GRANT PARISH POLICE JURY

Notice Posted 2/5/25 4:00 P.M.

A public meeting will be held as follows:

DATE: **February 6, 2025**

TIME: 5:00 P.M.

PLACE OF MEETING: Grant Parish Police Jury Meeting Room

Courthouse Building 200 Main St. Colfax, LA 71417

AGENDA Call to Order Roll Call

- 1. MOTION TO OPEN AGENDA TO PUBLIC COMMENTS ON AGENDA ITEMS
- MOTION TO ACCEPT THE MINUTES OF THE LAST MEETING AS PUBLISHED IN THE OFFICAL JOURNAL
- 3. ACADIAN AMBULANCE; MONTHLY REPORT
- 4. MOTION TO ADOPT THE LOUISIANA COMPLIANCE QUESTIONAIRE
- 5. DISCUSS 2025 COMMITTEE ASSIGNMENTS
- 6. MOTION TO APPROVE THE 2025 COMMITTEE ASSIGNMENTS
- 7. MOTION TO ADOPT GOVERNORS 2025 HOLIDAY SCHEDULE
- REVIEW AND DISCUSS REVISED MOBILE HOME PARK REGULATIONS
- 9. MOTION TO DECLARE THE GRANT PARISH CIVIC CENTER AN EMERGENCY SHELTER FOR COLFAX REUNION
- 10. MOTION TO ADOPT PROCLAMATION 02-2024; NATIONAL GAS UTILITIES WORKERS DAY
- 11. MOTION TO ALLOW DRAWING FUNDS UP TO \$1,500.00 FROM EACH DISTRICTS CAPITAL IMPROVEMENT FUNDS ON THE AGREED UPON STATE FUNDED PROJECTS ONLY IF NECESSARY TO COVER OVERAGES DUE TO PRICE INCREASES ON MATERIALS
- 12. DISCUSS THE CURRENT RULES FOR ELECTRICAL INSPECTIONS ON RECONNECTS, UPGRADES, SOLAR PANEL INSTALLATIONS, GENERATOR INSTALLATIONS AND RELOCATION OF SERVICE POLES
- 13. MOTION TO TAKE SPIDER LAKE DRIVE IN DISTRICT 2 OUT OF ROAD MAINTENANCE SYSTEM
- 14. MOTION TO USE CAPITAL IMPROVEMENTS FUNDS FROM DISTRICT 4 FOR: a. ROBERTSON ROAD b. BRIGGS BOAT

 - SPRINGHILL ROAD
- 15. MOTION TO USE CAPITAL IMPROVEMENT FUNDS FROM DISTRICT 7 TO HARD TOP **FOLLOWING:**
 - a. DRY PRONG DUMPSITE
 - BENTLEY DUMPSITE
 - **GORE ROAD**
- 16. DISCUSS INSTALLATION OF DUSK TO DAWN LIGHT AT OK'S DUMPSITE
- 17. MOTION TO APPROVE INSTALLATION OF DUSK TO DAWN LIGHT AT OK'S DUMPSITE
- 18. MR. CODY GONGRE, GRANT PARISH ROADS SUPERINTENDENT, TO UPDATE JURY ON PROJECTS FROM THE LANDFILL AND ROADS DEPARTMENTS
- 19. MOTION TO PAY BILLS AS FUNDS BECOME AVAILABLE
- 20. MOTION TO ADJOURN

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In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mark Ball at 318-627-3157 describing the assistance that is necessary.