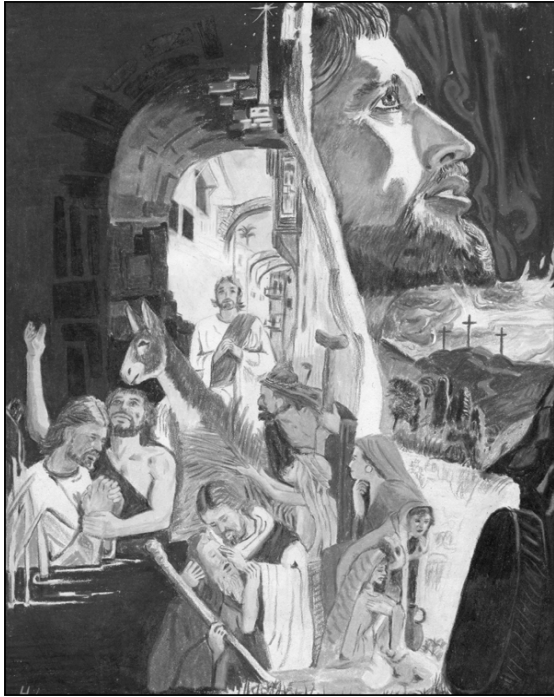


## THE WORD – Part V

### *Hard Choices*



This month we will be looking at the gifts seen in the books written to the Corinthians. There are many listed like love, faith, prophesy and resurrection, but we will only look at the gifts of the Spirit listed by Paul in 1 Corinthians 12 and some of their applications. What I'm about to say this month can be hard for some people to swallow when we talk about the gifts because no one likes to make hard choices when exercising them. For some reason the Holy Spirit wants me to talk about the hard choices first and the parameters in which we exercise them in. I could leave that sentence just as it is and you would never know how or in what manner I know this. This month I

choose to share with you because I know I'm speaking directly to someone's particular situation. For the rest of you that read this article and the ones to follow, you will not be disappointed by the Spirit of God if you are reading to learn from Him. The word of the Lord came to me and said, "The people are not functioning in the gifts according to my word." He then laid out some of the parameters in the word that are not being followed. I left that alone for awhile because I felt as if I had other things to do and I would get to writing the article soon enough. Since I never know exactly who it is I am writing for, I always try to apply the word in the broadest category that I can. This month though, I am writing to Holy Spirit-led people who may or may not attend a congregation in which the gifts of the Spirit are in operation.

Thereafter I started having horror movie dreams, which I never have. For me dreams are usually symbolic. When they are from the Lord, they have a future application with a warning that I need to pray about or to take action from. I know there are many books out there on dreams, but over the years the Lord has given me direct interpretations and shown me how some of my dreams are objective and some are subjective; which ones are from Him and which ones are from my inner man trying to tell me something. During this period of time a group that I attended brought people up for prayer. Inside I felt I needed to bolt out of the room, but it probably would have been terribly rude. So I stayed---Big mistake! Most of the people were sweet and kind Christians.

There were two people in particular that I know claim to be prophets. One of these suddenly laid hands on me and started praying. As soon as they were done I knew I was in trouble. I left the room feeling miserable. I knew I had picked up a demon. It took two days to cast that thing off. During those two days I somehow wound up with a full blown virus and a hacking cough that lasted for weeks along with misery in many other ways. I had to repent to the Lord for not leaving the room. I was more concerned with being rude (what people would think), than obeying Him. Let me also say that there was nothing in the way these people prayed that seemed wrong---in the natural everything looked fine. I missed many meetings, with quite a lot of work piling up. Some of this was my own fault. Had I obeyed the Lord and stuck to a 7 day regimen of fasting I doubt things would have become that difficult to fight off. I had some hard choices to make with the gifts that the Lord had given me (the dreams were warnings/the discernment of spirits gift let me know what was attacking me and its motive and the instruction to fast was a word of wisdom) and I failed on both accounts. Since we are discussing spiritual gifts that come from the word of God this month, I relate my experience here to help anyone who may be walking through a similar situation.

Here's the kicker: I started having monster dreams again. By now God had my attention. I was gearing up to write the article. I stayed away from as many meeting places that I could in which I knew certain

“prophetic” people would be at; but there was one meeting that I could not avoid---I had to go. The next morning after the meeting I awoke with back pain that I have never had in my entire life. I could barely walk. I could not lie down, sit or bend. My husband and I went to prayer. He knew nothing about the article that I was writing this month. While in prayer, I was hoping that the Lord would give us some insight. What happened next, I did not expect. As my husband is praying he gets this word: “The prophets are doing their own thing and not functioning with the gifts according to my word.” I was stunned. This was the same word the Lord had given me before all this ‘stuff’ had happened. My husband looked at me and said, what do you think it means? I started to share my experiences with him and what I felt I was supposed to write this month. Unfortunately, I could barely walk, let alone sit and write. Unbeknownst to us, that night my husband would attend a meeting in which people with ‘words’ would go up to other people who were considered ‘go-betweens.’ These folks would then collect these words and decide who could share and what to share. When he came home and told me about his experience, we both just marveled at God’s word of knowledge gift and the protection it can afford to us as saints. He realized he was in a meeting that wasn’t being conducted quite as the Lord intended. The word of the Lord earlier in the day along with what God was showing him while he was at the meeting, made him realize he needed to leave this particular gathering. As we compared notes, we realized that one of the ladies in charge

of this meeting was the same woman who had prayed for me weeks before. That’s what confirmed to me the discernment of spirits gift the Lord had given me, along with confirming the fact that principalities were now involved.

I had one last gift from the Lord just before I started writing this article which I believe confirmed to me that I am writing to churches and other people in which some of the practices that we will discuss in this article have been going on. I had a dream in which people from many different churches were in attendance. Frankly the church building reminded me of a Spirit-led congregation from years ago. They held their services in a very ornate, older church building. It was quite large with a raised pulpit. In the dream I had been in the building before, but when I was there previously they had lied to me and said there were no more microphones. But in the dream I counted 30 microphones. (I won’t discuss the symbolism of this number) The worship leader walked up to me and apologized for the way they had treated me previously. (Unlike everyone else in the dream, I did not recognize this man from other churches, past or present). I said that was fine, not to worry about it, and I went to sit down. The pastor of this church said to me, “Listen, we don’t have a preacher today. It must be the Lord that you’re here. Will you come and share the word with us?” I said sure. The funny thing about this dream was that it was a combination of literal churches and people from around this country, both past and present. In one

congregation that I had attended years ago, they fed hungry people in the same place that they held church services. The people would sit at tables and after the church service, we would feed the people. Well, in my dream this ‘church’ is doing the same thing only they have church pews and instead of feeding people, they’re having a food fight! But they made it look so normal and clean, like that’s not what’s really going on. Some people are throwing tomato sauce and other items of a more liquid nature as part of the church service. Frankly, in my dream I’m a little stunned at how far the ‘church’ has fallen away from God’s word. What’s odd is that I notice that the items that they’re throwing at each other are not ‘real’ food. They’re sort of accompaniments to food. You can’t really live on sauce now, can you? Thank God they’re not throwing this stuff at me. In the dream I’ve got clean, dressy church clothes on. As I stand behind the pulpit I’m shocked because a woman runs up, turns her back to me and throws a big piece of cake at someone in the congregation. Everybody acts as if this is so normal. In my dream I’m so moved by the grieving of the Holy Spirit that I start to preach this article. As I do, I start crying out in tears these words, “The church must repent, repent---don’t you see how far the church is falling? There are people that need real food who are dying. Repent, repent. . . .” And that’s when I awake in the real world to see our dogs and our pet iguana staring at me like, “Mom, what’s wrong, is there someone bothering you?” Immediately I realize that I’ve been ‘preaching’ out loud---really loud!

My back problem had sent me sleeping on the family room couch; sleeping a little later than I normally would. I'm happy to report that my back is on the mend as I'm writing. I won't go into all the symbolism in this dream. It seems pretty obvious to me that our food is the word of God. As I awoke to the look on my pets' faces, wiping the tears from my eyes, I had to both chuckle at God's sense of humor in giving me this dream (A church food fight?); while at the same time understanding the magnitude of how serious this is to the Holy Spirit. We'll quote 1 Corinthians 12:1-13, where we see the gifts of the Holy Spirit listed. I'll also include dreams and visions in this category, only because of what Paul says in 1 Corinthians 14:26 & 30. We'll also divide our gatherings into three types: 1) regular church meetings; 2) prayer meetings and 3) informal social gatherings and/or bible studies. There are times in which conferences and seminars may or may not fit into these categories. Certainly a very large gathering (1,000 or more) or something held in a coliseum or stadium would need special attention and review. I'll leave that for another article. We'll look at the biblical parameters surrounding these meetings and juxtapose them to the gifts listed. This is somewhat reversed from how I would normally teach this. With the experiences that I've had recently, I just felt that this is how the Lord wanted it. In next month's article we will study the gifts individually. We have already talked about the word of God since January along with some of its applications in both the Old and New

Testaments. In no way was that comprehensive, only somewhat foundational for our present subject matter.

I also sense to do something else I've never done before with this web page. If you've been in a church gathering or some other service in which God's gifts were used according to His word that you would like to discuss, email us (no IMs, please). If you would like, we'll reprint your experience along with your name, etc. This way other folks can be blessed with how you or your church group handled the gift of God. I ask only that you actually experienced it (no book reviews) and that whatever took place you back up with the Scriptures. I open this up to all the sheep; you don't have to be a leader or pastor to write. I believe that's another aspect of what my dream discussed. Almost all the people in my dream were from a combination of many different church experiences that I have had. What I write here concerning the gifts is what I have actually experienced. There are experiences that you have had that I have not, but may bless someone else. To be balanced, we will open this up to all the gifts God gives according to His word, not just the ones listed in Corinthians.

1 Corinthians 12:1-13 says this: "Now about spiritual gifts, brothers, I do not want you to be ignorant. You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. Therefore I tell you that no one who is speaking by the Spirit of God says, 'Jesus be cursed,' and no one can say, 'Jesus is Lord,'

except by the Holy Spirit. There are different kinds of gifts, but the same Spirit. There are different kinds of service, but the same God works all of them in all men. Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different tongues, and to still another the interpretation of tongues. All these are the work of one and the same spirit, and He gives them to each one, just as He determines. The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ. For we were all baptized by one Spirit into one body---whether Jews or Greeks, slave or free---and we were all given the one Spirit to drink."

It would seem from our reading that 1) You must be a believer in Jesus Christ, one who has had an experience of being changed and set free from some things and, 2) Baptized by the Holy Spirit and, 3) In a place where other believers are so that one of these gifts listed may bless the body as a whole. 4) As we continue on in our reading through to chapter 13, it would seem that divisions, accusations, gossiping and giving people 'special' treatment in the gathering should not be done based upon our feelings of someone being more important than someone else. Conversely, Paul also exhorts

us not to do these things because you view someone less important, i.e., you can get away with talking about them or sticking them in the back of the church (See 1 Corinthians 3). 5) In Chapter 13 it would seem that any attitude, hidden or exposed, that is not based upon love and concern for God's people, as well as the gifts given by those people, should be held in suspect. (See Philippians 2) 6) Likewise, those gifts that are not exercised by faith with hope should also be viewed cautiously (Romans 14:23). 7) Finally, there is a seventh parameter that is not quite said openly but is strongly implied and it is this: we are known to one another in the body. For those of you that know me, you know I don't like to divorce the gifts or the subject matter discussed in the Scriptures from the books or chapters of the Bible that we find the subject matter in. Paul was writing to the Corinthians for a reason. There were things going on in Corinth that were different from let's say Ephesus or Thessalonica. The people in Corinth were known to one another and to Paul and would know intimately why he wrote to them the way he did. Here's a modern day example: Even if I am invited to speak in a church and the folks know me, I will run the gifts of the Spirit through the head of the meeting place first. In other words, if I am allowed to preach, I'll just preach, but if during the meeting the Lord wants me to pray for the sick or gives me a gift of prophesy, a gift of a word of knowledge or something else, I will most often ask the leader first. Quite often, leaders will give me an open invitation to do what the Holy Spirit says to. In those

circumstances I do. But there have been times when they tell me how they want a meeting to go. In other words, we pray this long, sing this long and you're allowed to preach this long. Well, in those situations, I am not responsible for the day to day care of those sheep. I have to defer to the leader in charge and ask them if what I'm sensing is okay. Even though I know God is telling me to prophesy or pray, I still need to function decently and in order and defer to the one the Holy Spirit has placed in charge with the care and feeding of those sheep. They know their sheep the best and are known of them. I am not.

No matter what type of church gathering we will discuss---and no matter what gift exercised, these seven parameters must be adhered to. When you follow those seven parameters the gifts produce three effects. They edify, exhort and comfort. In this way the perfect judgment of God is seen and exercised and the body is built up (7x3=21). A quick language lesson on these three words used in 1 Corinthians 14:3 would be beneficial. While Paul uses them for the gift of prophesy only, after a thorough reading of these three chapters as a whole, I believe these three words can adhere to all the gifts exercised. Edify is the Greek word oikodome. It literally means to be a house builder or architect. Used here it means to confirm and build up and to be a steward or manage something appropriately. Exhort is the Greek word paraklesis. It means to implore, entreat and console. It comes from the Greek word parakaleo, which is the word we get for the Holy Spirit, which is one that

comes along side and calls out loud. The understanding here is not necessarily that sweet 'calling in the wind,' but more of imploring someone very, very strongly. The last word is the word comfort or in Greek, paramutheo. Again we see the word to come alongside but it adds the dimension of doing it publicly and doing so while teaching or instructing, which is what produces the comfort. Our English word gives the idea of being sweet and tender, but that is not highlighted here, though it is not ignored. The Greek is much stronger. When the essences of the Greek words are applied, I believe all the gifts given by God's word will produce these three effects.

Now let's look at the practices applied during the meetings. This is somewhat different than what the early church experienced. First of all they met in houses. For those Jewish believers living during the first 100 years they also attended synagogue, which was a much more formal gathering patterned after the necessities laid out in the Talmud for a meeting conducted outside the temple. For those living before the destruction of Herod's Temple, they would have followed the Law. Since our New Testament was written during the first 100 years, some aspects in conducting a meeting had to change. While following the Ten Commandments has not changed, following the law in sacrifices and owning a woman or a slave has changed. Thus the legal requirements in effect when Paul wrote his books of not allowing a slave to be in charge or a woman to speak would seem to imply that our meetings should be orderly, without

people speaking up, except during times of gifts of prophecy or amens during the sermon and things of that nature. The book of Corinthians seems to bear this out as Paul goes to great lengths to describe people taking turns in speaking and not talking on top of one another. For those of you that attend congregations that won't allow women to speak at all, I refer you to the product page for the book listed. I certainly don't want to stir up a hornets nest in your gatherings. If you really feel very strongly on this subject, you can email us and we will get other resources into your hands to help you with this issue, if that's what you desire. I also feel it's important to mention that the following guidelines are not all inclusive. There are certain climates and environments in different gatherings. In the experiences I shared with you earlier, it's obvious to us that satanic principalities were already present. These give the people a certain 'attitude' or personality. This attitude is contrary to the mind and personality of Christ, but that fact is quite often hidden. The peoples' eyes are dulled and blocked from seeing truth. In these types of meetings a whole set of different rules apply. Deliverance must take place first before the gifts are exercised.

In other gatherings where deliverance is not needed from demon interference, we must always remember not to go beyond what God is already doing and what He has already written (1 Corinthians 4:6). The human soul is a strong entity. It can very easily function on a psychic realm instead of by the Holy Spirit of God through His

revelation. Curiosity usually sparks a psychic intent. Trying to spark interest or function in revelatory gifts where God is not functioning in them can only open a door to the psychic realm. When Paul wrote the Corinthians he wrote concerning what was already talking place in their midst and gave them instructions about the proper way to conduct themselves in what God was already doing. You see the same pattern or attitude when he wrote to the Ephesians, Romans, Philippians and every other congregation that he wrote to. He blessed what God was already doing and gave them further instructions, which always upheld the mind of Christ and set up a blocked door for satanic involvement, though he had no problem in addressing what to do with satanic interference. The human soul is always craving power and curiosity seeks ways to gain access to this power. What better way to appease this desire than to combine supernatural abilities with human gifts? That's why Paul told them to eagerly desire God's gifts, but he said so after he told them to follow the way of love. In fact, he combined the fullness of Godly love with the desire for spiritual gifts. I see no other way to function. The human soul (sometimes combined with demonic interference) will always try to taint the purity of Godly love with human feel good emotion and desire, thereby blocking our motives and tainting God's gifts. This is why so many gatherings place controls on the gifts, as my husband experienced at a meeting recently. At first glance passing a word through someone else seems safe. (We'll talk about the meetings in which this

might be necessary) But this is really based on our 'fears' of being wrong. Pride is really at work here. Add to this mix the fact that some gatherings televise their meetings and you have a recipe for motivational pride becoming a stronghold over a whole congregation in which satan can block their future effectiveness. What's a congregation to do, since we are all so human? Follow Paul's advice, combined with the fullness of Scriptural authority.

It seems to me that Paul was addressing a regular church meeting, and yet we must realize that they met in their homes. So whether the gathering is large or small, formal or informal, this is one of the weekly gatherings of your particular congregation. This would be where the people who are known to each other would share either a song, a Scripture reading, a gift of prophecy or a tongue with an interpretation. Some more formal gatherings plan these activities ahead of time. They know who will sing and speak and what Scripture reading they will share. On the other hand I have attended somewhat larger gatherings (500 people or more) that were formal weekly church meetings where the only thing planned was what the worship team/choir was going to sing and who was going to share a formal word for that meeting. In some meetings I have been in the Holy Spirit would plan who was to preach that Sunday before the service. As part of the leadership of the gathering, we did not know who the Spirit would choose. It always amazed us how God would do this every Sunday and the word was always on target and fruitful. The

parameters though were always the same. Two, or at the most three could speak, whether that was for preaching or a tongue and interpretation or a gift of prophecy. If you'll notice, the difference in Corinthians would seem to imply that tongues and interpretation is for the unbeliever and prophecy is for believers. In some of the churches I attended, the Lord would sovereignly give someone a Scripture reading along with these gifts. Concerning gifts of prophecy, tongues and interpretations, the churches I was in that this worked the best was during worship. (See Psalm 29) The song leader would get a sensing from the Holy Spirit to wait on the Lord silently. Sometimes the gifts would manifest, sometimes the presence of God would fall and do His own work and then the singing would resume. I have been in other congregations in which this is done after the song service. That's fine if that is what the Holy Spirit is doing in your midst. What I have never seen in this environment is the need to go to the leader of the meeting with one of those gifts, unless it is a gift of a word of knowledge, wisdom or a discernment of spirits gift. Which, by the way is plural---the word spirits does not just apply to satanic. Most often in a church service it applies to what is going on with human spirits or what the Holy Spirit wishes to do in the service, outside the regular parameters of that church service. In this case going to the leader of the meeting is in order. In the case of tongues, interpretation, gifts of prophecy and spontaneous songs or Scripture reading, that is not necessary. Let me explain why.

Paul makes it clear that in the cases we discussed, two or at the most three speak. The others should sit and listen. There are those that teach that gifts of prophecy have no limit on numbers because of verses 30-32. One might ask about large gatherings where there are many people, wouldn't you want to hear more and wouldn't you want to make sure that nothing improper is said? First of all, God can say what He needs to say with two or three, regardless of how many are in attendance. It has been my experience that when you let this rule slip, the targeted message of God becomes diluted, and sloppy. More words tend to take the meeting all over the place, while the central message is lost. The only difference in a larger gathering may be the need for a microphone to be centrally located for the congregants to use. The next issue is one of faith. Listening and hearing and applying the word of God to its intended application takes faith. Remember our seven parameters? If you are known to the leadership in your congregation, and you are unsure of whether or not God is speaking to you, sit quiet and listen. I guarantee you that someone else will receive a similar word and share it. This way the next time God speaks to you, you can exercise your faith. Using people as controls or go-betweens to hear the word first removes the saints from exercising their faith and sets up a platform for a controlling human spirit to take over. Since no more than two or three may speak, this should not take up a lot of time.

In one congregation I attended over 20 years ago the pastor set up an added regulation and he used Deuteronomy 13:1-4; 2 Thessalonians 3:15 and 1 Corinthians 14:32&33 as the Scriptural applications. If you read these verses you will find them to be harsh. But if they are taught in their entirety and in context with conducting a New Testament meeting and applying love with the gifts, you will probably agree with the regulation I am about to explain to you. You had to be known to the congregation. If you got up and everyone listening felt you 'missed' it, you were quietly called into the pastor's office. If you did it again, the same result took place, with more exhortation and possibly some counseling. If you did it a third time and missed it again, you were publicly admonished from the pulpit, right there in front of everybody and your right to publicly share a word in the congregation was removed until your words lined up to the word of God. Receiving your ability back to speak publicly was determined through various times of counseling with an elder or the pastor. Those individuals had to share all words through an elder until that time. These parameters were announced from the pulpit and everyone knew ahead of time that they existed. In other words, just because someone didn't like what someone said and decided to apply this rule to certain people, could not be done. Trust me when I say, no one ever 'missed' it. I will also add that this was a very loving congregation. The love of God was deeply entrenched in the people. No one ever wanted to grieve the Holy Spirit with a 'missed' word. Some might view this as too harsh. Let me say

this: it is Scriptural, it exposed human flesh and it put God, not people in control of judging whether a word was outright wrong. Also let me say that there were Biblical principles already in place that the words were applied to that would define whether a word was Biblical or not. It was not arbitrary or based on human interpretation, but it had to meet Scriptural definitions. We will discuss some of these next month. I have to admit that it was this congregation that formed a deep desire in me to know the targeted word of God.

For the sake of brevity we will briefly discuss prayer meetings. Some use the Old Testament temple system as a guideline for prayer in the New Testament. In all honesty, there really is not much difference between what governs a regular church meeting or a prayer meeting in the New Testament Scriptures. The reality is that gifts of prophecy or other words are not the center of attention, God is---and He has called a meeting to pray. The only other difference in many church prayer meetings is that the attendants and leadership will most likely pray in tongues out loud and since it is not the gift of tongues and interpretation, it should be in concert. For specific prayers, just pray. The attendants should be known to one another. If they are not, then someone should officiate with what people pray. I'm not sure that it helps to share how one arrived at knowing what to pray. In other words, a direct word or vision may have come from the Holy Spirit to tell you what to pray. Some leaders want to hear this; some don't and would rather that people just

pray. If you are in a prayer meeting where the leader wants to hear about the words or revelations, I think the same two or three rule should apply, simply because the same problem can take place when too many words get involved. Instead of the targeted meeting that is a hallmark of being Holy Spirit-led, you get prayers about everything--including the kitchen sink! Of course, Scripture reading and a vision or dream would be in addition to the three or so others that might share a word. There is not limit on those, except, in my opinion, common sense. In some prayer meetings song is an integral part of the meeting and in others loud prayer and in others soft or silent meditation in prayer is a hallmark. There is Scripture to support all of the above, though there are far more verses and words supporting verbal prayer as opposed to prayer in song or silent meditation. As concerns prayer meetings I think the most important question that should be asked is why did the Holy Spirit call the meeting? Why has God asked you to pray? If you are just doing it because that's what you do every week, sooner or later you will run into trouble. Everything from controls to boredom can set in. Manifestations and other super spiritual occurrences must take place to replace the intensity of a Holy Spirit directed prayer meeting---and trust me, those meetings are just as noisy and full of activity as the real Holy Spirit led meeting. Obviously if only two or three are gathered together for prayer, it is enough; our Lord is in the midst. You may have more time to share individual needs for prayer than with 1,000 in attendance.

This article may be getting long, but a quick past experience may be helpful. I believe it is crucial to know the people you are praying with. Unfortunately, that is not always possible. Many years ago I had the honor of overseeing an early morning intercessory prayer session before a large meeting of over 20,000. I worked as a volunteer with another woman. Roughly 200 or more attendees came down before the platform to pray. Our job basically was to see that things were done decently and in order. We covered people with prayer clothes and basically asked the Lord to give us discernment if someone was not praying according to the Holy Spirit. No microphone or anything else was involved. Everyone just prayed as a large group, individually. The woman I was working with kept looking at one person in particular. She asked me to observe her. All seemed well. She was not nearly as loud as the others and she was not manifesting in a way that sent off any alarms to me. But my partner was still troubled. So we went over to her. There she was somewhat quiet on the floor, head down, praying. When my partner tried to get this woman's attention, instantly she became stiff as a board. That's when I knew we were in trouble. I picked up her head and looked into her eyes. Trust me, saints, when I say I was looking right into the eyes of demonic intercession. Well, suffice it to say we had to call for some help in removing her and sending her for deliverance. I share this story because the gifts of the Spirit are interdependent. Just because the Lord didn't show it to me right away didn't mean I

wasn't supposed to act on it. Just because no speaking was involved didn't mean we didn't have to have someone there overseeing or officiating. It may have seemed less important because it was before the meeting, but following Biblical guidelines are just as important no matter what kind of meeting it is.

The word of God comes to us in various different forms, according to the Scriptures. Next month we will look at some of them, including the gifts we reviewed here. Be blessed as you share His word. Log on next month for more. . . . .



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