

**Sunset Lake Association Board of Directors Agenda
October 8, 2024, 7:00pm-Hanaur Hall**

- I. Call to Order by President John Kemp-
- II. Pledge of Allegiance-ALL
- III. Roll Call by Jenny Buhl

Title, Name	Term Ends	Present/ Absent
President, John Kemp	2024	
Vice President- Russ Baldwin	2025	
Treasurer, Michelle Bearden	2026	
Secretary, Jenny Buhl	2026	
Dan Roseberry	2024	
Valerie Jagiela	2025	
Tom Sidener	2026	
Jerry Winterland	2024	

IV. Approval of Minutes

- a) September 10, 2024, Board Meeting-

ACTION:

V. Old Business

- a) Suggested Coves to be dredged during draw down-John Kemp

ACTION:

- b) Moving buoys back on West Side and around Island

ACTION:

- c)

ACTION:

- d)

ACTION:

VI. Reports

- a) President Report: President John Kemp-
- b) Legal & Insurance: Vice President Russ Baldwin-
- c) Water and Land Safety Enforcement: Dan Roseberry-
- e) Water Quality: Val Jagiela-
- f) Building & Construction Permits: Jerry Winterland-
- g) Common Grounds: Roads & Dam: Tom Sidener-
- h) Leasehold Ground: President Kemp-
- i) Treasurers Report-(Finance, Insurance & Property Taxes): Treasurer Michelle Bearden-
- j) Bylaws, Rules & Regulations/NFPC Status: Val Jagiela-
- k) Sanitation: President Kemp-
- l) Leases- Administrator of Leases; Amy Walkenbach-

VII. New Business

- a)
DISCUSSION/ACTION:
- b)
DISCUSSION/ACTION:
- c)
DISCUSSION:/ACTION
- d)
DISCUSSION:/ACTION

VIII. Membership and Guest Recognition:

IX. Board Comments

X. Adjourn