

# M-14

## DISSEMINATE RESULTS TO MEMBERSHIP (POSTED ON BULLETIN BOARDS, ETC.)

### Notice to Candidates and Membership of Unopposed Election Results

Listed below are the results at the close of nominations conducted by the Election Committee on APRIL 23 2025. Being that there are no races, the candidates are deemed elected/unopposed.  
(Date)

For this reason, voting is unnecessary.

\*UNITING OUR LOCAL SLATE\*

<u>Candidate Name(s)</u>	<u>Office</u>	
SHERI FARRELL	PRESIDENT	REGION 3 / LOCAL 856 / UNIT 8950
TALLY FISHER	EXECUTIVE VICE PRESIDENT	REGION 3 / LOCAL 856 / UNIT 8950
LISA FABIANO	SECRETARY	REGION 3 / LOCAL 856 / UNIT 8950
TINA M. BUONO	TREASURER	REGION 3 / LOCAL 856 / UNIT 8950

Don C. Neds.  
(Signature of Election Chairperson)

Any member believing themselves aggrieved by any aspect of the election process may file a written protest postmarked or electronically filed within ten (10) calendar days after the member knew or should have known of the act or omission regarding which they are complaining. The written protest must be sent to the appropriate supervising Election Committee as set forth below, by mail, email or fax. The Supervising Election Committee will send all other candidates affected by the protest a copy of the protest and give adequate time for responses. Protests are not anonymous. The burden of proof is on Protester(s).

#### ELECTION

#### SUPERVISING ELECTION COMMITTEE

Local:

Statewide Election Committee and simultaneously with the Local Election Chair. Contact the Statewide Election Committee for more information at 1-800-342-4146, ext. 1447.

Unit/Section:

To be filed with Local Election Committee and simultaneously with the Unit Election Committee. Contact your Local Election Committee for more information.

# M-14

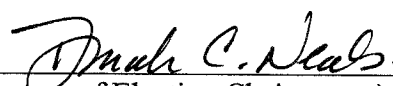
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<u>Candidate Name(s)</u>	<u>Office</u>
CHRISTOPHER MERGENDAHL	1 <sup>ST</sup> VICE PRESIDENT REGION 3/LOCAL 856/UNIT 8950
DEREK STAPLETON	2 <sup>ND</sup> VICE PRESIDENT REGION 3/LOCAL 856/UNIT 8959
JOSEPH KIRK JONES	3 <sup>RD</sup> VICE PRESIDENT REGION 3/LOCAL 856/UNIT 8950

  
(Signature of Election Chairperson)

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