

GRANT PARISH POLICE JURY

Notice Posted 11/8/23 4:00 P.M.
A public meeting will be held as follows:

DATE: November 9, 2023
TIME: 5:00 P.M.
PLACE OF MEETING: Grant Parish Police Jury Meeting Room
Courthouse Building
200 Main St.
Colfax, LA 71417

AGENDA

Call to Order
Roll Call

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL
- II. ACADIAN AMBULANCE; MONTHLY REPORT
- III. MOTION TO OPEN AGENDA TO PUBLIC COMMENT
- IV. MOTION TO INTRODUCE AMENDED BUDGET FOR THE YEAR 2023 WITH A BUDGET HEARING SCHEDULED FOR DECEMBER 14, 2023 AT 5:00PM
- V. MOTION TO INTRODUCE THE PROPOSED BUDGET FOR THE YEAR 2024 WITH A SCHEDULED HEARING FOR DECEMBER 14, 2023 AT 5:00PM
- VI. MOTION TO APPROVE RESOLUTION 30-2023; HORONING THE RETIREMENT OF GENE C. MCMANUS
- VII. MOTION TO AUCTION ADJUDICATED PROPERTY: ORDINANCE 04-2023; 619 OLD JEFFERSON HWY, MONTGOMERY, LOUISIANA 71454
- VIII. DISCUSS EMPLOYEE HEALTHCARE INSURANCE QUOTES
- IX. MOTION TO SELECT EMPLOYEE HEALTHCARE COMPANY AS RECOMMENDED BY THE PERSONNEL COMMITTEE
- X. DISCUSS LEGAL OPINION OF DISTRICT ATTORNEY REGARDING CHESTER MCKAY ROAD
- XI. DISCUSS PARISH WIDE BURN BAN
- XII. DISCUSS THE (CURRENTLY 1181'x 16') MAINTAINED SECTION OF JACKSON ROAD IN DISTRICT #5
- XIII. MOTION TO ABANDON THE CURRENTLY UNMAINTAINED SECTION OF JACKSON ROAD IN DISTRICT #5
- XIV. DISCUSS HARDSHIP CASE IN DISTRICT #5
- XV. MOTION TO APPROVE HARDSHIP CASE IN DISTRICT #5
- XVI. DISCUSS USING CAPITAL IMPROVEMENT FUND FROM DISTRICT #6 FOR:
A. LAURA LANE
- XVII. MOTION TO USE CAPITAL IMPROVEMENT FUNDS FROM DISTRICT #6 FOR:
A. LAURA LANE
- XVIII. MOTION TO INTRODUCE ORDINANCE 05-2023: DECLARING CERTAIN VEHICLES AND EQUIPMENT AS SURPLUS
- XIX. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
- XX. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XXI. MOTION TO ADJOURN

Mark Ball
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact **Mark Ball** at **318-627-3157** describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFcwc2FSdz09>
PASSCODE: 1234