

# Military Order of the Purple Heart

## ALAMO CHAPTER 1836 2020 SPORTING CLAY SHOOT

Saturday, June 27, 2020 - National Shooting Complex - San Antonio

*Inagural Military Order of the Purple Heart Sporting Clays Shoot*

**NEW**  
**SCHEDULED DATE**  
**JUNE 27, 2020**



In 2018 Bexar County Commissioners Court approved an excellent place for the placement of a Veteran monument on the banks of the San Antonio River across the river from the beautiful and historic Mission Concepcion. The name of the monument is called "Tip of the Spear," which represents and dedicated to San Antonians from all branches of the Military who have served and gave the ultimate sacrifice.

"The monument will fly the United States flag along with the three soldiers, left, a Vietnam Veteran, looking at the Flag, proud of his service, Center, WWII/Korean Veteran, arriving home to a hero's welcome; right, a veteran represents in the Middle East, Global Conflicts and OIF/OEF. On guard, following the tradition of warriors past."



**REGISTRATION STARTS AT 8:00 AM**  
**SHOOTING AT 9:00 AM**  
SHOOTERS MUST PROVIDE OWN GUN,  
AMMUNITION AND EYE / EAR PROTECTION



**SHOOTING COMPETITION**  
\$635 / TEAM, 4 PERSON TEAM  
100 TARGETS

**OVER & UNDER SPONSORSHIP - \$5,000 includes:**

- Name/Logo recognition and top billing in tournament advertising
- Three teams of four shooters plus three golf cart
- Reserve table with name recognition
- Lunch provided for all shooters
- Special recognition during awards presentation
- Item placed in the swag bag
- Swag bag for each participant

**SEMI-AUTOMATIC SPONSORSHIP - \$2,000 includes:**

- Name/Logo recognition and top billing in tournament advertising
- Two teams of four shooters plus two golf cart
- Reserve table with name recognition
- Lunch provided for all shooters
- Special recognition during awards presentation
- Item placed in the swag bag
- Swag bag for each participant

**SINGLE SHOT SPONSORSHIP - \$1,500 includes:**

- Exclusive signage at the station you sponsor
- One team of four shooters plus one golf cart
- Name/Logo recognition in tournament advertising
- Special recognition during awards presentation
- Lunch provided for all shooters
- Item placed in the swag bag
- Swag bag for each participant

**STATION SPONSOR - \$300 includes:**

- Item placed in the swag bag
- Special recognition on signage at the event and two meal tickets

**4H & FFA Shooters**  
**Compete for HOA and Team Awards**

"The Military Order of the Purple Heart is the only organization chartered by the United States Congress for combat wounded veterans. We have patriot members from WWII, Korea, Vietnam, Iraq, Afghanistan and expeditionary forces in other conflicts. We are a 501(c)(19) nonprofit veteran's organization and donations are tax deductible. All gave some, some gave all."

[www.PurpleHeartSA.us](http://www.PurpleHeartSA.us)

For more information contact: Ed Stiteler (210)378-4860, email [edico37@sbcglobal.net](mailto:edico37@sbcglobal.net)  
or Luis Reyna (210) 225-7817, email [lreyna1217@gmail.com](mailto:lreyna1217@gmail.com).

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## Tournament Application & Sponsorship Form

Entry & Sponsorship Deadline:  
Monday, June 15, 2020

★★★★★ **Live Auction - Door Prizes - Gun Certificates** ★★★★★

Team Name

	Name	Company	Phone Number	E-mail Address
Captain				
Shooter				
Shooter				
Shooter				

Company • Team • Individual Name: **AMOUNT**

Over & Under Sponsor - \$5,000		
Semi-Automatic Sponsor - \$2,000		
Single Shot Sponsor - \$1,500		
Station Sponsor - \$300		
Team Entry (4 Shooters) - \$635		
Individual Shooter - \$160		
<b>4H &amp; FFA</b> Shooter - \$100		
Sponsor a Wounded Warrior - \$155		X \$155 ea
Non-Shooter Lunch - \$15		X \$15 Lunch
<b>(Lunch Included with Team/Shooter Registration)</b>	<b>TOTAL AMOUNT DUE</b>	



### For more information Contact:

Ed Stiteler - (210) 378-4860 - edico37@sbcglobal.net  
 Luis Reyna - (210) 225-7817 - lreyna1217@gmail.com  
 Joe Hernandez - (510) 757- joehernandezsat@yahoo.com  
 Joe Alvarez - (210) 240-9256 - lalvarez06@sbcglobal.net  
 Orlando Garza - (210) 551-8855 - garza\_orlando@yahoo.com

Primary Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: \_\_\_\_\_

### MAIL PAYMENT & REGISTRATION TO:

**Military Order of the  
Purple Heart**  
19230 Barrow Bay  
San Antonio, TX 78258

Make checks payable to:  
**Military Order of the Purple Heart**  
Attention Monument

[www.PurpleHeartSA.us](http://www.PurpleHeartSA.us)