

GRANT PARISH POLICE JURY

Notice Posted 10/09/2019 4:00 P.M.

A public meeting will be held as follows:

DATE: October 10, 2019
TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
Courthouse Bldg.
200 Main Street
Colfax, LA 71417

AGENDA

Call to Order
Roll Call
Public Comment Period

- I. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL
- II. ACADIAN AMBULANCE; MONTHLY REPORT
- III. MR. ROBERT WOLFE; PARISH ENGINEER TO GIVE AN UPDATE ON OPEN PROJECTS
- IV. MOTION TO ACCEPT CAMP LIVINGSTON DRIVE AND HILLTOP DRIVE LOCATED IN THE FOREST RIDGE SUBDIVISION INTO THE PARISH ROAD MAINTENANCE SYSTEM
- V. MR. KENT ROGERS WITH THE NORTHWEST LOUISIANA COUNCIL OF GOVERNMENTS TO ADDRESS THE BOARD REGARDING THE LOUISIANA WATERSHED INITIATIVE
- VI. MS. AMANDA WHITE, ADVOCATE FOR DART, TO ADDRESS THE JURY
- VII. MR. JOSH DANIELS TO ADDRESS THE JURY REGARDING IATT LAKE
- VIII. MR. KEITH LANDRY TO ADDRESS THE JURY REGARDING THE SALVINIA IN IATT LAKE AND ITS IMPACT ON THE ECONOMIC DEVELOPMENT OF THE AREA
- IX. MR. CURTIS ALLEN TO ADDRESS THE JURY REGARDING MARKING THE ACCESS TO HIS BOAT SLIP ON NANTACHIE LAKE
- X. MOTION TO AUTHORIZE THE PRESIDENT TO SIGN A CONTRACT/AGREEMENT WITH MORGAN GOUDEAU & ASSOCIATES FOR ENGINEERING SERVICES UNDER THE FEMA 4263-DR-LA #28-HMGP-DRAINAGE PROJECT
- XI. MR. BRUCE BOYEA, U.S. CENSUS BUREAU, TO ADDRESS THE JURY REGARDING THE 2020 CENSUS
- XII. MOTION TO ADOPT RESOLUTION: 15-2019; RESOLUTION IN SUPPORT OF THE 2020 UNITED STATES CENSUS
- XIII. MOTION TO ADOPT RESOLUTION 16-2019; ANNUAL CERTIFICATION OF COMPLIANCE WITH STATE OF LOUISIANA OFF SYSTEM BRIDGE REPLACEMENT PROGRAM
- XIV. MOTION TO ADOPT RESOLUTION 17-2019; COOPERATIVE ENDEAVOR AGREEMENT FEDERAL OFF SYSTEM BRIDGE REHABILITATION AND REPLACEMENT PROGRAM
- XV. DISCUSS LITTER FINES FOR NON-RESIDENTS
- XVI. EXECUTIVE SESSION-PENDING LITIGATION
- XVII. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XVIII. MOTION TO ADJOURN

Don Arnold
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Don Arnold at 318-627-3157 describing the assistance that is necessary.