

GRANT PARISH POLICE JURY

Notice Posted 1/8/2025 3:00 P.M.

A public meeting will be held as follows:

DATE: January 9, 2025
TIME: 5:00 P.M.

PLACE OF MEETING: **Grant Parish Police Jury Meeting Room**
 Courthouse Building
 200 Main St.
 Colfax, LA 71417

AGENDA
Call to Order
Roll Call

- 1. MOTION TO OPEN THE PUBLIC HEARING TO RECEIVE ANY OPINIONS ON THE 2025 BUDGET**
- 2. MOTION TO ADJOURN THE PUBLIC HEARING ON THE 2025 BUDGET AND ENTER INTO REGULAR SESSION**
- 3. ELECTION OF 2025 POLICE JURY PRESIDENT**
 - a. SECRETARY/TREASURER TO ACCEPT NOMINATIONS FOR 2025 POLICE JURY PRESIDENT**
 - b. MOTION TO ELECT _____ AS 2025 GRANT PARISH POLICE JURY PRESIDENT**
- 4. ELECTION OF 2025 POLICE JURY VICE PRESIDENT**
 - a. 2025 PRESIDENT TO ACCEPT NOMINATIONS FOR 2025 POLICE JURY VICE PRESIDENT**
 - b. MOTION TO ELECT _____ AS 2025 GRANT PARISH POLICE JURY VICE PRESIDENT**
- 5. OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS**
- 6. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL**
- 7. DISCUSS THE POLICE JURY OPERATING BUDGET FOR YEAR 2025 AND AMENDED POLICE JURY OPEARTING BUDGET FOR YEAR 2024 AS PROPOSED AT THE DECEMBER MEETING**
- 8. MOTION TO ADOPT RESOULTION 01-2025; PROPOSED OPERATING BUDGET FOR YEAR 2025**
- 9. MOTION TO ADOPT RESOLUTION 02-2025; AMENDED OPEARTING BUDGET FOR YEAR 2024**
- 10. DISCUSS THE LIBRARY OPERATING BUDGET FOR YEAR 2025 AS APPROVED AND PROPOSED BY THE GRANT PARISH LIBRARY BOARD OF CONTROL.**
- 11. MOTION TO ADOPT RESOLUTION 3-2025; PROPOSED LIBRARY OPERATING BUDGET FOR YEAR 2025**
- 12. ACADIAN AMBULANCE; MONTHLY REPORT**
- 13. MR. DAN FLETCHER, GRANT PARISH CORONER, TO ADDRESS JURY TO PRESENT ITEMS AND REPORTS AS REQUIRED BY LA. R.S. 13:5706(B)**
- 14. MOTION TO ADOPT PROCLAMATION 01-2025; CORONERS WEEK**
- 15. MOTION TO INTRODUCE REVISED ORDINANCE 01-2025; PARISH WIDE LIVESTOCK AND ANIMAL ORDINANCE**
- 16. MR. RHETT DESSELLE, PAN AMERICAN ENGINEERS, LLC, TO ADDRESS THE JURY REGARDING TEST RESULTS FROM CORE SAMPLES TAKEN ON LONNIES LANDING**
- 17. MR. BRENDAN GASPARD, PAN AMERICAN ENGINEERS, LLC, TO DISCUSS EXCLUDING RETENTION PONDS IN DONATION OF CREOLA SEWER SYSTEM**

18. DISCUSS THE REQUEST TO CORRECT THE SALARY OF THE CONFIDENTIAL ASSISTANT IN THE GRANT PARISH REGISTRAR OF VOTERS OFFICE
19. MOTION TO ACCEPT THE REQUEST TO CORRECT THE SALARY OF THE CONFIDENTIAL ASSISTANT IN THE GRANT PARISH REGISTRAR OF VOTERS OFFICE
20. MOTION TO APPOINT CHARLENE ANDERSON TO A 1 -YEAR TERM TO THE GRANT PARISH PORT COMMISSION
21. MOTION TO REPLACE MR. DELTON HATTEN WITH MR. CHRISTOPHER JASON (CJ) NUGENT ON THE GRANT PARISH HOUSING AUTHORITY BOARD FOR A 5-YEAR TERM.
22. MOTION TO REPLACE MS. CARRIE JORDAN WITH MS. CHELSEA LOPEZ ON THE GRANT PARISH HOUSING AUTHORITY BOARD FOR A 5-YEAR TERM.
23. MOTION TO VERIFY THE FOLLOWING GRANT PARISH HOUSING AUTHORITY BOARD MEMBERS AND THEIR TERM EXPIRATIONS FOR HOUSING AND URBAN DEVELOPMENT:
MR. DAVID JACKSON TO RENEW IN JULY OF 2025
MR. JIM SCARBOROUGH TO RENEW IN NOVEMBER OF 2026
MR. CHRIS BRUNSON TO RENEW IN DECEMBER OF 2026.
24. MOTION TO APPROVE THE GRANT PARISH HOUSING AUTHORITY 2025 PUBLIC HOUSING AUTHORITY PLAN, 2025-2029 5-YEAR ACTION PLAN, AND 2025-2029 CAPITAL FUND PROGRAM AS APPROVED AND RECOMMENDED BY THE GRANT PARISH HOUSING AUTHORITY.
25. MOTION TO ADOPT THE AMENDED 2024 BUDGET AND PROPOSED 2025 BUDGET OF THE NORTH LOUISIANA CRIMINALISTICS LABORATORY COMMISSION
26. MOTION TO OPEN BIDS ON MATERIALS FOR THE 2025 OPERATING YEAR
27. MOTION TO ACCEPT BIDS FROM THE FOLLOWING VENDORS:
28. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
29. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
30. MOTION TO ADJOURN

Mark Ball
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mark Ball at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrblR5R0dnZkpNOFfewc2FSdz09>
PASSCODE: 1234