

CASEY COUNTY APPLE FESTIVAL & FAIR, INC.

P. O. BOX 57 LIBERTY, KENTUCKY 42539



2026 Application

BUSINESS NAME: _____
PLEASE PRINT CLEARLY - THIS NAME MUST MATCH THE NAME ON THE CERTIFIED CHECK/MONEY ORDER

OWNER/CONTACT NAME: _____
PLEASE PRINT CLEARLY. THIS NAME MUST MATCH THE NAME ON THE CERTIFIED CHECK/MONEY ORDER

ADDRESS: _____
PLEASE PRINT CLEARLY

PHONE #: _____
PLEASE PRINT CLEARLY

CITY: _____ STATE: _____ ZIP CODE: _____

EMAIL ADDRESS: _____

Full payment due with completed application.

Booth spaces WILL NOT be assigned until full payment has been received.

Cash, Certified Check, or Money Orders Only! NO PERSONAL CHECKS!

NO REFUNDS will be given for any reason unless festival is cancelled.

A photo of your booth may be required by the CCAF Board of Directors before spaces are assigned.

WATER HOOK UP AVAILABLE AT LIMITED SPOTS FOR FOOD VENDORS.

10X20 FOOD TRUCKS MUST ACCOUNT FOR THE TONGUE AND PURCHASE 10X30 SPACE. CALL YOUR FESTIVAL CONTACT IF YOU HAVE QUESTIONS.

TYPES OF BOOTHS:

FOOD BOOTHS - Courthouse Square - Contact: Joy at 606-706-6905

SEE REQUIRED HEALTH DEPARTMENT REGULATIONS/TRAININGS. IF YOU FAIL YOUR SECOND INSPECTION BY THE HEALTH DEPARTMENT, YOU WILL BE REMOVED FROM THE EVENT.

*ANY VENDOR WHO DOES NOT DISPOSE OF THEIR GREASE IN THE PROVIDED CONTAINER WILL BE CHARGED A \$500 FEE DUE TO EPA REGULATIONS. FOOD VENDORS REQUIRED TO PAY A \$20 EPA FEE.

10X30 BOOTH \$425 110 ELECTRIC \$75 220 ELECTRIC \$200 WATER \$40
 10X20 BOOTH \$275 How many plugs do you need? 1 2 (if available)
 10X10 BOOTH \$150

Must purchase 10x30 spot if you have 20' trailer to allow room for your tongue.

ARTS & CRAFTS BOOTHS - From Courthouse Square Stoplights to the Liberty United Methodist Church Contact Deua at 606-787-5355 or Sedita at 859-583-1708

10x20 \$250 Electric \$50
 10x10 \$150

COMMERCIAL/MAIN STREET BOOTHS - From Courthouse Stoplights to the First Christian Church

Contact Joyce at 606-706-0956

ANY VENDOR WHO DOES NOT DISPOSE OF THEIR GREASE IN THE PROVIDED CONTAINER WILL BE CHARGED AN ADDITIONAL FEE.

10X30 BOOTH \$425 110 ELECTRIC \$75 220 ELECTRIC \$200 WATER \$40
 10X20 BOOTH \$275
 10X10 BOOTH \$150

VARIETY/FLEA MARKET BOOTHS - From the First Christian Church to Liberty Elementary School

Contact Joyce at 606-706-0956

10x20 \$125 Electric \$50
 10x10 \$75

\$20 EPA Fee (Food Vendors only) Total Due: \$ _____

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VENDORS ARE NOT PERMITTED TO SELL ALCOHOL/ALCOHOLIC PRODUCTS AT THIS EVENT

RETURN THIS PAGE WITH FULL PAYMENT – CERTIFIED CHECKS OR MONEY ORDERS ONLY!

DESCRIBE THE PRODUCTS YOU ARE SELLING OR PROMOTING: _____

IF YOU ARE PROMOTING OR SELLING FOR PUBLIC/PRIVATE AGENCIES OR ORGANIZATIONS, PLEASE LIST THE ORGANIZATION'S NAME, ADDRESS, & PHONE NUMBER:

Absolutely no vehicles permitted in booth space.

Electricians will check all outlets. One (1) outlet per booth. An extra charge will be applied for more than one (based on availability.)

I have read and agree to abide by the rules and regulations and to indemnify and hold harmless the Casey County Apple Festival & Fair, Inc. from any and all claims, demands, actions, causes of actions cost, expenses and compensations which I may have arising out of the operation of booth/booths during the Casey County Apple Festival. In the event of the cancellation of the festival, all booth fees will be refunded. I further understand the Casey County Apple Festival & Fair, Inc. reserves the right to reject any or all applications without cause or reason.

There are NO REFUNDS GIVEN for any reason beyond cancellation of the entire festival.

Certified checks and/or Money orders must have the owners name and business name.

The name on this application must match the name on the certified check/money order.

SIGNATURE: _____ DATE: _____

FOOD VENDORS MUST ATTACH COPIES OF REQUIRED HEALTH DEPARTMENT TRAINING CERTIFICATIONS.

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RETURN THIS PAGE WITH FULL PAYMENT – CERTIFIED CHECKS OR MONEY ORDERS ONLY!

RULES AND REGULATIONS APPLIES TO ALL VENDORS

Official Hours of the Festival

Thursday, September 24, 2026 – 3pm – 11pm

Friday, September 25, 2026 – 8am – 11pm

Saturday, September 26, 2026 – 8am – 11pm

Full payment of booth spaces must be received before the booth space will be assigned/reserved. Cash, Certified Check, or Money Orders only! No personal checks will be accepted as payments. No refunds are given.

Local Health Department Permits are required for all Food Booths. Any vendor that fails their health inspection will have their right to sell voided and must vacate the festival immediately. No exceptions! (See Health Department regulations below.)

All booths with any type of open flame for any reason shall have a minimum of one (1) 2.5lb ABC Portable Fire Extinguisher with a current inspection tag on site.

The use of generators is permitted for food vendors only.

All vendors must furnish their own electrical cords, water hoses, and split connectors for their booths. This may require you to bring additional cords and/or hoses and you are not guaranteed to have direct power/water sources in the nearest proximity to your booth. **We recommend at least 100' of extension cord.** Must furnish water splitter. If purchasing 220 Electric, vendor must furnish female plug accessible to hardware end.

All booths using pole mounted boxes or generators must have a ground fault interrupter plug in place to prevent electrical shock in case of a short or electric coming in contact with water.

All booths using tents must have 4 corners securely weighted down/anchored due to changing weather conditions. Vendors are responsible for furnishing all tie down equipment (ropes, weights, etc.) **No booth may extend more than the allotted 10 feet into the street.** This includes awnings, trailer tongues, etc.

If the total length of the canopy, tent, or trailer (including tongue) exceeds the designated space allotments – an extra space must be purchased. The tongue on the trailer needs to be included in the length of the space you purchase. Spaces can be purchased in 10' sections.

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All food booths must have mats, or cord covers to cover the cords before the festival opens.

Large trailers (40 ft.) need to be in place after 10pm on Wednesday, September 23, 2026. Those trailers need to be placed at that time, but they cannot be operational until Thursday afternoon.

All streets shall remain free of vehicles during the festival unless unloading supplies, which is to take place from 3-5pm on Thursday and before 8am on Friday and Saturday mornings. All vehicles unloading must have a driver in the vehicle and be prepared to move immediately.

No parking on the sidewalks or blocking the sidewalks with vehicles, freezers/containers, generators, or equipment of any kind. Sidewalks must always remain clear. This policy also includes alleyways, side streets, and judicial center drive/parking lot.

Absolutely no parking in the fire lanes.

Parking for vendors is available around the perimeter of the festival but not provided.

Booth spaces not occupied by 9am on Friday, September 25, 2026, will be resold with no refund.

Vendors must operate from inside their booths. Vendors are not permitted to pursue sales by walking through the crowd.

Storage space for excess product is not provided.

Vendors must stay open each day of the festival during the hours of operation. The only exceptions are weather, or an emergency such as sickness.

Vendors will be responsible for clean-up of their space daily.

Do not dump any cooking oils down the drains of our streets – Penalty \$200 fine and removal from the event.

No dumping of any kind will be permitted at the booths, or a clean-up fee will be applied at the rate of \$100 per booth. All booth spaces must be completely cleaned up with no trash left behind by 3am Sunday morning.

No tear down on Saturday, September 26th, 2026, until after 11:00 PM EST. All booths must be removed by 8am on Sunday, September 27, 2026. A fee of \$100 will be applied to any booths not down by this time.

The Casey County Apple Festival & Fair Inc. will not permit any item with the festival logo to be sold.

Gambling, martial arts, weapons, pellet guns, laser lights, snap pops, fart spray, or any objectional item will not be permitted to be sold at the festival. This includes alcohol and/or alcoholic products.

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No selling of any booth by the vendor who purchased the booth. The vendor who purchased the booth must be the person that occupies the booth during the festival.

No electric heaters.

Pets must be leashed or contained.

Four-wheelers, golf carts, personal scooters, roller blades, bicycles, etc. are not permitted in the downtown area during the festival. Exceptions made in advance for the handicapped/disabled.

The Casey County Apple Festival will not be responsible for any lost, stolen, or damaged property.

The Casey County Apple Festival Committee and Board of Directors reserve the right to approve or deny the participation of any applicant. If a disagreement results over the location, space or products being sold, any member of the committee or board of directors may ask the participant to leave without refund.

Please read this carefully and abide by the rules during the festival. Failure to abide by these rules and guidelines will result in you being asked to leave the festival without refund.



Contact Phone Numbers for Vendors:

Arts & Crafts: Deva – 606-787-5355

Sedita – 859-583-1708

Food: Joy – 606-706-6905

Commercial/Flea Market: Joyce – 606-706-0956



Email: info@caseycountyapplefestival.org



Website: www.caseycountyapplefestival.org



Find us on Facebook!

Mail the completed Application with full payment and photo to:

Casey County Apple Festival

PO Box 57

Liberty, KY 42539

A Note from the CCAF Committee & Board of Directors:

We hope that you have a fun-filled and successful year at the Casey County Apple Festival! May this year bring you great enjoyment and even greater profits as we celebrate all the wonderful things this festival has to offer!

No refunds will be administered unless this event is cancelled.

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Please keep the Rules & Regulations pages for your records and knowledge of Rules & Regulations.

LAKE CUMBERLAND DISTRICT HEALTH DEPARTMENT



Environmental Health Services – 45 Roberts St. Somerset, KY 42501

606-679-4416 Ext. 2227

www.LCDHD.org

TO: ALL FOOD ESTABLISHMENTS/VENDORS WITHIN THE JURISDICTION OF THE LAKE CUMBERLAND DISTRICT HEALTH DEPARTMENT

FROM: ENVIRONMENTAL HEALTH SERVICES, LCDHD (LOCAL INSPECTOR CHERYL ROBERTS)

AS MANY OF YOU MAY OR MAY NOT BE AWARE, THE STATE OF KENTUCKY ADOPTED THE 2013 FDA FOOD CODE AS OF JULY 1, 2019. ALONG WITH THIS CODE ADOPTION, **EACH ESTABLISHMENT/VENDOR SHALL HAVE A CERTIFIED FOOD PROTECTION MANAGER WHO IS ABLE TO DIRECT AND CONTROL FOOD PREPARATION AND SERVICE. ALSO, THE REQUIREMENT FOR ALL ESTABLISHMENTS/VENDORS TO HAVE A PERSON-IN-CHARGE (PIC) PRESENT AT THE ESTABLISHMENT/VENDOR SPACE DURING ALL HOURS OF OPERATION WHO SHALL DEMONSTRATE KNOWLEDGE OF FOODBORNE DISEASE PREVENTION, APPLICATION OF THE HAZARD ANALYSIS AND CRITICAL CONTROL POINT PRINCIPLES AND THE REQUIREMENTS OF THIS CODE. THE PIC IS THE INDIVIDUAL PRESENT AT A FOOD ESTABLISHMENT/VENDOR SPACE WHO IS RESPONSIBLE FOR THE OPERATION AT THE TIME OF INSPECTION.**

- **THE CERTIFIED FOOD PROTECTION MANAGER SHALL MEET THIS REQUIREMENT BY SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.**
- **IN ADDITION, THE PERSON-IN-CHARGE (PIC) SHALL DEMONSTRATE KNOWLEDGE IS BY SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.**

SECONDLY, THE LAKE CUMBERLAND DISTRICT BOARD OF HEALTH ADOPTED AND BECAME EFFECTIVE AS OF JULY 1, 2019, A LOCAL ORDINANCE REQUIRING ALL FOOD ESTABLISHMENTS/VENDORS TO HAVE **ALL ITS FOOD EMPLOYEES** (THOSE INDIVIDUALS WORKING WITH UNPACKAGED FOOD, FOOD EQUIPMENT OR UTENSILS OR FOOD-CONTACT SURFACES), CERTIFIED BY **SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.**

THE LAKE CUMBERLAND DISTRICT ENVIRONMENTAL DEPARTMENT UNDERSTANDS THIS PROCESS OF EMPLOYEE TRAINING/CERTIFICATION WILL TAKE TIME. THESE TRAININGS WILL BE PROVIDED BY THE LAKE CUMBERLAND DISTRICT HEALTH DEPARTMENT THROUGH AN ON-LINE COURSE FOR MANAGER'S AND EMPLOYEE'S CONVENIENCE.

CERTIFIED FOOD MANAGER TRAINING COURSE: \$80 FOR A 3-YEAR CERTIFICATION

FOOD EMPLOYEE TRAINING COURSE: \$25 FOR A 2-YEAR CERTIFICATION

TO REGISTER FOR A TRAINING COURSE PROVIDED BY THE LAKE CUMBERLAND DISTRICT, GO TO www.LCDHD.org AND VISIT THE POPULAR FEATURES SECTION AT THE BOTTOM OF OUR WEBPAGE AND CLICK ON FOOD CERTIFICATIONS.

FOR ADDITIONAL INFORMATION RELATING TO THESE FOOD SAFETY TRAINING REQUIREMENTS OR TO REVIEW THE FOOD CODE AND LOCAL ORDINANCES IN ITS ENTIRETY, VISIT www.LCDHD.org (ON THE HOMEPAGE TAB BAR: SERVICES --> ENVIRONMENTAL SERVICES --> HEALTH AND SAFETY PROGRAMS --> FOOD SERVICE CODE)

IN SUMMARY, ALL FOOD ESTABLISHMENTS/VENDORS MUST:

- EVALUATE THEIR WORKFORCE AND HAVE CERTIFIED FOOD PROTECTION MANAGER(S).
- VERIFY PERSON-IN-CHARGE (PIC) SHALL DEMONSTRATE KNOWLEDGE BY SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.
- ENSURE THAT ALL FOOD EMPLOYEES HAVE SUCCESSFULLY COMPLETING AN ACCREDITED OR HEALTH DEPARTMENT APPROVED FOOD-MANAGER TRAINING COURSE.
- ENSURE THAT ALL CERTIFICATIONS ARE MADE AVAILABLE DURING ROUTINE INPECTIONS.

KEEP THIS PAGE FOR YOUR RECORDS AND KNOWLEDGE OF RULES & REGULATIONS