



The Caseville Area Chamber of Commerce  
& Area Merchants Welcome You to  
**Caseville's 21st Annual PumpkinFest**  
Saturday September 16th 2023



Date & Time	Event	Fees	Location	Sponsor
<b><u>SAT.</u></b>	<b><u>Sept. 16<sup>th</sup></u></b>			
<b>10am-4pm</b>	<b>Color Contest-Pick up color sheet at Keepsakes</b>		Keepsakes	Keepsakes
<b>10am-3pm</b>	<b>SIDEWALK CHALK ART CONTEST-Judging 3pm</b>		Memorial/City Park	Caseville Chamber
<b>10am-1pm</b>	<b>PUMPKIN DECORATING CONTEST</b> Drop off decorated pumpkins at Keepsakes. Judged by 4pm		Keepsakes	Keepsakes
<b>10am-3pm</b>	<b>GIANT PUMPKIN CONTEST</b> Bring pumpkin to be measured – winner announced @ 4:30pm		Memorial/City Park	Keepsakes
<b>10am-3pm</b>	<b>CASEVILLE CLASSIC CAR &amp; TRACTOR SHOW</b>		Maccabees Hall	Caseville Historical Museum
<b>10am-4pm</b>	<b>Scavenger Hunt \$5.00</b>	\$\$	Lemon Tree	Lemon Tree & Keepsakes
<b>11am-3pm</b>	<b>Market on Main</b>		Memorial/City Park	Caseville Chamber
<b>11am</b>	<b>PUMPKIN ROLL</b> Bring your pumpkin to the County Park Hill by the Amphitheater		County Park	Caseville Chamber Keepsakes
<b>Following Pumpkin Roll</b>	<b>BIKE DRAWING (Girl &amp; Boy)</b> Enter at the Pumpkin roll - Must be present to win!!!		County Park	Independent Bank & Caseville Fire Dept.
<b>11:00am</b>	<b>4th ANNUAL MICHAEL BRADLEY CORNHOLE TOURNAMENT reg 10:30 Game 11:00 \$40.00</b>		Lakeside Lefty's Main St. Bridge	Keepsakes
<b>1:00-3pm</b>	<b>Face Painting cost \$1.00</b> Kids only ages 5-11 and 12-13.	\$\$	Memorial/City Park	Beachy's
<b>3pm</b>	<b>Ducky Drop \$5.00 Pick-up duck at Keepsakes</b>	\$\$	Main St. Bridge	Bullfrog Paddle Sports
<b>4pm</b>	<b>PUMPKIN PIE EATING CONTEST</b>		Beachy's	Beachy's
<b>8:00pm</b>	<b>8<sup>TH</sup> ANNUAL PUMPKINFEST LIGHTED PARADE</b> Light up yourself, your bike, your car or a float.		Corner of Michigan St. & M-25	Caseville Chamber
<b>9:30pm-12am</b>	<b>Glow Golf</b>	\$\$	Key North Adventure Golf	Key North Adventure Golf



VISIT [www.casevillechamber.com](http://www.casevillechamber.com) CALL 989-856-3818

**A SPECIAL APPRECIATION TO KEEPSAKES THE  
PUMPKINFEST COORDINATOR,  
& ALL VOLUNTEERS & SPONSORS**



