

Committee use only!  
Deposit: \$ \_\_\_\_\_ Date: \_\_\_\_\_



## 2026 CONCESSION AGREEMENT

### HOT SPRINGS ARTS AND CRAFTS FAIR

4831 Malvern Road  
October 2, 3, & 4, 2026

\_\_\_\_\_  
(INDIVIDUAL NAME) OF \_\_\_\_\_  
(COMPANY NAME OR ORGANIZATION)

\_\_\_\_\_  
STREET ADDRESS) (CITY) (STATE) (ZIP)

PHONE NUMBER AND E-MAIL \_\_\_\_\_

HAS INDEPENDENT CONCESSION RIGHTS (NO EXCLUSIVE RIGHTS) TO SELL \_\_\_\_\_

\_\_\_\_\_  
AT THE 2026 ARTS AND CRAFTS FAIR OCTOBER 2, 3, & 4

TWENTY PERCENT (20%) OF THE GROSS SALES WILL BE PAID TO THE GARLAND COUNTY EXTENSION HOMEMAKERS ARTS AND CRAFTS COMMITTEE IMMEDIATELY UPON CONCLUSION OF THE EVENT – SUNDAY, October 4 at 4:00 pm

\$100.00 deposit is required to reserve your space. The deposit will be returned to you at the end of the show. Send to address below.

OUTSIDE:

SPACE NEEDED: LENGTH \_\_\_\_\_ (INCLUDE TONGUE LENGTH) DEPTH \_\_\_\_\_  
(Please include total length needed)

ELECTRICITY:

\_\_\_\_\_ 110 VOLT \_\_\_\_\_ 30 AMPS

**220 VOLT IS VERY LIMITED; YOU MAY NEED TO PROVIDE YOUR OWN GENERATOR.**

WATER: YES OR NO (circle one)

\_\_\_\_\_  
(SIGNATURE OF APPLICANT) Date \_\_\_\_\_ (CONCESSION COORDINATOR)

Mail to: Jerry Oliver  
PO Box 394  
Pearcy AR 71964  
PH: (501) 760-3884