTION TO OPEN SEALED BIDS FOR MATERIALS
- XIX. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XX. MOTION TO ADJOURN

Don Arnold
Grant Parish Police Jury
200 Main St. Courthouse
Colfax, LA 71417
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Don Arnold at 318-627-3157 describing the assistance that is necessary.

****Our meeting will be broadcast live on Zoom!**
Join Zoom Meeting
<https://us02web.zoom.us/j/4326177249>