

GRANT PARISH POLICE JURY

Notice Posted 10/11/2023 4:00 P.M.

A public meeting will be held as follows:

DATE: October 12, 2023

TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room
Courthouse Building
200 Main St.
Colfax, LA 71417

AGENDA

Call to Order

Roll Call

- I. MOTION TO OPEN AGENDA TO PUBLIC COMMENT
- II. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL
- III. ACADIAN AMBULANCE; MONTHLY REPORT
- IV. MR. DAN FLETCHER, GRANT PARISH CORONER TO UPDATE JURY ON CORONERS OFFICE
- V. MS. CHRISTINA LORD; REGIONAL MEDICAL DIRECTOR, OFFICE OF PUBLIC HEALTH, REGION VI TO INTRODUCE HERSELF TO JURY
- VI. MS. KRISTIN DELAHOUSAYE TO TALK ABOUT CAPITAL AREA FINANCIAL ASSITANCE PROGRAM
- VII. MOTION TO ADOPT RESOLUTION 27-2023; ISSUANCE OF BONDS TO FINANCE LOANS TO FIRST TIME HOME BUYERS WITH IN GRANT PARISH
- VIII. DISCUSS THE PORTION OF CHESTER MCKAY ROAD THAT WILL REMAIN A PART OF THE PARISH MAINTENANCE SYSTEM
- IX. MOTION TO ACCEPT THE CURRENTLY MAINTAINED PORTION OF CHESTER MCKAY ROAD IN THE PARISH MAINTENANCE SYSTEM AND DECLARE THE REMAINING PORTION ABANDONED
- X. MOTION TO ADOPT RESOLUTION 29-2023; HONORING MR. REED PERILLOUX FOR HIS CIVIC AND SOCIAL SERVICE IN GRANT PARISH
- XI. DISCUSS RESOLUTION 28-2023; REVISED PARISH WIDE BURN BAN
- XII. DISCUSS CAPITAL OUTLAY DEADLINE AND RECIPT FOR NEW AND EXISTING PROJECT REQUEST
- XIII. MOTION TO ADOPT RESOLUTION 25-2023; ANNUAL CERTIFICATION OF COMPLIANCE WITH STATE OF LOUISIANA OFF SYSTEM BRIDGE REPLACEMENT PROGRAM
- XIV. MOTION TO ADOPT RESOLUTION 26-2023; ANNUAL COOPERATIVE ENDEAVOR AGREEMTN FEDERAL OFF SYSTEM BRIDGE REHABILITATION AND REPLACEMENT PROGRAM
- XV. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
- XVI. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- XVII. MOTION TO ADJOURN

Mark Ball
Grant Parish Police Jury
200 Main St. Courthouse Colfax, La.
318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mark Ball at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFfewc2FSdz09>
PASSCODE: 1234