

GRANT PARISH POLICE JURY

Notice Posted

1/7/2026 3:00 P.M.

A public meeting will be held as follows:

DATE: January 8, 2026

TIME: 5:00 P.M.

PLACE OF MEETING: **Grant Parish Police Jury Meeting Room**
Courthouse Building
200 Main St.
Colfax, LA 71417

AGENDA

Call to Order

Roll Call

- 1. MOTION TO OPEN THE PUBLIC HEARING TO RECEIVE ANY OPINIONS ON THE 2026 BUDGET**
- 2. MOTION TO ADJOURN THE PUBLIC HEARING ON THE 2026 BUDGET AND ENTER INTO REGULAR SESSION**
- 3. ELECTION OF 2026 POLICE JURY PRESIDENT**
 - a. SECRETARY/TREASURER TO ACCEPT NOMINATIONS FOR 2026 POLICE JURY PRESIDENT**
 - b. MOTION TO ELECT _____ AS 2026 GRANT PARISH POLICE JURY PRESIDENT**
- 4. ELECTION OF 2026 POLICE JURY VICE PRESIDENT**
 - a. 2026 PRESIDENT TO ACCEPT NOMINATIONS FOR 2026 POLICE JURY VICE PRESIDENT**
 - b. MOTION TO ELECT _____ AS 2026 GRANT PARISH POLICE JURY VICE PRESIDENT**
- 5. OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS**
- 6. MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICIAL JOURNAL**
- 7. DISCUSS THE POLICE JURY OPERATING BUDGET FOR YEAR 2026 AND AMENDED POLICE JURY OPEARTING BUDGET FOR YEAR 2025 AS PROPOSED AT THE DECEMBER MEETING**
- 8. MOTION TO ADOPT RESOUTION 01-2026; PROPOSED OPERATING BUDGET FOR YEAR 2026**
- 9. MOTION TO ADOPT RESOLUTION 02-2026; AMENDED OPEARTING BUDGET FOR YEAR 2025**
- 10. DISCUSS THE LIBRARY OPERATING BUDGET FOR YEAR 2026 AS APPROVED AND PROPOSED BY THE GRANT PARISH LIBRARY BOARD OF CONTROL.**
- 11. MOTION TO ADOPT RESOLUTION 3-2026; PROPOSED LIBRARY OPERATING BUDGET FOR YEAR 2026**
- 12. ACADIAN AMBULANCE; MONTHLY REPORT**
- 13. MR. DAN FLETCHER, GRANT PARISH CORONER, TO ADDRESS JURY TO PRESENT ITEMS AND REPORTS AS REQUIRED BY LA. R.S. 13:5706(B)**
- 14. MOTION TO ADOPT PROCLAMATION 02-2026; CORONERS WEEK**
- 15. MOTION TO APPOINT CHARLENE ANDERSON TO A 1 -YEAR TERM TO THE GRANT PARISH PORT COMMISSION**

- 16. MOTION TO ADOPT THE AMENDED 2024 BUDGET AND PROPOSED 2025 BUDGET OF THE NORTH LOUISIANA CRIMINALISTICS LABORATORY COMMISSION**
- 17. DISCUSS REPLACING THE MAINTENANCE/LANDFILL SIGNS AT THE ENDS OF LANDFILL ROAD**
- 18. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS**
- 19. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE**
- 20. MOTION TO ADJOURN**

Mark Ball
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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mark Ball at 318-627-3157 describing the assistance that is necessary.

Join Zoom Meeting
<https://zoom.us/j/3895301432?pwd=RmVTbkYrbI5R0dnZkpNOFcwc2FSdz09>
PASSCODE: 1234