GRANT PARISH POLICE JURY

Notice Posted 4/9/2025 4:30 P.M. A public meeting will be held as follows:

DATE: April 10, 2025 TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Meeting Room

Courthouse Building 200 Main St. Colfax, LA 71417

AGENDA Call to Order Roll Call

- 1. MOTION TO OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS
- 2. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL
- 3. ACADIAN AMBULANCE; MONTHLY REPORT
- 4. A REPRESENTITIVE FROM PAN AMERICAN ENGINEERS TO ADDRESS JURY ABOUT DEDICATION OF FACILITIES
- 5. MOTION TO ADOPT RESOLUTION 11-2025; DEDICATION OF FACILITIES
- 6. MR. JEFF GLOVER, MGM DEVELOPMENT GROUP, TO DISCUSS GRANT PARISH HOUSING REVITALIZATION PLAN
- 7. MOTION TO APPROVE GRANT PARISH REVITALIZATION PLAN
- 8. MOTION TO ADOPT RESOLUTION 06-2025; TO MAINTAIN PERMIT REQUIREMENTS FOR SOUTH GRANT SEWER PROJECT
- 9. MOTION TO MOVE BOB COMMUNITY VOTING PRECINCT TO NEW LOCATION
- 10. DISCUSS UPCOMING MILLAGE RENEWALS:
 - a.) ROADS & BRIDGES
 - b.) COURTHOUSE
 - c.) HEALTH UNIT & CORONER
- 11. MOTION TO ADOPT RESOLUTION 06-2025; TO MAINTAIN PERMIT REQUIREMENTS FOR SOUTH GRANT SEWER PROJECT
- 12. MOTION TO ADOPT RESOLUTION 08-2025; RECOGNIZE THE COLFAX CHRONICLE AS THE OFFICIAL JOURNAL FOR THE PARISH OF GRANT
- 13. MOTION TO ADOPT RESOLUTION 09-2025; TO REQUEST THE ATTORNEY GENERAL'S OPINION REGARDING LIBRARY MATTERS
- 14. MOTION TO ADOPT RESOLUTION 10-2025; CONSOLIDATED GAS UTILITIES ANTI-DRUG AND ALCOHOL PROGRAM
- 15. MOTION TO APPROVE LETTER DRAFTED BY PARISH MANAGER TO BE SENT TO ELECTRICAL COMPANIES PERTAINING TO WHEN AN ELECTRICAL INSPECTION WOULD BE NECESSARY
- 16. MOTION TO CLOSE JW GREEN ROAD IN DISTRICT 8
- 17. DISCUSS HARDSHIP CASE IN DISTRICT 8 OFF OF ANTONIO HILL ROAD
- 18. MOTION TO USE CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 5 FOR a.) MUNDY LOOP ASPHAULT ROAD REPAIRS
- 19. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
 - a.) REPORT FINDINGS FOR 700760 AND 700762
- 20. OPAO CONFERENCE TO BE ATTENDED BY JESSIE PACE AND DENISE GUILLOT
- 21. MOTION TO PAY BILL AS FUNDS BECOME AVAILABLE
- 22. MOTION TO ADJOURN

Mark Ball Grant Parish Police Jury 200 Main St. Courthouse Colfax, La. 318-627-3157

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact <u>Don Arnold</u> at <u>318-627-3157</u> describing the assistance that is necessary.