

GRANT PARISH POLICE JURY

Notice Posted **7/9/25** **4:30 P.M.**

A public meeting will be held as follows:

DATE: July 10, 2024
TIME: 5:00 P.M.

PLACE OF MEETING: **Grant Parish Police Jury Meeting Room**
 Courthouse Building
 200 Main St.
 Colfax, LA 71417

AGENDA
Call to Order
Roll Call

- 1. MOTION TO OPEN THE AGENDA TO PUBLIC COMMENT**
- 2. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL**
- 3. AMY GUIDRY; OPERATIONAL COORIDINATOR FOR ACADIAN AMBULANCE TO GIVE MONTHLY REPORT**
- 4. MR. ROLAND HILL TO DISCUSS ISSUES WITH SOUTH GRANT WATER, CENTRAL GRANT WATER AND SOUTH GRANT SEWER**
- 5. MR. DAN FLETCHER; GRANT PARISH CORONER TO DISCUSS THE NEED FOR A CORONER’S TRUCK**
- 6. MOTION TO APPROVE PURCHASE OF A TRUCK FOR GRANT PARISH CORONER’S OFFICE**
- 7. MOTION TO OPEN SEALED BIDS FOR ENGINEERING SERVICES FOR AUXILIARY POWER GENERATOR AT PARISH RADIO TOWER**
- 8. MOTION TO SELECT ENGINEERING SERVICE FOR AUXILIARY POWER GENERATOR AT PARISH RADIO TOWER**
- 9. MOTION TO OPEN SEALED BIDS FOR ENGINEERING SERVICES FOR AUXILIARY POWER GENERATOR PROJECT NO.1 AND NO. 2**
- 10. MOTION TO SELECT ENGINEERING SERVICES FOR AUXILIARY POWER GENERATOR PROJECT NO.1 AND NO. 2**
- 11. MOTION TO OPEN SEALED BIDS FOR POTHOLE PATCHER**
- 12. MOTION TO SELECT VENDOR AND PURCHASE POTHOLE PATCHER**
- 13. DISCUSS MAKING A RECOMMENDATION TO THE GRANT PARISH LIBRARY BOARD OF CONTROL REGARDING MAINTENANCE AND UTILITIES AT THE DRY PRONG BRANCH**
- 14. MOTION TO HIRE ORKIN FOR THE TERMITE TREATMENT OF THE OLD BANK BUILDING AS THEY SUBMITTED THE LOWEST QUOTE AS RECOMMENDED BY THE PREPAREDNESS COMMITTEE**
- 15. MOTION TO HIRE PART TIME RANGE SAFETY OFFICERS FOR THE MICHAEL D. BURNS PUBLIC SHOOTING COMPLEX AS RECOMMENDED BY THE PREPAREDNESS COMMITTEE**
- 16. MOTION TO ADVERTISE FOR BIDS TO REPLACE 2 AC UNITS AT THE GRANT PARISH CIVIC CENTER AS RECOMMENDED BY THE PREPAREDNESS COMMITTEE**
- 17. DISCUSS MILLAGE RATES FOR 2025 TAX YEAR**
- 18. MOTION TO ADOPT RESOLUTION 20-2025; MILLAGE RATES FOR 2025 TAX YEAR**
- 19. MOTION TO RENEW MR. DAVID JACKSON FOR FIVE YEARS AS A BOARD COMMISSIONER/ MEMBER AND PRESIDENT OF THE BOARD FOR THE GRANT PARISH HOUSING AUTHORITY**
- 20. DISCUSS PAY INCREASE FOR CLERICAL GAS EMPLOYEE**
- 21. MOTION TO ADOPT ORDINANCE 03-2025; DECLARING CERTAIN OFFICE FURNITURE, VEHICLES AND EQUIPMENT AS SURPLUS**
- 22. MOTION TO CONTRIBUTE \$200,000 TO ROAD FUND FROM DISTRICT 4 CAPITAL IMPROVEMENT FUND**
- 23. MOTION TO USE CAPITAL IMPROVEMENTS FUNDS FROM DISTRICT 5 FOR OVERLAY PROECTS ON:**
A. TYSON ROAD
B. PINCKARD ROAD
- 24. MOTION TO BLACKTOP FIRE TOWER ROAD USING IMPROVEMENT FUNDS SPLITTING COST BETWEEN DISTRICT 2 AND DISTRICT 5**

25. MOTION TO USE CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 3 FOR THE FOLLOWING ROADS:
 - A. KATELAND ROAD (BAYOU DARROW TO LA. 8)
 - B. VANDERLICK ROAD
 - C. BUSH ROAD
 - D. BAGDAD LOOP
 - E. SPARROW LANE
26. MOTION TO BLACKTOP CRAWFORD LOOP FROM ALMA DRIVE TO EAST MEADE USING CAPITAL IMPROVEMENT FUNDS AND SPLITING COST BETWEEN DISTRICT 6 AND DISTRICT 7
27. MOTION TO ACKNOWLEDGE SCOTT’S PATH AS A PRIVATE, NON-PARISH MAINTAINED ROAD IN GRANT PARISH TO ESTABLISH E-911 ADDRESSES
28. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
29. DISCUSS COST OVERAGE ON EAST MEADE ROAD AND REIMBURSEMENTS FROM DISTRICT 6 AND 7 CAPITAL IMPROVEMENT
30. MOTION TO APPROVE THE REIMBURSEMENTS TO THE ROAD FUND FROM DISTRICT 6 AND 7 CAPITAL IMPROVEMENT FUND
31. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
32. MOTION TO ADJOURN

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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mark Ball at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrbIR5R0dnZkpNOFcwc2FSdz09>
PASSCODE: 1234