

# RENTAL APPLICATION



Each Individual Occupant Who is Responsible for Rent Payment  
**MUST** Complete a Separate Application Form (Louisiana Residents 18 years or older Apply)

## PERSONAL INFORMATION

|                         |  |                         |  |                    |                                  |                                   |          |
|-------------------------|--|-------------------------|--|--------------------|----------------------------------|-----------------------------------|----------|
| LAST NAME               |  | FIRST NAME              |  | MIDDLE NAME        |                                  | SOCIAL SECURITY NUMBER            |          |
| DATE OF BIRTH           |  | DRIVER'S LICENSE NO.    |  | STATE              | CELL PHONE NUMBER<br>( ) ( ) ( ) | HOME PHONE NUMBER<br>( ) ( ) ( )  |          |
| E-MAIL ADDRESS          |  |                         |  | OTHER CONTACT INFO |                                  |                                   |          |
| 2 PRESENT HOME ADDRESS  |  |                         |  | CITY               |                                  | STATE                             | ZIP CODE |
| LENGTH OF TIME          |  | STATE REASON FOR MOVING |  | LANDLORD NAME      |                                  | LANDLORD PHONE NO.<br>( ) ( ) ( ) |          |
| 3 PREVIOUS HOME ADDRESS |  |                         |  | CITY               |                                  | STATE                             | ZIP CODE |
| LENGTH OF TIME          |  | STATE REASON FOR MOVING |  | LANDLORD NAME      |                                  | LANDLORD PHONE NO.<br>( ) ( ) ( ) |          |

## PROPOSED OCCUPANT(S)

|   |   |
|---|---|
| DESCRIBE EACH & EVERY PERSON WHO WILL OCCUPY THE PREMISES                                     |   |
|   |   |
|   |   |
|   |   |
| WILL YOU HAVE ANY PETS? IF YES, PLEASE DESCRIBE<br>(NON-REFUNDABLE \$500 PET DEPOSIT APPLIES) | WILL YOU HAVE ANY LIQUID FILLED FURNITURE? IF YES, DESCRIBE |

## EMPLOYMENT/FINANCIAL INFORMATION

|  |                          |                   |   |
|--|--------------------------|-------------------|---|
| Present Occupation   |                          | Employer Name     |   |
| How long with this Employer  | Phone number ( ) ( ) ( ) | Employer address  |   |
| Name of your Supervisor  |                          |                   |   |
| Prior Occupation   |                          | Employer Name     |   |
| How long with this Employer  | Phone number ( ) ( ) ( ) | Employer address  |   |
| Name of your Supervisor  |                          |                   |   |
| Current Gross Income \$ PER <input type="checkbox"/> Week <input type="checkbox"/> Year <input type="checkbox"/> Month | Name of your Bank        | Branch or Address | <input type="checkbox"/> Checking <input type="checkbox"/> Savings Account Number |

Please List ALL of your Financial Obligations (If More Creditors Use Additional Sheet of Paper)

| Name of Creditor | Address | Phone Number | Monthly Payment Amt. |
|------------------|---------|--------------|----------------------|
|                  |         | ( ) ( ) ( )  |                      |
|                  |         | ( ) ( ) ( )  |                      |
|                  |         | ( ) ( ) ( )  |                      |
|                  |         | ( ) ( ) ( )  |                      |
|                  |         | ( ) ( ) ( )  |                      |
|                  |         | ( ) ( ) ( )  |                      |

## EMERGENCY / PERSONAL REFERENCE INFORMATION

| IN CASE OF EMERGENCY, NOTIFY: | ADDRESS | PHONE | RELATIONSHIP |
|-------------------------------|---------|-------|--------------|
| 1.                            |         |       |              |
| 2.                            |         |       |              |

| PERSONAL REFERENCES | ADDRESS | PHONE | YEARS KNOWN |
|---------------------|---------|-------|-------------|
| 1.                  |         |       |             |
| 2.                  |         |       |             |
| 3.                  |         |       |             |

## VEHICLE INFORMATION- (Please state exact number of motor vehicles that will be at the premises)

|                              |       |      |             |
|------------------------------|-------|------|-------------|
| VEHICLE MAKE                 | MODEL | YEAR | LICENSE NO. |
| VEHICLE MAKE                 | MODEL | YEAR | LICENSE NO. |
| MOTORCYCLES (OTHER VEHICLES) | MODEL | YEAR | LICENSE NO. |

|                                     |   |
|-------------------------------------|---|
| Have you ever filed for bankruptcy? | IF YES, DATE BANKRUPTCY FILED AND DESCRIBE: |
|-------------------------------------|---|

|  |                          |
|--|--------------------------|
| Have you ever been evicted or asked to move? | IF YES, PLEASE DESCRIBE: |
|--|--------------------------|

|                              |                          |
|------------------------------|--------------------------|
| Have you ever been arrested? | IF YES, PLEASE DESCRIBE: |
|------------------------------|--------------------------|

## APPLICANT AUTHORIZATION

**Applicant represents that all the above statements are true and correct and hereby authorizes landlord/agent to verify the above items including, but not limited to, the obtaining of a credit report and agrees to furnish additional credit references upon request.**

Landlord/Agent received a payment of \$ \_\_\_\_\_ which will be used to verify Applicant's credit history and other background information.

The amount charged is itemized as follows:

1. Actual cost of credit report, including any eviction search, and/or other verifying reports: \$ \_\_\_\_\_
2. Landlord/Agent cost to process and screen applicant's supplied information: \$ \_\_\_\_\_
3. TOTAL FEE charged (not to exceed \$50.00 per applicant) : \$ \_\_\_\_\_

The undersigned makes application to rent housing accommodations designated as:

Address of: **2012 THORNTON COURT APT C, ALEXANDRIA, LA 71301**

The rental for this unit is **\$600.00** per Month, **\$600.00** Security Deposit, with monthly water/sewer paid.

Upon approval of this application agrees to sign a rental or lease agreement and to pay all sums due, including required deposits, before occupancy.

Signature \_\_\_\_\_ Date \_\_\_\_\_