

Sunset Lake Association

Monthly Meeting Agenda- July 10, 2018 7:00pm

- I. Call To Order- President Martin
- II. Pledge of Allegiance- VP Johnson
- III. Roll Call- Office Mgr. Barnes
- IV. Old Business
 - a. Introduction of new board member C. Culp
 - b. Assessments, delinquencies, foreclosures- President Martin
 - c. CPA Update- Treasurer Wilken
 - d. Spillway Update- M Severns/Treasurer Wilken
 - e. Lot 144 penalties
- V. Reports
 - a. Superintendent- J Wilson
 - b. Office Manager- K Barnes
 - c. Aquatic Control & Water Safety- B Urban
 - d. Building & Construction- S Muschong
 - e. Roads/Dam- M Severns
 - f. Finance Committee- G Wilken
 - g. Risk Management- D Roseberry
 - h. Special Events- C Culp
 - i. Grounds, Sanitation- T Johnson
 - j. Water Quality, Aquatic Conservation, Shorelines- A Walkenbach
- VI. New Business
 - a. Lot 272- dog complaint
 - b. Sunset Lake Association Webpage
 - c. Naming three Association roads
- VII. Transfers

Lot 26 Mark and Susan Maxheimer to Robert and Kelly Spence
Lot 30 Alan and Sarah Lekosky to Gary and Kandra Kennedy
Lot 107 Brian and Tricia Giacomini to Nicholas, Halle and Luke Engel

Lot 165 Greg and Beth Stucky to John and Carol Schmidt

VIII. Board Comments

IX. Membership and Guest Recognition

X. Adjourn