

***12th Annual Mango Festival***  
***Celebrating Hawai`i Island Mangos***  
***Saturday, August 13, 2022, 10:00 am - 5:00 pm***  
***Hale Halawai, Ali`i Drive, Downtown Kona***  
***Free Community Event***

**APPLICATION FOR PERMIT FOR VENDOR SPACE**

**INSTRUCTIONS:** Please TYPE or PRINT information. Application must be completed and sent to Sanctuary of Mana Ke`a Gardens for review. **PAYMENT MUST BE INCLUDED!**  
Sanctuary of Mana Ke`a Gardens RESERVES THE RIGHT TO CANCEL OR POSTPONE THIS PERMIT. Any questions, please call, 808 936-5233.

**VENDOR APPLICANT (human):** \_\_\_\_\_

**BUSINESS (entity):** \_\_\_\_\_ **GE Tax Lic. #:** \_\_\_\_\_

**Specific products to be sold or other type of intended use:** \_\_\_\_\_

**Mailing Address:** (Street or P.O. Box) \_\_\_\_\_

(City)(State)(Zip) \_\_\_\_\_

**Mobile Phone:** \_\_\_\_\_ **Other Phone:** \_\_\_\_\_

**Email:(LEGIBLE!)** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Vendor Applicant Assistants:**

(Name, Title) \_\_\_\_\_ (Mobile Phone) \_\_\_\_\_

(Name, Title) \_\_\_\_\_ (Mobile Phone) \_\_\_\_\_

**Name of person in charge during period of use:** \_\_\_\_\_

**Maximum number of persons using the vendor space at any one time:** \_\_\_\_\_

**Will a posted sign be used at the Vendor Space?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Posted signs must be neat and professional.**

**Design/display of 10x10 booth layout is expected to be visually pleasing.**

**Is authorization requested to use any other sign, special decoration, display or device?**

Yes \_\_\_\_\_ No \_\_\_\_\_ If "yes" give all relevant details **on a separate page** and include liability insurance coverage certificate if any device has moving parts.

**Electricity will be provided only to those who request, and location will reflect this request. All power cords MUST be provided by vendor.**

**\$50 Additional Fee for power to vendor space.**

**COMPLETED "REPRESENTATIONS & AGREEMENTS" PAGE (below, attached, or on back) MUST BE RETURNED WITH THIS PAGE  
THIS COMPLETED AND SIGNED PAGE MUST BE RETURNED WITH**



County Check #: \_\_\_\_\_ Space/ElecCheck #: \_\_\_\_\_ Cleared Date: \_\_\_\_\_