



Hall County Government

ELECTIONS & REGISTRATION

BOARD OF ELECTIONS AND REGISTRATION
AGENDA
TUESDAY, AUGUST 19, 2025
6:00 P.M.

POST OFFICE DRAWER 1435
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DIRECTOR
Lori Wurtz

BOARD OF ELECTIONS
AND REGISTRATION
Mr. Jack Noa, Chairman
Mr. Ken Cochran, Vice Chairman
Mrs. Gala Sheats, Member
Mr. Johnny Varner, Member
Mr. Jody Cooley, Member

1. Declaration of a Quorum Present:
2. Call to Order (Roll Call):
3. Pledge to the United States Flag:
4. Adoption of Agenda:
5. Approval of Minutes of: July 15, 2025
6. Public Comments specific to items ON the agenda- **Comments may be made in one of the Public Comments opportunities and shall be held to 3 minutes.** Comments shall be addressed directly to the Chairman with no assured response from the Chairman or Board members during the time of public comments.
7. Director's Update:
8. Business:
9. Public Comments specific to items NOT on the agenda- **Comments may be made in one of the Public Comments opportunities and shall be held to 3 minutes.** Comments shall be addressed directly to the Chairman with no assured response from the Chairman or Board members during the time of public comments.
10. Comments from the Board and Chairman:
11. Confirmation of next Meeting: September 9, 2025
12. Executive Session (if needed) Discussion regarding land acquisition, land disposition, personnel matters, potential litigations and/or litigation. *Executive Session is not open to the public. Executive Session is a lawfully closed meeting. [§50-14-1(a) (2)].*
13. Adjournment: