

*Sign and return this application form-  
A copy will be in your packet*

**Concession Application for Craft Space at the  
Annual Ashtabula Covered Bridge Festival  
October 14<sup>th</sup> and 15<sup>th</sup>, 2023**

This agreement between the Ashtabula Covered Bridge Festival Committee (lessor) and the undersigned Concession operator (lessee) is for the operation of a concession at the Ashtabula County Covered Bridge Festival. The following shall apply:

1. ) The lesser, Ashtabula Covered Bridge Festival Committee, shall not be responsible for any injury or loss that may occur to the lessee or his/her goods for any cause whatsoever, while said premises are being occupied by the lessee under this agreement.

2. ) The Festival Committee will provide the space. The Committee **WILL NOT PROVIDE TABLES, CHAIRS OR OTHER EQUIPMENT**. Please note that there is no price difference between an inside and outside space. Inside spaces vary in size between 8' X 8', 10' X 10', fenced in spaces in the Grange Bldg, and longer spaces under the Grandstands.

3. ) Set-Up: On Friday October 13<sup>th</sup> from noon to 6 pm, or Saturday morning from 7-9 am. All vendors may check in and get their packets at **the office under the Grandstands**. On both days all booths must be set up by 9:30 am and shall be ready to operate by 10:00 am with vehicles moved to vendor parking areas.

4. ) Hours: Saturday and Sunday 10:00 am. - 5:00 pm  
Sunday Church Service - 10:00am

Booths should be open all hours designated and we request that tear down not occur before 5:00 pm. on Sunday October 15<sup>th</sup>. **THOSE THAT TEAR DOWN EARLY WILL NOT BE INVITED BACK THE FOLLOWING YEAR**

5. ) **Crafters** - No Flea Market items will be allowed for sale and no subletting.

**All Vendors must keep their site clean and neat in appearance at all times.**

6. ) Any vendor in violation of the guidelines will be immediately ejected from the Festival. Such ejection is irrevocable and not subject to appeal.

7. ) **All Applications must be received with payment by Oct 2, 2023.**  
Applicants received after Sept 1<sup>st</sup> will not be listed in the tab.

8. ) There will be **NO REFUNDS** for any reason.

**2023 Ashtabula County Covered Bridge Festival Vendor Application**

**Please fill out the type of space needed**

**Outside spaces are 10' x 10'**

**Inside spaces vary from 8' X 8' to 10'X 10'**

CRAFTS -

Inside Space \$50.00 per space \_\_\_\_ Number of Spaces \_\_\_\_ Total Amount

Outside Space \$50.00 per space \_\_\_\_ Number of Spaces \_\_\_\_ Total Amount

Need Electric (Y or N) \_\_\_\_\_

**PLEASE PRINT INFORMATION**

ORGANIZATION \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

ITEMS TO BE SOLD

*I have read and agree to the above terms and conditions:*

(Print Name) \_\_\_\_\_

(Signature) \_\_\_\_\_

(Date) \_\_\_\_\_

Make checks payable and mail to:

**Ashtabula County Covered Bridge Festival  
25 West Jefferson St.  
Jefferson, Ohio 44047**

There will be **NO REFUNDS** for any reason.

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*For Office Use Only — Do Not Write in this Area*

Date Deposit Received \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_ Amount \$

Approved by \_\_\_\_\_ Confirmation Date Sent \_\_\_\_\_

**BUILDING/ROOM ASSIGNED**

**SPACE NO.**