



Committee use only!  
Deposit: \$ \_\_\_\_\_ Date: \_\_\_\_\_

# 2025 CONCESSION AGREEMENT

## HOT SPRINGS ARTS AND CRAFTS FAIR

4831 Malvern Road  
October 3, 4, & 5, 2025

\_\_\_\_\_ OF \_\_\_\_\_  
(INDIVIDUAL NAME) (COMPANY NAME OR ORGANIZATION)

\_\_\_\_\_ (STREET ADDRESS) \_\_\_\_\_ (CITY) \_\_\_\_\_ (STATE) \_\_\_\_\_ (ZIP)

PHONE NUMBER AND E-MAIL \_\_\_\_\_

HAS INDEPENDENT CONCESSION RIGHTS (NO EXCLUSIVE RIGHTS) TO SELL \_\_\_\_\_

AT THE 2025 ARTS AND CRAFTS FAIR OCTOBER 3, 4, & 5

TWENTY PERCENT (20%) OF THE GROSS SALES WILL BE PAID TO THE GARLAND COUNTY EXTENSION HOMEMAKERS ARTS AND CRAFTS COMMITTEE IMMEDIATELY UPON CONCLUSION OF THE EVENT – SUNDAY, October 5 at 4:00 pm

**\$100.00 deposit is required to reserve your space. The deposit will be returned to you at the end of the show. Send to address below.**

OUTSIDE:

SPACE NEEDED: LENGTH \_\_\_\_\_ (INCLUDE TONGUE LENGTH) DEPTH \_\_\_\_\_  
(Please include total length needed)

ELECTRICITY:

\_\_\_\_\_ 110 VOLT \_\_\_\_\_ 30 AMPS

**220 VOLT IS VERY LIMITED, YOU MAY NEED TO PROVIDE YOUR OWN GENERATOR.**

WATER: YES OR NO (circle one)

\_\_\_\_\_  
(SIGNATURE OF APPLICANT) Date

\_\_\_\_\_  
(CONCESSION COORDINATOR)

Mail to: Jerry Oliver  
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