board agenda



Knox County Housing Authority **Regular Meeting of the Board of Commissioners Moon Towers Conference Room** 1/28/2020 10:00 a.m.

| Opening | Roll Call | Chairperson Payton |
|-----------------|---|--------------------------------|
| Wayne Allen | Review/Approve Previous Meeting Minutes | Chairperson Payton |
| Jared Hawkinson | Review/Ratify 12-2019 Financial Reports | Chairperson Payton |
| Lomac Payton | Review/Ratify 12-2019 Claims and Bills | Chairperson Payton |
| Joseph Riley | COCC: | \$ 44,677.35 |
| Sara Robison | Moon Towers: | \$ 59,216.31 |
| Paula Sanford | Family: | \$ 85,125.29 |
| Paul H. Stewart | Bluebell: | \$ 17,616.69 |
| Excused: | HCV: | \$ 85,617.32 |
| | Brentwood: | \$ 57,174.18 |
| Others Present: | Prairieland: | \$ 25,581.55 |
| | Capital Fund 2018: | \$ 0.00 |
| | Capital Fund 2019: | \$ 0.00 |
| Old Business | None | |
| New Business | Review/Approve Application for Payment 16 FINAL from Hein Construction for 504 Modifications Project – Phase II | Derek Antoine |
| | | |
| | Review/Approve Application for Payment 3 FINAL from Hein Construction for Siding Replacement – Brentwood Manor | Derek Antoine |
| | FINAL from Hein Construction for Siding | Derek Antoine Derek Antoine |
| | FINAL from Hein Construction for Siding Replacement – Brentwood Manor Review/Approve Resolution 2020-01 Bad | |
| Reports | FINAL from Hein Construction for Siding Replacement – Brentwood Manor Review/Approve Resolution 2020-01 Bad | |

board agenda

Other Business

Discussion of Executive Director Appraisal Process

Adjournment

MINUTES OF THE MONTHLY MEETING OF THE BOARD OF COMMISSIONERS OF THE KNOX COUNTY HOUSING AUTHORITY January 2, 2020

The regular meeting of the Board of Commissioners of the Knox County Housing Authority was held at William H. Moon Towers. Roll call was taken and the following Commissioners were present:

| PRESENT: | Wayne Allen |
|----------|-----------------|
| | Jared Hawkinson |
| | Lomac Payton |
| | Sara Robison |
| | Paula Sanford |
| | |

EXCUSED: Joseph Riley Paul H. Stewart

ABSENT:

Also present were Derek Antoine, Executive Director; Cheryl Lefler, Assistant Director; and Lee Lofing, Finance Coordinator.

Chairperson Payton called the meeting to order at 10:00 a.m. and then asked Vice-Chairperson Hawkinson to chair the meeting.

Vice-Chairperson Hawkinson then asked if there were any additions or corrections to the previous meeting's minutes. Vice-Chairperson Hawkinson then stated that the minutes would stand approved as received.

Vice-Chairperson Hawkinson then requested the Board review and ratify the November 2019 financial reports. After brief discussion, Commissioner Allen made a motion to ratify the financial reports for November 2019 as presented; Commissioner Sanford seconded. Roll call was taken as follows: Commissioner Allen - aye

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Commissioner Hawkinson - aye
Commissioner Payton - aye
Commissioner Robison - aye
Commissioner Sanford - aye
Motion Carried, 5-0.
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November 2019 claims against the HA Administration in the sum of \$404,679.66; Central Office Cost Center in the sum of \$46,419.98; Moon Towers in the sum of \$59,090.97; Family in the sum of \$80,179.61; Bluebell in the sum of \$17,443.17; Housing Choice Voucher Program in the sum of \$97,058.05; Brentwood (A.H.P.) in the sum of \$31,004.12; Prairieland (A.H.P.) in the sum of \$31,004.12; Prairieland (A.H.P.) in the sum of \$23,850.56; Capital Fund '18 in the sum of \$49,633.20; and Capital Fund '19 in the sum of \$0.00 were presented for approval. Commissioner Allen made a motion to ratify the claims and bills for November 2019; Commissioner Payton seconded. Roll call was taken as follows:

Commissioner Allen - aye Commissioner Hawkinson - aye Commissioner Payton - aye Commissioner Robison - aye Commissioner Sanford - aye Motion Carried, 5-0.

OLD BUSINESS

None.

NEW BUSINESS

Mr. Antoine asked the Board to review and approve Application for Payment 15 from Hein Construction for 504 Modification Project - Phase 2 at Family Sites. Mr. Antoine and Ms. Lefler gave a construction progress update. Alliance Architecture has reviewed and signed approval for Pay Request 15. The project is substantially completed and this payment will reduce the retainage to 5%; the next payment will be the last payment for this project. After brief discussion, Commissioner Sanford made a motion to approve Application for Payment 15 from Hein Construction for 504 Modification Project - Phase 2 at Family Sites in the amount of \$233,867.42; Commissioner Allen seconded. Roll call was taken as follows: Commissioner Allen - aye

Commissioner Hawkinson - aye Commissioner Payton - aye Commissioner Robison - aye Commissioner Sanford - aye Motion Carried, 5-0.

Mr. Antoine asked the Board to review and approve Change Order 7 from Hein Construction for 504 Modification Project-Phase 2 at Family Sites. Mr. Antoine and Ms. Lefler referred to the change order memo and provided details about change order 7. This change order deducts \$1,835.24 from the contract and adds 89 contract days for the hearing and visual units and the 5-bedroom building. Alliance Architecture has reviewed and signed approval for this change order. After brief discussion, Commissioner Sanford made a motion to approve Change Order 7 from Hein Construction for 504 Modification Project-Phase 2 at Family Sites in the deducted amount of \$1,835.24 and addition of 89 contract days; Commissioner Allen seconded. Roll call was taken as follows:

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Commissioner Allen - aye
Commissioner Hawkinson - aye
Commissioner Payton - aye
Commissioner Robison - aye
Commissioner Sanford - aye
Motion Carried, 5-0.
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Mr. Antoine asked the Board to review and approve Application for Payment 2 from Hein Construction for Siding Replacement - Brentwood Manor. Mr. Antoine gave a construction progress update. Agency staff has reviewed and signed approval for Pay Request 2. After brief discussion, Commissioner Allen made a motion to approve Application for Payment 2 from Hein Construction for Siding Replacement - Brentwood Manor in the amount of \$42,933.50; Commissioner Sanford seconded. Roll call was taken as follows:

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Commissioner Allen - aye
Commissioner Hawkinson - aye
Commissioner Payton - aye
Commissioner Robison - aye
Commissioner Sanford - aye
Motion Carried, 5-0.
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Mr. Antoine asked the Board to review and approve Resolution 2019-14 for Adoption of Agency Policy Revisions. Mr. Antoine referenced the resolution and related policy and lease documents. The list of updated documents can be found in the resolution. He reported that the revisions are being made to reflect new regulations and guidance from HUD as well as addressing changes in the way the agency conducts its operations. He said that the documents had been posted and one comment had been received. After brief discussion, Commissioner Sanford made a motion to approve Resolution 2019-14 for Adoption of Agency Policy Revisions; Commissioner Payton seconded. Roll call was taken as follows:

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Commissioner Allen - aye
Commissioner Hawkinson - aye
Commissioner Payton - aye
Commissioner Robison - aye
Commissioner Sanford - aye
Motion Carried, 5-0.
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Mr. Antoine asked the Board to review and approve Resolution 2019-15 for Adoption of the Agency Annual and 5-Year Plan Submission. Mr. Antoine reported that the annual plan is for the period 04/01/2020 through 03/31/2021 and the five-year plan is for FYE 2021 - FYE 2025 and referenced the resolution information provided in the board packet. After brief discussion, Commissioner Allen made a motion to approve Resolution 2019-15 Adoption of the Agency Annual and 5-Year Plan Submission; Commissioner Payton seconded. Roll call was taken as follows:

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Commissioner Allen - aye
Commissioner Hawkinson - aye
Commissioner Payton - aye
Commissioner Robison - aye
Commissioner Sanford - aye
Motion Carried, 5-0.
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REPORTS

Mr. Antoine reviewed the new Executive Director's report format and went through the report with Board members. The full report was handed out at the meeting.

There was no legal counsel report presented at the meeting.

OTHER BUSINESS

Commissioner Sanford asked about communicating information to tenants about the legalization of marijuana in Illinois effective 01/01/2020. Mr. Antoine stated that a letter will be distributed in early January that outlines agency policy regarding marijuana usage.

ADJOURNMENT

Commissioner Payton made a motion to adjourn the meeting at 10:48 a.m.; Commissioner Allen seconded. Roll call was taken as follows: Commissioner Allen - aye Commissioner Hawkinson - aye Commissioner Payton - aye Commissioner Robison - aye Commissioner Sanford - aye Motion Carried, 5-0.

Respectfully submitted,

Secretary

MINUTES OF THE MONTHLY MEETING OF THE FINANCE COMMITTEE OF THE KNOX COUNTY HOUSING AUTHORITY

January 22, 2020

ROLL CALL - 10:45 am

The January 22nd, 2020 finance committee meeting was held via conference call and called into order by Mr. Lofing.

ATTENDANCE - 10:46 am

KCHA Commissioners:

Present: Sara Robison and Joseph Riley Excused: Wayne Allen

Housing Authority Members:

Present: Lee Lofing Excused: Derek Antoine

FINANCIAL REPORT – 10:47 am

The first item on the agenda for the January 22nd, 2020 finance committee meeting was to review December 2019 Financials for the following programs: COCC, Moon Towers, Family Sites, Bluebell, HCV, Brentwood, and Prairieland along with the notes provided for each program.

OTHER BUSINESS – 11:19 am

There was no other business to review.

ADJOURN - 11:20 am

Respectfully submitted,

Finance Coordinator, KCHA



Notes for December 2019 Financials

Presented at the Finance Committee Meeting

January 22, 2020

| COCC | | | | | | |
|---------------------------------|-------------------|--|---|------------|--|--|
| | December-19 | Current YTD | Discussion: | | | |
| Operating Income | \$51,842.11 | \$524,190.88 | COCC's revenue increased by the following for December | 67 206 AD | | |
| Operating Expenses | \$44,635.62 | \$402,815.06 | COCC's revenue increased by the following for December. | \$7,206.49 | | |
| Net Revenue Income/(Loss) | \$7,206.49 | \$121,375.82 | | | | |
| | | \$51,785.96 of COCC's income comes from these monthly fee revenues: management fees, bookkeeping fees, and asset management fees. | | | | |
| | | | | | | |
| Operated in the black for the m | onth and is in th | e black YTD. | | | | |

Expenses for COCC this month are normal monthly expenses with nothing out of the ordinary. There were no major purchases or expenses occurring in December.

| MOON TOWERS | | | | | | |
|--|--------------------|-----------------------|--|--|--|--|
| | December-19 | Current YTD | Discussion: | | | |
| Operating Income | \$69,931.13 | \$657 <i>,</i> 055.99 | Moon's revenue increased by the following for the month: \$10,714.82 | | | |
| Operating Expenses | \$59,216.31 | \$568,964.04 | | | | |
| Net Revenue Income/(Loss) | \$10,714.82 | \$88,091.95 | Moon Towers received \$34,095 from HUD for operations. The rest coming | | | |
| | | | from tenant revenue, interest, and income form other Amps. | | | |
| Operated in the black for the m | onth and is in the | e black YTD. | | | | |
| | | | Besides having to by ice melt due to the ice and snow, there was nothing out | | | |
| Moon Towers' Cash, Investme | ents, A/R, & A/P | \$550,093.40 | of the ordinary for Moon Towers expenses in the month of December. | | | |
| Minimum F | Reserve Position | \$252,872.91 | | | | |
| Over/(Under) minimum reserve position \$297,220.49 | | | | | | |

Y SITES

| | | FA | MIL | | |
|---------------------------------------|--------------------|---------------|-----|--|--|
| | December-19 | Current YTD | | | |
| Operating Income | \$87,578.38 | \$778,947.54 | Fa | | |
| Operating Expenses | \$85,125.29 | \$799,121.71 | 10 | | |
| Net Revenue Income/(Loss) | \$2,453.09 | (\$20,174.17) | Fa | | |
| - | | | со | | |
| Operated in the black for the mo | onth, remains in a | the red YTD. | | | |
| | | | Th | | |
| Family's Cash, Investme | ents, A/R, & A/P | \$323,535.69 | of | | |
| | | | | | |
| Minimum Reserve Position \$355,165.20 | | | | | |

Over/(Under) minimum reserve position

Over/(Under) minimum reserve position

COCC's Cash, Investments, A/R, & A/P \$1,224,164.20

Discussion:

Family's revenue increased by the following for the month: \$2,453.09

Family received \$65,615 from HUD for operations with the rest of the revenue coming from tenant revenue, interest income, and other income.

There was nothing out of the ordinary for Family Sites expenses in the month of December.

| BLUEBELL | | | | | | |
|--------------------------------------|---|--------------|--|--|--|--|
| | December-19 | Current YTD | Discussion: | | | |
| Operating Income | \$19,303.86 | \$180,849.34 | Bluebell's revenue increased by the following for the month: \$1,687.17 | | | |
| Operating Expenses | \$17,616.69 | \$172,861.09 | | | | |
| Net Revenue Income/(Loss) | \$1,687.17 | \$7,988.25 | Bluebell received \$4,614 from HUD for operations with the rest of the reve | | | |
| | | | coming from tenant revenue and interest income. | | | |
| Operated in the black for the m | onth and is in the | e black YTD. | | | | |
| | | | Besides having to replace a blower motor, Bluebell expenses were normal for | | | |
| Bluebell's Cash, Investme | Bluebell's Cash, Investments, A/R, & A/P \$100,403.60 | | the month of December. | | | |
| | | | | | | |
| Minimum Reserve Position \$76,827.15 | | \$76,827.15 | | | | |
| | | | | | | |

(\$31,629.51)

\$23,576.45



Notes for December 2019 Financials

Presented at the Finance Committee Meeting

January 22, 2020

| BRENTWOOD | | | | | | |
|-------------------------------------|---|--------------|--|--|--|--|
| | December-19 | Current YTD | Discussion: | | | |
| Operating Income | \$32,942.42 | \$298,471.05 | Brentwood's revenue decreased by the following for the (\$24,231.76) | | | |
| Operating Expenses | \$57,174.18 | \$260,982.70 | month: (\$24,251.76) | | | |
| Net Revenue Income/(Loss) | evenue Income/(Loss) (\$24,231.76) \$37,488.35 Brentwood's tenant revenue totaled \$30,864 for the month, and t | | | | | |
| | | | the revenue comes from interest income and other income. | | | |
| Operated in the red for the mon | th, remains in th | e black YTD. | | | | |
| | | | Brentwood major purchases for the month were 3 refridgerators, 3 stoves, and | | | |
| Brentwood's Cash, Investme | ents, A/R, & A/P | \$137,205.68 | the first siding payment. | | | |
| | | | | | | |
| PRAIRIELAND | | | | | | |
| December-19 Current YTD Discussion: | | | | | | |

| <u>December-19</u> | <u>Current YTD</u> |
|--------------------|--------------------|
| \$28,794.59 | \$255,806.65 |
| \$25,581.55 | \$214,174.19 |
| \$3,213.04 | \$41,632.46 |
| | \$25,581.55 |

Operated in the red for the month, remains in the black YTD.

Prairieland's revenue increased by the following for the month: \$3,213.04

Prairieland's tenant revenue totaled \$27,544 for the month, and the rest of the revenue comes from interest income and other income.

Other than purchasing 2 stoves and 2 refirdgerators, Prarieland's expenses were normal for th emonth of December.

| Prairieland's Cash, Investments, A/R, & A/P | \$68,944.63 |
|---|----------------|
| Restricted - Security Deposits | (\$445.00) |
| Restricted - Replacement Reserve | (\$142,393.67) |
| Restricted - Residual Receipts | (\$54,518.35) |
| PL's Total Cash | (\$128,412.39) |

These are held out to cover Prairieland Security Deposits. These funds are held in the Replacement Reserve Savings Account. These funds are held in the Residual Receipts Savings Account.

| HOUSING CHOICE VOUCHERS | | | | | | | |
|---------------------------|------------------|---------------------|---|--|--|--|--|
| ADMIINISTRATIVE | | | | | | | |
| | December-19 | Current YTD | Discussion: | | | | |
| Operating Income | \$11,089.34 | \$92,180.47 | The Voucher Program (HCV) received \$10,672.00 from HUD for administative | | | | |
| Operating Expenses | \$11,947.22 | \$106,860.20 | expenses which ended up showing a deficit of \$857.88 for the month. | | | | |
| Net Revenue Income/(Loss) | (\$857.88) | (\$14,679.73) | | | | | |
| = | | | Deficit covered by the UNP. | | | | |
| Un | restricted Net | Position (UNP) | \$95,323.03 11/30/2019 Balance | | | | |
| | | ent in Fixed Assets | \$0.00 | | | | |
| Month | ly VMS Net Rever | ue Income/(Loss) | (\$857.88) | | | | |
| | | | <i>\$0.00</i> Transfer to NRP or Adjustment | | | | |
| UNP Ending Balance | | Ending Balance | \$94,465.15 For Admin Expenses and HAP (if needed) | | | | |
| | | - | | | | | |
| | | | НАР | | | | |
| | <u>Dec-19</u> | Current YTD | Discussion: | | | | |
| Operating Income | \$76,069.00 | \$685,949.00 | The Voucher Program (HCV) received \$76,069.00 from HUD for HAP expenses | | | | |
| Operating Expenses | \$73,670.10 | \$670,119.50 | which the program underspent by \$2,398.90 for the month. | | | | |
| Net Revenue Income/(Loss) | \$2,398.90 | \$15,829.50 | | | | | |
| - | | | Deficit covered by the NRP and if needed HUD Held Reserves. | | | | |
| | | | | | | | |
| | Net Restricted | Position (NRP) | \$14,955.00 11/30/2019 Balance | | | | |
| | | | <i>\$0.00</i> Transfer from UNP or Adjustment | | | | |
| Monthly | y VMS Net Revenu | ie - Income/(Loss) | \$2,652.00 | | | | |
| | NRP Ending B | alance for HAP | \$17,607.00 For HAP Expenses (Only) | | | | |
| | | | | | | | |

Created by Lee Lofing, Finance Coordinator, KCHA

Knox County Housing Authority BOARD - COCC CASH FLOW STATEMENT December 31, 2019

| COCC - OPERATING STATEMENT | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|---|-----------------------|---------------|-----------|--------------|-------------|------------------|
| | | | | | | |
| OPERATING INCOME | | | | | | |
| Total Operating Income | 51,842.11 | 56,930.00 | -5,087.89 | 524,190.88 | 683,160.00 | -23.27 |
| TOTAL OPERATING INCOME | 51,842.11 | 56,930.00 | -5,087.89 | 524,190.88 | 683,160.00 | -23.27 |
| OPERATING EXPENSE | | | | | | |
| Total Administration Expenses | 42,782.73 | 42,691.68 | 91.05 | 388,534.07 | 512,300.00 | -24.16 |
| Total Tenant Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Utilities Expenses | 377.39 | 466.67 | -89.28 | 2,552.12 | 5,600.00 | -54.43 |
| Total Maintenance Expenses | 136.46 | 483.31 | -346.85 | 1,656.51 | 5,800.00 | -71.44 |
| General Expense | 1,339.04 | 1,344.67 | -5.63 | 10,072.36 | 16,136.00 | -37.58 |
| TOTAL ROUTINE OPERATING EXPENSES | 44,635.62 | 44,986.33 | -350.71 | 402,815.06 | 539,836.00 | -25.38 |
| Total Non-Routine Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Other Credit & Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Surplus Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Prov. for Operating Reserve | 0.00 | 7,730.33 | -7,730.33 | 0.00 | 92,764.00 | -100.00 |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Vandalism Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL OPERATING EXPENSES | 44,635.62 | 52,716.66 | -8,081.04 | 402,815.06 | 632,600.00 | -36.32 |
| | | | | | | |
| NET REVENUE/-EXPENSE PROFIT/-LOSS | 7,206.49 | 4,213.34 | 2,993.15 | 121,375.82 | 50,560.00 | 140.06 |
| | | | | | | |
| Total Depreciation Expense | 53.00 | 53.00 | 0.00 | 477.00 | 636.00 | -25.00 |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | 7,153.49 | 4,160.34 | 2,993.15 | 120,898.82 | 49,924.00 | 142.17 |

Knox County Housing Authority BOARD - AMP001 CASH FLOW STATEMENT December 31, 2019

| MOON TOWERS - OPERATING STATEMENT | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|---|-----------------------|---------------|------------|--------------|-------------|------------------|
| | | | | | | |
| OPERATING INCOME | | | | | | |
| Total Operating Income | 69,931.13 | 65,790.60 | 4,140.53 | 657,055.99 | 789,487.00 | -16.77 |
| TOTAL OPERATING INCOME | 69,931.13 | 65,790.60 | 4,140.53 | 657,055.99 | 789,487.00 | -16.77 |
| OPERATING EXPENSE | | | | | | |
| Total Administration Expenses | 24,969.49 | 25,909.99 | -940.50 | 232,088.29 | 310,920.00 | -25.35 |
| Total Tenant Services | 124.34 | 41.67 | 82.67 | 586.23 | 500.00 | 17.25 |
| Total Utilities Expenses | 8,917.58 | 7,916.67 | 1,000.91 | 52,186.92 | 95,000.00 | -45.07 |
| Total Maintenance Expenses | 19,512.80 | 22,902.12 | -3,389.32 | 224,051.89 | 274,825.00 | -18.47 |
| General Expense | 5,692.10 | 5,938.26 | -246.16 | 60,050.71 | 71,259.00 | -15.73 |
| TOTAL ROUTINE OPERATING EXPENSES | 59,216.31 | 62,708.71 | -3,492.40 | 568,964.04 | 752,504.00 | -24.39 |
| Total Non-Routine Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Other Credit & Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Surplus Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Prov. for Operating Reserve | 0.00 | -26,218.08 | 26,218.08 | 0.00 | -314,617.00 | -100.00 |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Vandalism Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL OPERATING EXPENSES | 59,216.31 | 36,490.63 | 22,725.68 | 568,964.04 | 437,887.00 | 29.93 |
| | | | | | | |
| NET REVENUE/EXPENSE PROFIT/-LOSS | 10,714.82 | 29,299.97 | -18,585.15 | 88,091.95 | 351,600.00 | -74.95 |
| | | | | | | |
| Total Depreciation Expense | 29,300.00 | 29,300.00 | 0.00 | 263,700.00 | 351,600.00 | -25.00 |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | -18,585.18 | -0.03 | -18,585.15 | -175,608.05 | 0.00 | |
| | | | | | | |

Knox County Housing Authority BOARD - AMP002 CASH FLOW STATEMENT December 31, 2019

| FAMILY - OPERATING STATEMENT | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|---|-----------------------|---------------|------------|--------------|-------------|------------------|
| | | | | | | |
| OPERATING INCOME | | | | | | |
| Total Operating Income | 87,578.38 | 76,000.16 | 11,578.22 | 778,947.54 | 912,002.00 | -14.59 |
| TOTAL OPERATING INCOME | 87,578.38 | 76,000.16 | 11,578.22 | 778,947.54 | 912,002.00 | -14.59 |
| OPERATING EXPENSE | | | | | | |
| Total Administration Expenses | 30,963.87 | 32,637.60 | -1,673.73 | 296,610.07 | 391,651.00 | -24.27 |
| Total Tenant Services | 0.00 | 740.00 | -740.00 | 334.98 | 8,880.00 | -96.23 |
| Total Utilities Expenses | 2,448.11 | 1,709.17 | 738.94 | 17,501.92 | 20,510.00 | -14.67 |
| Total Maintenance Expenses | 44,419.24 | 39,027.47 | 5,391.77 | 427,985.44 | 468,330.00 | -8.61 |
| General Expense | 7,294.07 | 7,317.58 | -23.51 | 56,689.30 | 87,811.00 | -35.44 |
| TOTAL ROUTINE OPERATING EXPENSES | 85,125.29 | 81,431.82 | 3,693.47 | 799,121.71 | 977,182.00 | -18.22 |
| Total Non-Routine Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Other Credit & Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Surplus Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Prov. for Operating Reserve | 0.00 | -40,931.67 | 40,931.67 | 0.00 | -491,180.00 | -100.00 |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Vandalism Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL OPERATING EXPENSES | 85,125.29 | 40,500.15 | 44,625.14 | 799,121.71 | 486,002.00 | 64.43 |
| | | | | | | |
| NET REVENUE/EXPENSE PROFIT/-LOSS | 2,453.09 | 35,500.01 | -33,046.92 | -20,174.17 | 426,000.00 | -104.74 |
| | | | | | | |
| Total Depreciation Expense | 33,500.00 | 35,500.00 | -2,000.00 | 301,500.00 | 426,000.00 | -29.23 |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | -31,046.91 | 0.01 | -31,046.92 | -321,674.17 | 0.00 | |
| | | | | | | |

Knox County Housing Authority BOARD - AMP003 CASH FLOW STATEMENT December 31, 2019

| BLUEBELL - OPERATING STATEMENT | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|---|-----------------------|---------------|-----------|--------------|-------------|------------------|
| | | | | | | |
| OPERATING INCOME | | | | | | |
| Total Operating Income | 19,303.86 | 19,129.92 | 173.94 | 180,849.34 | 229,559.00 | -21.22 |
| TOTAL OPERATING INCOME | 19,303.86 | 19,129.92 | 173.94 | 180,849.34 | 229,559.00 | -21.22 |
| OPERATING EXPENSE | | | | | | |
| Total Administration Expenses | 5,962.21 | 10,921.01 | -4,958.80 | 64,185.93 | 131,052.00 | -51.02 |
| Total Tenant Services | 0.00 | 20.83 | -20.83 | 28.25 | 250.00 | -88.70 |
| Total Utilities Expenses | 2,690.29 | 2,224.99 | 465.30 | 15,491.97 | 26,700.00 | -41.98 |
| Total Maintenance Expenses | 6,301.08 | 7,647.91 | -1,346.83 | 67,173.21 | 91,775.00 | -26.81 |
| General Expense | 2,663.11 | 3,294.58 | -631.47 | 25,981.73 | 39,535.00 | -34.28 |
| TOTAL ROUTINE OPERATING EXPENSES | 17,616.69 | 24,109.32 | -6,492.63 | 172,861.09 | 289,312.00 | -40.25 |
| Total Non-Routine Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Other Credit & Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Surplus Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Prov. for Operating Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Vandalism Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL OPERATING EXPENSES | 17,616.69 | 24,109.32 | -6,492.63 | 172,861.09 | 289,312.00 | -40.25 |
| | | | | | | |
| NET REVENUE/EXPENSE PROFIT/-LOSS | 1,687.17 | -4,979.40 | 6,666.57 | 7,988.25 | -59,753.00 | -113.37 |
| | | | | | | |
| Total Depreciation Expense | 14,010.00 | 14,010.00 | 0.00 | 126,090.00 | 168,120.00 | -25.00 |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | -12,322.83 | -18,989.40 | 6,666.57 | -118,101.75 | -227,873.00 | -48.17 |

Knox County Housing Authority BOARD - LOW RENT CASH FLOW STATEMENT December 31, 2019

| COCC, MT, FAMILY, BB COMBINED OS | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|---|-----------------------|---------------|------------|--------------|--------------|------------------|
| | | | | | | |
| | | | | | | |
| OPERATING INCOME | | | | | | |
| Total Operating Income | 228,655.48 | 217,850.68 | 10,804.80 | 2,141,043.75 | 2,614,208.00 | -18.10 |
| TOTAL OPERATING INCOME | 228,655.48 | 217,850.68 | 10,804.80 | 2,141,043.75 | 2,614,208.00 | -18.10 |
| OPERATING EXPENSE | | | | | | |
| Total Administration Expenses | 104,678.30 | 112,160.28 | -7,481.98 | 981,418.36 | 1,345,923.00 | -27.08 |
| Total Tenant Services | 124.34 | 802.50 | -678.16 | 949.46 | 9,630.00 | -90.14 |
| Total Utilities Expenses | 14,433.37 | 12,317.50 | 2,115.87 | 87,732.93 | 147,810.00 | -40.64 |
| Total Maintenance Expenses | 70,369.58 | 70,060.81 | 308.77 | 720,867.05 | 840,730.00 | -14.26 |
| General Expense | 16,988.32 | 17,895.09 | -906.77 | 152,794.10 | 214,741.00 | -28.85 |
| TOTAL ROUTINE OPERATING EXPENSES | 206,593.91 | 213,236.18 | -6,642.27 | 1,943,761.90 | 2,558,834.00 | -24.04 |
| Total Non-Routine Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Other Credit & Charges | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Surplus Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Prov. for Operating Reserve | 0.00 | -59,419.42 | 59,419.42 | 0.00 | -713,033.00 | -100.00 |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Vandalism Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL OPERATING EXPENSES | 206,593.91 | 153,816.76 | 52,777.15 | 1,943,761.90 | 1,845,801.00 | 5.31 |
| | | | | | | |
| NET REVENUE/EXPENSE PROFIT/-LOSS | 22,061.57 | 64,033.92 | -41,972.35 | 197,281.85 | 768,407.00 | -74.33 |
| | | | | | | |
| Total Depreciation Expense | 76,863.00 | 78,863.00 | -2,000.00 | 691,767.00 | 946,356.00 | -26.90 |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | -54,801.43 | -14,829.08 | -39,972.35 | -494,485.15 | -177,949.00 | 177.88 |

Knox County Housing Authority BOARD - HCV CASH FLOW STATEMENT December 31, 2019

| | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|--|-----------------------|---------------|-----------|---------------------|-------------|------------------|
| HCV - OPERATING STATEMENT | | | | | | |
| ADMIN OPERATING INCOME | | | | | | |
| Total Admin Operating Income | 10,984.34 | 10,526.58 | 457.76 | 96,433.47 | 126,319.00 | -23.66 |
| TOTAL ADMIN OPERATING INCOME | 10,984.34 | 10,526.58 | 457.76 | 96,433.47 | 126,319.00 | -23.66 |
| OPERATING EXPENSES | | | | | | |
| Total Admin Expenses | 7,589.64 | 9,104.17 | -1,514.53 | 67,462.69 | 109,250.00 | -38.25 |
| Total Fees Expenses | 3,568.50 | 3,758.00 | -189.50 | 32,526.00 | 45,096.00 | -27.87 |
| Total General Expenses | 789.08 | 733.75 | 55.33 | 6,871.51 | 8,805.00 | -21.96 |
| TOTAL OPERATING EXPENSES | 11,947.22 | 13,595.92 | -1,648.70 | 106,860.20 | 163,151.00 | -34.50 |
| Total Surplus Adjustments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Provision for Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL EXPENSES | 11,947.22 | 13,595.92 | -1,648.70 | 106,860.20 | 163,151.00 | -34.50 |
| NET REVENUE PROFIT/-LOSS | -962.88 | -3,069.34 | 2,106.46 | -10,426.73 | -36,832.00 | -71.69 |
| Total Depreciation Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NET REVENUE w/Deprecitation PROFIT/-LOSS | -962.88 | -3,069.34 | 2,106.46 | -10,426.73 | -36,832.00 | -71.69 |

HAP - OPERATING STATEMENT

| HAP INCOME Total Income TOTAL HAP INCOME | 75,841.00 75,841.00 | 69,549.67 69,549.67 | 6,291.33 6,291.33 | 685,629.00 685,629.00 | 834,596.00 834,596.00 | -17.85 - 17.85 |
|--|-------------------------------|-------------------------------|----------------------|--------------------------|--------------------------|--------------------------|
| HAP EXPENSES | | | | | | |
| Total HAP Expenses | 73,639.00 | 72,083.34 | 1,555.66 | 670,230.00 | 865,000.00 | -22.52 |
| Total General HAP Expenses | 31.10 | -41.67 | 72.77 | -110.50 | -500.00 | -77.90 |
| TOTAL HAP EXPENSES | 73,670.10 | 72,041.67 | 1,628.43 | 670,119.50 | 864,500.00 | -22.48 |
| Total Prior Year Adj HAP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| REMAINING HAP from RESERVE +/-LOSS | 2,170.90 | -2,492.00 | 4,662.90 | 15,509.50 | -29,904.00 | -151.86 |

Knox County Housing Authority BOARD - BRENTWOOD CASH FLOW STATEMENT December 31, 2019

| BRENTWOOD - OPERATING STATEMENT | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|---|-----------------------|---------------|------------|--------------|-------------|------------------|
| | | | | | | |
| OPERATING INCOME | | | | | | |
| Total Operating Income | 32,942.42 | 32,642.76 | 299.66 | 298,471.05 | 391,713.00 | -23.80 |
| TOTAL OPERATING INCOME | 32,942.42 | 32,642.76 | 299.66 | 298,471.05 | 391,713.00 | -23.80 |
| OPERATING EXPENSE | | | | | | |
| Total Administration Expenses | 3,604.27 | 4,731.01 | -1,126.74 | 33,319.60 | 56,772.00 | -41.31 |
| Total Fee Expenses | 5,500.03 | 6,048.00 | -547.97 | 51,798.79 | 72,576.00 | -28.63 |
| Total Utilities Expenses | 1,939.75 | 2,128.33 | -188.58 | 18,432.29 | 25,540.00 | -27.83 |
| Total Maintenance Expenses | 41,233.00 | 15,090.16 | 26,142.84 | 114,426.24 | 181,082.00 | -36.81 |
| Total Taxes & Insurance Expense | 2,944.47 | 3,193.75 | -249.28 | 26,685.99 | 38,325.00 | -30.37 |
| Total Financial Expenses | 1,952.66 | 2,166.67 | -214.01 | 16,319.79 | 26,000.00 | -37.23 |
| TOTAL ROUTINE OPERATING EXPENSE | 57,174.18 | 33,357.92 | 23,816.26 | 260,982.70 | 400,295.00 | -34.80 |
| Total Amortization Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Provision for Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Vandalism Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Transfers In/Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL ALL EXPENSES BEFORE DEPRECIATION | 57,174.18 | 33,357.92 | 23,816.26 | 260,982.70 | 400,295.00 | -34.80 |
| | | | | | | |
| NET REVENUE PROFIT/-LOSS | -24,231.76 | -715.16 | -23,516.60 | 37,488.35 | -8,582.00 | -536.83 |
| | | | | | | |
| Total Depreciation Expense | 7,330.00 | 7,330.00 | 0.00 | 65,970.00 | 87,960.00 | -25.00 |
| NET REVENUE w/Depreciation PROFIT/-LOSS | -31,561.76 | -8,045.16 | -23,516.60 | -28,481.65 | -96,542.00 | -70.50 |

Knox County Housing Authority BOARD - PRAIRIELAND CASH FLOW STATEMENT December 31, 2019

| PRAIRIELAND - OPERATING STATEMENT | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|---|-----------------------|---------------|-----------|--------------|-------------|------------------|
| | | | | | | |
| OPERATING INCOME | | | | | | |
| Total Opetating Income | 28,794.59 | 28,318.58 | 476.01 | 255,806.65 | 339,823.00 | -24.72 |
| TOTAL OPERATING INCOME | 28,794.59 | 28,318.58 | 476.01 | 255,806.65 | 339,823.00 | -24.72 |
| OPERATING EXPENSE | | | | | | |
| Total Administration Expenses | 3,829.69 | 4,517.49 | -687.80 | 36,216.48 | 54,210.00 | -33.19 |
| Total Fee Expenses | 5,253.76 | 5,460.00 | -206.24 | 47,448.02 | 65,520.00 | -27.58 |
| Total Utilities Expenses | 2,576.55 | 2,223.33 | 353.22 | 18,144.66 | 26,680.00 | -31.99 |
| Total Maintenance Expenses | 9,233.27 | 14,813.50 | -5,580.23 | 69,527.89 | 177,762.00 | -60.89 |
| Total Taxes & Insurance Expense | 2,735.62 | 2,983.34 | -247.72 | 24,610.14 | 35,800.00 | -31.26 |
| Total Financial Expenses | 1,952.66 | 2,150.00 | -197.34 | 18,227.00 | 25,800.00 | -29.35 |
| TOTAL ROUTINE OPERATING EXPENSE | 25,581.55 | 32,147.66 | -6,566.11 | 214,174.19 | 385,772.00 | -44.48 |
| Total Amortization Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Provision for Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Vandalism Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Transfers In/Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL ALL EXPENSES BEFORE DEPRECIATION | 25,581.55 | 32,147.66 | -6,566.11 | 214,174.19 | 385,772.00 | -44.48 |
| | | | | | | |
| NET REVENUE PROFIT/-LOSS | 3,213.04 | -3,829.08 | 7,042.12 | 41,632.46 | -45,949.00 | -190.61 |
| | | | | | | |
| Total Depreciation Expense | 6,257.00 | 6,257.50 | -0.50 | 56,313.00 | 75,090.00 | -25.01 |
| NET REVENUE w/Depreciation PROFIT/-LOSS | -3,043.96 | -10,086.58 | 7,042.62 | -14,680.54 | -121,039.00 | -87.87 |

Knox County Housing Authority BOARD - AHP CASH FLOW STATEMENT December 31, 2019

| RENTWOOD & PRAIRIELAND COMBINED | Current Period | Period Budget | Variance | Current Year | Year Budget | Variance Percent |
|---|----------------|---------------|------------|--------------|-------------|------------------|
| | | | | | | |
| OPERATING INCOME | | | | | | |
| Total Operating Income | 61,737.01 | 60,961.34 | 775.67 | 554,277.70 | 731,536.00 | -24.23 |
| TOTAL OPERATING INCOME | 61,737.01 | 60,961.34 | 775.67 | 554,277.70 | 731,536.00 | -24.23 |
| OPERATING EXPENSE | | | | | | |
| Total Administration Expenses | 7,433.96 | 9,248.50 | -1,814.54 | 69,536.08 | 110,982.00 | -37.34 |
| Total Fee Expenses | 10,753.79 | 11,508.00 | -754.21 | 99,246.81 | 138,096.00 | -28.13 |
| Total Utilities Expenses | 4,516.30 | 4,351.66 | 164.64 | 36,576.95 | 52,220.00 | -29.96 |
| Total Maintenance Expenses | 50,466.27 | 29,903.66 | 20,562.61 | 183,954.13 | 358,844.00 | -48.74 |
| Total Taxes & Insurance Expense | 5,680.09 | 6,177.09 | -497.00 | 51,296.13 | 74,125.00 | -30.80 |
| Total Financial Expenses | 3,905.32 | 4,316.67 | -411.35 | 34,546.79 | 51,800.00 | -33.31 |
| TOTAL ROUTINE OPERATING EXPENSE | 82,755.73 | 65,505.58 | 17,250.15 | 475,156.89 | 786,067.00 | -39.55 |
| Total Amortization Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Provision for Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Capital Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Vandalism Expenditures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Total Transfers In/Out | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL ALL EXPENSES BEFORE DEPRECIATION | 82,755.73 | 65,505.58 | 17,250.15 | 475,156.89 | 786,067.00 | -39.55 |
| | | | | | | |
| NET REVENUE PROFIT/-LOSS | -21,018.72 | -4,544.24 | -16,474.48 | 79,120.81 | -54,531.00 | -245.09 |
| | | | | | | |
| Total Depreciation Expense | 13,587.00 | 13,587.50 | -0.50 | 122,283.00 | 163,050.00 | -25.00 |
| NET REVENUE w/Depreciation PROFIT/-LOSS | -34,605.72 | -18,131.74 | -16,473.98 | -43,162.19 | -217,581.00 | -80.16 |
| | | | | | | |

Date: 1/23/2020 Time: 11:56:25 AM Il

Knox County Housing Authority CLAIMS REPORT - LOW RENT December, 2019

| | Current Period | Last Year Same | Variance | Current Year |
|-------------------------------------|-----------------------|----------------|-----------|--------------|
| AMP001 - MOON TOWERS | | | | |
| Salaries | 22,326.15 | 21,367.21 | 958.94 | 211,812.55 |
| Employee W/H Payments | 0.00 | 0.00 | 0.00 | 0.00 |
| Management Fees | 16,034.43 | 15,953.84 | 80.59 | 143,665.15 |
| Administrative Expenses | 1,080.93 | 650.88 | 430.05 | 12,931.87 |
| Teneant Services | 124.34 | 60.98 | 63.36 | 586.23 |
| Utilities | 8,917.58 | 11,653.97 | -2,736.39 | 52,186.92 |
| Maintenance Supplies/Contracts | 5,040.78 | 3,856.04 | 1,184.74 | 87,730.61 |
| Mileage | 0.00 | 0.00 | 0.00 | 0.00 |
| General Expenses | 5,692.10 | 6,345.72 | -653.62 | 60,050.71 |
| Non-Routine Expense | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL MOON TOWERS CLAIMS | 59,216.31 | 59,888.64 | -672.33 | 568,964.04 |
| AMP002 - FAMILY | | | | |
| Salaries | 39,437.36 | 41,967.43 | -2,530.07 | 375,488.64 |
| Employee W/H Payments | 0.00 | 468.86 | -468.86 | 0.00 |
| Management Fees | 16,949.74 | 16,889.74 | 60.00 | 151,906.48 |
| Administrative Expenses | 847.62 | 1,489.80 | -642.18 | 27,642.88 |
| Teneant Services | 0.00 | 0.00 | 0.00 | 334.98 |
| Utilities | 2,448.11 | 2,479.18 | -31.07 | 17,501.92 |
| Maintenance Supplies/Contracts | 18,148.39 | 6,160.39 | 11,988.00 | 169,497.13 |
| Mileage | 0.00 | 0.00 | 0.00 | 60.38 |
| General Expenses | 7,294.07 | 4,902.82 | 2,391.25 | 56,689.30 |
| Non-Routine Expenses | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FAMILY CLAIMS | 85,125.29 | 74,358.22 | 10,767.07 | 799,121.71 |
| AMP003 - BLUEBELL | | | | |
| Salaries | 4,737.78 | 7,859.92 | -3,122.14 | 49,798.95 |
| Employee W/H Payments | 0.00 | 0.00 | 0.00 | 0.00 |
| Management Fees | 4,539.50 | 4,539.50 | 0.00 | 41,097.27 |
| Administrative Expenses | 330.38 | 751.79 | -421.41 | 7,725.26 |
| Teneant Services | 0.00 | 0.00 | 0.00 | 28.25 |
| Utilities | 2,690.29 | 2,836.32 | -146.03 | 15,491.97 |
| Maintenance Supplies/Contracts | 2,655.63 | 2,013.41 | 642.22 | 32,750.42 |
| Mileage | 0.00 | 0.00 | 0.00 | -12.76 |
| General Expenses | 2,663.11 | 2,328.02 | 335.09 | 25,981.73 |
| Non-Routine Expenses | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BLUEBELL CLAIMS | 17,616.69 | 20,328.96 | -2,712.27 | 172,861.09 |
| COCC | | | | |
| Salaries | 36,581.75 | 29,756.73 | 6,825.02 | 334,985.89 |
| Employee W/H Payments | 41.73 | -462.69 | 504.42 | 648.40 |
| Management Fees | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Expenses | 6,275.22 | 3,421.35 | 2,853.87 | 54,253.79 |
| Teneant Services | 0.00 | 0.00 | 0.00 | 0.00 |
| Utilities | 377.39 | 529.17 | -151.78 | 2,552.12 |
| Maintenance Supplies/Contracts | 62.22 | 45.00 | 17.22 | 950.90 |
| Mileage | 0.00 | 0.00 | 0.00 | 0.00 |
| General Expenses | 1,339.04 | 1,298.00 | 41.04 | 10,072.36 |
| Non-Routine Expenses | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL COCC CLAIMS | 44,677.35 | 34,587.56 | 10,089.79 | 403,463.46 |
| | | | | |
| COMBINED - AMP1, AMP2, AMP3, & COCC | | | | |
| Salaries | 103,083.04 | 100,951.29 | 2,131.75 | 972,086.03 |
| Employee W/H Payments | 41.73 | 6.17 | 35.56 | 648.40 |
| Management Fees | 37,523.67 | 37,383.08 | 140.59 | 336,668.90 |
| Administrative Expenses | 8,534.15 | 6,313.82 | 2,220.33 | 102,553.80 |
| Teneant Services | 124.34 | 60.98 | 63.36 | 949.46 |
| Utilities | 14,433.37 | 17,498.64 | -3,065.27 | 87,732.93 |
| Maintenance Supplies | 25,907.02 | 12,074.84 | 13,832.18 | 290,929.06 |
| Mileage | 0.00 | 0.00 | 0.00 | 47.62 |
| General Expenses | 16,988.32 | 14,874.56 | 2,113.76 | 152,794.10 |
| Non-Routine Expenses | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL LOW RENT CLAIMS | 206,635.64 | 189,163.38 | 17,472.26 | 1,944,410.30 |
| | <u>·</u> | | | |

Knox County Housing Authority CLAIMS REPORT - AHP / HCV December, 2019

| | Current Period | Last Year Same Period | Variance |
|---|--------------------|-----------------------|----------|
| | | | |
| BRENTWOOD | | | |
| Salaries | 9,749.36 | 8,125.18 | 1,624.1 |
| Employee W/H Payments | 0.00 | 0.00 | 0.0 |
| Management Fees | 5,500.03 | 5,828.39 | -328.3 |
| Administrative Expenses | 464.45 | 496.98 | -32.5 |
| Utilities | 1,939.75 | 2,315.59 | -375.8 |
| Maintenance Supplies/Contracts | 34,623.46 | 1,895.80 | 32,727.0 |
| Tax & Insurance Expenses | 2,944.47 | 2,624.91 | 319.5 |
| Finacial Expenses | 1,952.66 | 2,072.38 | -119.7 |
| COTAL BRENTWOOD CLAIMS | 57,174.18 | 23,359.23 | 33,814.9 |
| | | | |
| PRAIRIELAND Salaries | 9.749.17 | 8.125.00 | 1,624. |
| Employee W/H Payments | 9,749.17 | 8,125.00 0.00 | 1,024. |
| Management Fees | 5,253.76 | 5,253.76 | 0.0 |
| Administrative Expenses | 5,255.76 689.89 | 308.80 | 381.0 |
| Utilities | 2,576.55 | 1,966.00 | 610. |
| Maintenance Supplies/Contracts | 2,623.90 | 2.649.80 | -25. |
| Taxes & Insurance Expenses | 2,023.90 | 2,410.52 | 325. |
| Financial Expenses | 1,952.66 | 2,072.37 | -119. |
| TOTAL PRAIRIELAND CLAIMS | 25,581.55 | 22,786.25 | 2,795. |
| | | | |
| AHP - BRENTWOOD & PRAIRIELAND Salaries | 19,498.53 | 16.250.18 | 3.248.3 |
| Employee W/H Payments | 0.00 | 0.00 | 0.0 |
| Management Fees | 10,753.79 | 11,082.15 | -328. |
| Administrative Expenses | 1,154.34 | 805.78 | 348. |
| Utilities | 4,516.30 | 4,281.59 | 234. |
| Maintenance Supplies | 37,247.36 | 4,545.60 | 32,701. |
| Taxes & Insurance Expenses | 5,680.09 | 5,035.43 | 644. |
| | 3,905.32 | 4,144.75 | -239.4 |
| Financial Expenses | - ,- •• •• = | 46,145.48 | 36,610. |

| HOUSING CHOICE VOUCHER - HCV | | | |
|------------------------------|-----------|-----------|-----------|
| Salaries | 7,042.05 | 6,449.15 | 592.90 |
| Employee W/H Payments | 0.00 | 0.00 | 0.00 |
| Management Fees | 3,568.50 | 3,861.00 | -292.50 |
| Administrative Expenses | 547.59 | 333.43 | 214.16 |
| General Expense-Admin | 789.08 | 742.52 | 46.56 |
| Total HCV Expenses | 11,947.22 | 11,386.10 | 561.12 |
| HAP Expenses | 73,639.00 | 78,798.00 | -5,159.00 |
| General Expenses | 31.10 | 0.00 | 31.10 |
| Total HAP Expenses | 73,670.10 | 78,798.00 | -5,127.90 |
| TOTAL HCV CLAIMS | 85,617.32 | 90,184.10 | -4,566.78 |
| | | | |

Knox County Housing Authority CLAIMS REPORT - GRANT PROGRAMS December, 2019

| | Current Period | Last Year Same | Current Year | Cumulative |
|---------------------------|-----------------------|----------------|--------------|--------------|
| | | | | |
| CFG 2019 - \$1,083,874 | | | | |
| Admin / Operations | 0.00 | 0.00 | 0.00 | 0.00 |
| General CFP Activity | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CFG 2019 CLAIMS | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | |
| CFG 2018 - \$1,044,578 | | | | |
| Admin. / Operations | 0.00 | | 0.00 | 0.00 |
| General CFP Activity | 0.00 | 0.00 | 520,463.26 | 713,631.33 |
| TOTAL CFG 2018 CLAIMS | 0.00 | 0.00 | 520,463.26 | 713,631.33 |
| CFG 2017 - \$673,386 | | | | |
| Admin. / Operations | 0.00 | 0.00 | 0.00 | 0.00 |
| General CFP Activity | 0.00 | 33,801.53 | 0.00 | 673,386.00 |
| TOTAL CFG 2017 CLAIMS | 0.00 | 33,801.53 | 0.00 | 673,386.00 |
| CFG 2016 - \$608,598 | | | | |
| Admin. / Operations | 0.00 | 0.00 | 0.00 | 0.00 |
| Fees & Costs | 0.00 | 0.00 | 0.00 | 14,000.00 |
| Site Improvement | 0.00 | 0.00 | 0.00 | 0.00 |
| Dwelling Structure | 0.00 | 306,822.59 | 0.00 | 594,598.00 |
| Dwelling Equipment | 0.00 | 0.00 | 0.00 | 0.00 |
| Non-Dwelling Equipment | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CFG 2016 CLAIMS | 0.00 | 306,822.59 | 0.00 | 608,598.00 |
| TOTAL CFG GRANT(S) CLAIMS | 0.00 | 340,624.12 | 520,463.26 | 1,995,615.33 |
| ICIAL CIO GRANI(S) CLAIMS | 0.00 | 340,024.12 | 520,705.20 | 1,773,013.3. |

| Date: 1/23/2020 Time: 12:13:30 PM Il | Knox County Housing Au CLAIMS REPORT T December, 2019 | Page: 2 Rpt File: F:\HMS\REPO | | | |
|--|---|----------------------------------|-------------|--------------|--|
| | Current Period | Last Year Same | Variance | Current Year | |
| TOTALS | | | | | |
| | | | | | |
| LOW RENT | | | | | |
| AMP001 - MOON TOWERS | 59,216.31 | 59,888.64 | -672.33 | 568,964.04 | |
| AMP002 - FAMILY | 85,125.29 | 74,358.22 | 10,767.07 | 799,121.71 | |
| AMP003 - BLUEBELL | 17,616.69 | 20,328.96 | -2,712.27 | 172,861.09 | |
| COCC | 44,677.36 | 34,587.57 | 10,089.79 | 403,494.22 | |
| TOTAL LOW RENT | 206,635.65 | 189,163.39 | 17,472.26 | 1,944,441.06 | |
| A.H.P. | | | | | |
| <u></u> | | | | | |
| BRENTWOOD | 57,174.18 | 23,359.23 | 33,814.95 | 260,982.70 | |
| PRAIRIELAND | 25,581.55 | 22,786.25 | 2,795.30 | 214,174.19 | |
| TOTAL A.H.P. | 82,755.73 | 46,145.48 | 36,610.25 | 475,156.89 | |
| HOUSING CHOICE VOUCHER - HCV | | | | | |
| HCV (Administrative Only) | 11,947.22 | 11,386.10 | 561.12 | 106,860.20 | |
| TOTAL HCV | 11,947.22 | 11,386.10 | 561.12 | 106,860.20 | |
| CP ANTS | | | | | |
| GRANTS | | | | | |
| CAPITAL FUND GRANT 2019 | 0.00 | 0.00 | 0.00 | 0.00 | |
| CAPITAL FUND GRANT 2018 | 0.00 | 0.00 | 0.00 | 520,463.26 | |
| CAPITAL FUND GRANT 2017 | 0.00 | 33,801.53 | -33,801.53 | 0.00 | |
| CAPITAL FUND GRANT 2016 | 0.00 | 306,822.59 | -306,822.59 | 0.00 | |
| TOTAL GRANTS | 0.00 | 340,624.12 | -340,624.12 | 520,463.26 | |
| | | | | | |

| TOTAL CLAIMS FOR MONTH | 301,338.60 | 587,319.09 | -285,980.49 | 3,046,921.41 |
|------------------------|------------|------------|-------------|--------------|
| | | | | |



TO: Board of Commissioners **Knox County Housing Authority** DATE: 01/24/2020

FROM: Derek Antoine Doub 3 A BOARD MEETING: 01/28/2020

Executive Director

SUBJECT: Application for Payment #16 – FINAL Hein Construction

Executive Summary

At the 03/26/2018 Board meeting, a contract was approved with Hein Construction to complete 504 Renovations at the Family Sites. This is being done to ensure that the agency is fully compliant with Section 504 of the Rehabilitation Act. The work will include the following:

- Construction of two 3-bedroom buildings (4 dwelling units total)
- _ Construction of one 4-bedroom building (2 dwelling units total)
- Rehabilitation of one existing 5-bedroom unit by building an addition onto the dwelling unit
- Development/upgrade of hearing and vision impaired equipment in 4 dwelling units

Alliance Architecture has reviewed and signed approval for Pay Request #16 - FINAL. This payment represents that last 5% retainage from the project.

All work has been completed at the 3-bedroom buildings and the 4-bedroom building. Six families have moved into the new units.

All work has been completed at the 5-bedroom buildings with the exception of the installation of a new entry door. This should be completed by 01/30/2020. It was anticipated that the door would be received by 01/22/2020; however, this was delayed and now will be delivered and installed on 01/28/2020.

Fiscal Impact

This application for payment will be paid from 2016, 2017 and 2018 Capital Fund grants as approved at the 03/26/2018 Regular Meeting of the Board. This expense is eligible and allowable under federal guidelines located at 2 CFR 200-Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards and 24 CFR 905—The Public Housing Capital Fund Program.

BOARD MEMO

216 W. Simmons St. Galesburg, IL 61401

O: (309) 342-8129 F: (309) 342-7206

www.knoxcountyhousing.org

Recommendation

It is the recommendation of the Executive Director the Board of Commissioners of the Knox County Housing Authority approve Application for Payment #16 – FINAL from Hein Construction in the amount of \$101,880.67 for the period to 01/23/2020 but to withhold payment until the door is installed and all closeout documents are received and reviewed by Alliance Architects.

CONTRACTOR'S CERTIFICATION

Date

(Name) Cheryl Lefler Executive Director (Housing Authority) Knox County Housing Authority (Street Address) 216 W. Simmons St. (City, State, Zip Code) Galesburg, II 61401

Re: (Title of Project) 504 Modifications Phase 2 Scattered Sites (Project Location) Whispering Hollow & Woodland Bend, Galesburg, II 61401 (Project No.)

I hereby certify, to the best of my knowledge and belief, that:

- (1) The amounts requested are only for performance in accordance with the specifications, terms, and conditions of the Contract.
- (2) Payments to subcontractors and suppliers have been made from previous payments received under the Contract, and timely payments will be made from the process of the payment covered by this certification; in accordance with subcontractor agreements; and,
- (3) This request for progress payments does not include any amounts which the Prime Contractor intends to withhold or retain from a subcontractor or supplier in accordance with the terms and conditions of the subcontract.

Hein Construction Company

Company

Name David Marshall

Vice President/Project Manager Title

1/20/20 Date

| AIA DOCUMENT G702 (Instructions on reverse side) PAGE ONE OF 11 PAGES | hase 2 APPLICATION NO: 16 Distribution to: FINAL 0 WNER 1 Bend PERIOD TO: 01/23/20 ARCHITECT | ARCHITECTS CONTRACTON PROJECT NO: 1910 CONTRACT DATE: | Application is made for payment, as shown below, in connection with the Contract. | Continuation Sheet, AIA Document G703, is attached. | 1. ORIGINAL CONTRACT SUM \$ 2,003,000.00 | 2. Net change by Change Orders 34,613.31 3. CONTRACT SUM TO DATE (Line 1±2) 2,037,613.31 4. TOTAL COMPLETED & STORED TO DATE. 2,037,613.31 | (Column G on G703) | | 5 % of Completed Work\$ (Column D+E on G703) % of Stored Material\$ | (Column F on G703) Total Retainage (Lines 5a + 5b or | Total in Column 1 of G703)\$ 0.00 | 6. TOTAL EARNED LESS RETAINAGE\$ 2,037,613.31 | (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAVMENT (Line 6 from prior Certificate) | \$ RETAINAGE\$ | (Line 3 less Line 6) | Illinois ed and sworn to before m | Notary Public: Townson expires: 917/24 KIMBERLY A INNESS My Commission expires: 917/24 Official Seal | Notary Public – State of Illinois AMOUNT CERTIFIED | 1 | Contractor named netern. issuance, payment and acceptance of payment are written prejudice to any rights of the Owner or Contractor under this Contract. | |
|---|---|--|---|---|--|--|--------------------|--------------|---|---|-----------------------------------|---|--|-------------------|--|--------------------------------------|---|--|---|---|--|
| APPLICATION AND CERTIFICATE FOR PAYMENT AIA DO | TO (OWNER) Knox Co. Housing AuthorityPROJECT: 504 Modifications-Phase 2255 W. Tompkins St.Scattered SitesGalesburg, II 61401Whispering Hollow & Woodland Bend | FROM (CONTRACTOR): Hein Construction Co., Inc. VIA (ARCHITECT): 56 North Cedar Street Alliance Architecture Galesburg, IL - 61401 929 Lincolnway East, Suite 200 CONTRACT FOR: General Contractor South Bend. Indiana 46601 | | CONTRACTOR'S APPLICATION FOR PAYMENT Conti | CHANGE ORDER SUMMARY 1. OR | TOTAL 36448.55 DEDUCTONS 36448.55 1835.24 1835.24 1835.24 | | ate Approved | [.] | | TOTALS 0.00 0.00 | \$34,613.31 | striffes that to the best of the Contractor's elief the Work covered by this Application for | from | the Owner, and that current payment shown herein is now due. | | BY: Du My Date: 1/1/20 My C | ARCHITECT'S CERTIFICATE FOR PAYMENT AMO | | accordance with the Contract Documents, and the Contractor is entitled to Contractor payment of the AMOUNT CERTIFIED. | ALA DOOT MENT 2000 A RELEVATION AND CERTIFICATE FOR PAYMENT MAY 1083 FINTION AIA ^R 1983 |

AIA DOCUMENT G702 APPLICATION AND CERTIFICATE FOR PAYMENT MAY 1983 EDITION AIA^R1983 THE AMERICAN INSTITUTE OF ARCHITECTS, 1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

G702-1983



TO: Board of Commissioners **Knox County Housing Authority** **DATE:** 01/17/2020

BOARD **MEMO**

216 W. Simmons St. Galesburg, IL 61401

O: (309) 342-8129 F: (309) 342-7206

www.knoxcountyhousing.org

FROM: Derek Antoine Hand 3 K BOARD MEETING: 01/28/2020

Executive Director

SUBJECT: Application for Payment #3 - FINAL – Hein Construction

Executive Summary

At the 07/30/2019 Board meeting, a contract was approved with Hein Construction to replace siding at Brentwood Manor. The work includes the replacement of the original cedar shake siding with vinyl siding at eight buildings.

Hein Construction started siding installation on November 4 and has completed all eight buildings as of 12/27/2019. The work has been reviewed by agency staff and has been deemed to be satisfactory and of quality workmanship. This is the final pay request for this project and represents the 10% retainage.

Fiscal Impact

This application for payment will be paid from Brentwood Manor's operating budget as approved at the 07/30/2019 Regular Meeting of the Board.

Recommendation

The Executive Director will make recommendation to the Board of Commissioners of the Knox County Housing Authority for approval of Application for Payment #3 -FINAL from Hein Construction in an amount of \$8,000.00.

| AIA ® DOCUMENT G732 TM - 2009 | | PAGE ONE OF 4 PAGES |
|--|--|---|
| using Authority | PROJECT: Brentwood Manor Siding Replant | APPLICATION NO: 3 Retention Final Dist |
| | 900 W. Dayton St. | × |
| Galesburg, II 61401 | Galesburg, II 61401 | PERIOD TO: 1/15/2020 X CONSTRUCTION |
| | VIA CONTRACTOR: Hein Construction Co., Inc | nc MANAGER |
| Sub-Contractor Hein Construction Co., Inc. | 56 N. Cedar St. | X ARCHITECT |
| 56 N. Cedar St. | Galesburg, II 61401 | CONTRACT DATE: Oct 4 2019 CONTRACTOR |
| Galesburg, II 61401 | | |
| | VIA ARCHITECT: | PROJECT NO: 2028 OTHER |
| CONTRACTOR'S APPLICATION FOR PAYME Application is made for payment, as shown below, in connection with the Contract AIA Document G703 ^w , Continuation Sheet, is attached. | PAYMENT In the Contract. | The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. |
| 1. ORIGINAL CONTRACT SUM | s 80,000.00 | CONTRACTOR: HEIN CONSTRUCTION COL, INC. |
| AL NET CHANGES IN THE WORK CONTRACT SUM TO DATE (Line I ± 2) TOTAL COMPLETED & STORED TO DATE (Column G on G703) RETAINAGE | S 80,000.00 S 80,000.00 | ha |
| | | e me this County of: Knox |
| b. % of Stored Material \$ (Column F on G703) Total Retainage (Lines 5a + 5b or | | Commission expires: 9/7/21 |
| | | res Sep 7, 2021 |
| TOTAL EARNED LESS RETAINAGE (Line 4 minus Line 5 Total) LESS PREVIOUS CERTIFICATES FOR | | In accordance with the Contract Documents, based on evaluations of the Work and the data comprising this application, the Construction Manager and Architect certify to the Owner that to the best of their knowledge, information and belief the Work |
| PAYMENT (Line 6 from prior Certificate) | \$ <u>/2,000.00</u> | has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. |
| | | AMOUNT CERTIFIED S 8,000 |
| CHANGE ORDER SUMMARY | ADDITIONS DEDUCTIONS | (Attach explanation if amount certified differs from the amount applied. Initial all |
| Total changes approved in previous months by Owner | 55 | Jigures on this Application and on the Continuation Sheet that are changed to conform with the amount cartified) |
| Total approved this month including | S | 1 1 - |
| TOTALS | \$0.00 | ARCHITECT: (NOTE: If multiple Prime Contractors are responsible for performing portions of the Project, the Architect's Certification is not required.) By: Date: |
| NET CHANGES IN THE WORK | | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without acceptance of payment are without acceptance of the Contractor under this Contractor. |
| AIA DOCUMENT G732** - 2009 (formerly G702**Cma - 1992 - APPLICATION AND CERTIFICATION FOR PAYMENT - CONSTRUCTION MANAGER-ADVISER EDITION - 2009 EDITION THE AMERICAN INSTITUTE OF ARCHITECTS. 1745 NEW YORK AVE., N.W., WASHINGTON, DC 20006-5292 | N FOR PAYMENT - CONSTRUCTION MANAGER-ADVISER ED , DC 20006-5292 | วทาดพ. 2009 EDITION AIA* G732** - เข 2009 |



1/28/2020 Board of Commissioners Derek Antoine, Executive Director RE: Approval of Bad Debt Charge-Offs for the period ending December 31, 2019

Article I. Background

It is the policy of the Knox County Housing Authority to write-off all uncollectable debt owed from previous program participants. An effective asset management program includes activities that enable the Knox County Housing Authority to accurately reflect the value of its receivables and other assets and ensure that resources are not devoted to the recovery of uncollectible receivables. The timely identification of probable and estimable losses is an essential element in appropriately measuring the value of the KCHA's assets. Therefore, the write-off process is a critical component of the financial management activities.

Write-off recommendations should be made by each program manager upon the determination that the program area or accounting operation, despite its best recovery efforts, cannot recover the asset. Write-offs may also be appropriate when the general ledger account balances are insupportable, or other auditors have identified the need to adjust the records and management has agreed with the auditors.

Write-offs occur when the KCHA removes the corresponding amount of an uncollectible, un-reconciled, or unsubstantiated asset from the general ledger. On a quarterly basis, each program should evaluate the recoverability of its assets to quantify and recognize amounts to be written off. Each quarter the program managers will report to the finance coordinator the level of actual write-offs vs. its original estimated write-offs.

Once approved by the Board of Commissioners, uncollectable receivables will be turned over to the Illinois Debt Recovery Offset Portal (IDROP) for collection attempt. Additionally at this point, the uncollectible receivables will be written off in KCHA accounting software and adjustment entries will be made to the general ledger.

Article II. Recommendation

It is the recommendation of the Executive Director the Board resolve the presented debts in the amount of \$18,361.70 effective for the period ending December 31, 2019.



January 28, 2020 Board of Commissioners Derek Antoine, Executive Director

RE: Approval of Bad Debt Charge-Offs for the period ending December 31, 2019

| | rite-Offs | | | |
|------------|-------------------------|------------------------|------------|---|
| First Name | Last Name | KCHA's Debt Identifier | Debt Owed | Notes |
| Cody | Bainter | MT018-13 | \$106.50 | eviction |
| Dicie | Frisby | MT031-14 | \$351.00 | moved to family-failed to pay repayment |
| Jason | Royse | MT130-7 | \$1,050.00 | Stephanie Royse-spouse |
| Joseph | Villarreal | MT131-13 | \$122.75 | eviction |
| Mike | Vogler | MT141-9 | \$2.25 | Betty Vogler-spouse-eviction |
| Moon Tow | ers' 3rd Qtr Bad Debt V | \$1,632.50 | | |

| | Family's 3r | d Qtr FYE 2020 Bad D | Debt Write- | Offs |
|------------|----------------------|------------------------|-------------|----------------------------------|
| First Name | Last Name | KCHA's Debt Identifier | Debt Owed | Notes |
| Felisha | Quinn | FAM299-22 | \$2.75 | |
| Kimberly | Howard | FAM304-15 | \$1,180.75 | Stanley Howard- spouse- eviction |
| Holly | Palmero | FAM338-26 | \$200.50 | Mitchell Short- cohead- eviction |
| Jeffrey | Larson | FAM343-30 | \$665.75 | Julie Larson- spouse- no notice |
| Shamyra | Barber | FAM360-20 | \$654.25 | eviction |
| Torrence | Johnson | FAM368-14 | \$705.25 | unreported income, no notice |
| Lisa | Mundy | FAM387-9 | \$2,976.50 | Unreported income, evicted |
| Brandon | Lisenbee | FAM214-11 | \$287.00 | Ashley Lisenbee- spouse |
| Dicie | Frisby | FAM229-25 | \$817.50 | unreported income, eviction |
| Nicole | Stinson | FAM237-24 | \$152.00 | |
| Terry | Armstrong | FAM249-12 | \$45.75 | Lindsay Armstrong- spouse |
| Sadie | Huff | FAM268-25 | \$256.50 | Aaron Villarreal- co-head |
| Dominique | Anthony | FAM290-20 | \$298.70 | |
| Eamily's | 2rd Otr Bad Dobt Wri | to Off Total | 60 712 20 | |

Family's 3rd Qtr Bad Debt Write-Off Total

\$8,243.20

| | Bluebell's 3rc | Qtr FYE 2020 Bad | Debt Write- | Offs |
|------------|----------------|------------------------|-------------|-------|
| First Name | Last Name | KCHA's Debt Identifier | Debt Owed | Notes |
| None | | | | |
| | | | | |

Bluebell's 3rd Qtr Bad Debt Write-Off Total

\$0.00

| First Name | Last Name | KCHA's Debt Identifier | Debt Owed | Notes |
|------------|----------------------|------------------------|------------|---|
| Donaldson | Jacquelyn | VF | \$626.00 | no repay signed; pmt was due never paid |
| HCV 3r | d Qtr Bad Debt Write | -Off Total | \$626.00 | - |
| | AHP 3rd (| Qtr FYE 2020 Bad De | bt Write-C | Offs |
| First Name | Last Name | KCHA's Debt Identifier | Debt Owed | Notes |
| Nicole | Johnson | PL 20-3 | \$6,737.00 | eviction |
| Michael | Wells | BW H4-3 | \$118.00 | |
| Marquis | Martin | BW G8-5 | \$1,005.00 | |
| AHP 3r | d Qtr Bad Debt Write | -Off Total | \$7,860.00 | |

Total 3rd Qtr FYE 2020 Bad Debt Write-Offs

\$18,361.70



1/28/2020 Board of Commissioners Derek Antoine, Executive Director Approval of Bad Debt Charge-Offs for the period ending December 31, 2019

WHEREAS, the Knox County Housing Authority has determined, through due diligence, certain accounts to be uncollectible; and

WHEREAS, it is the policy of the Knox County Housing Authority to charge off such uncollectible or unreconciled accounts on a quarterly basis; and

WHEREAS, each individual account listed has been duly notified of the debt owed to the KCHA, and have been given the opportunity to settle debts owed prior to this action; and

WHEREAS, the listed accounts have been determined to be uncollectible at the close of the period ending December 31, 2019.

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1/28/2020 Board of Commissioners Derek Antoine, Executive Director Approval of Bad Debt Charge-Offs for the period ending December 31, 2019

NOW, THEREFORE, BE IT RESOLVED BY THE KNOX COUNTY HOUSING AUTHORITY BOARD OF COMMISSIONERS (BOARD) THAT:

- 1. The above recitals are true and correct, and together with the report from the Executive Director, form the Board's actions as set forth in this Resolution.
- 2. The Board of Commissioners of the Knox County Housing Authority hereby approves the chargeoff of uncollectible debt in the amount of \$18,361.70 for the period ending December 31, 2019.
- 3. The Executive Director or designate is hereby authorized to charge-off uncollectible debt on behalf of the Knox County Housing Authority as provided in this Resolution.
- 4. This Resolution shall be effective in accordance with federal regulations and be effective as of December 31, 2019.

| RESOLVED: January 29, 2020 | |
|--------------------------------------|--|
| Lomac Payton, Chairperson | Jared Hawkinson, Vice-Chairperson |
| Wayne Allen, Commissioner | Paul Stewart, Commissioner |
| Paula Sanford, Resident Commissioner | Sara Robison, Commissioner |
| Joseph Riley, Commissioner | Derek Antoine, Secretary/Executive Director (Attest) |

EXECUTIVE DIRECTOR'S REPORT JANUARY 2020

Building Community, People, and Partnerships. We are the Knox County Housing Authority.

REGULAR MEETING – KCHA BOARD OF COMMISSIONERS

Tuesday, January 28, 2020 Moon Towers Conference Room 255 W. Tompkins St. Galesburg, IL 61401 knoxcountyhousing.org





EXECUTIVE SUMMARY

EXECUTIVE SUMMARY

HUMAN RESOURCES/STAFFING

KCHA Employee Demographics

The following table details the current workforce demographics for the agency:

| Demographics | Male | % | Female | % | White | % | Black | % | Hisp. | % | Other | % |
|-----------------|------|-------|--------|-------|-------|--------|-------|-------|-------|------|-------|------|
| Executive | 1 | 50.0% | 1 | 50.0% | 2 | 100.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Management | 1 | 16.7% | 5 | 83.3% | 6 | 100.0% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| Administrative | 1 | 14.3% | 6 | 85.7% | 5 | 71.4% | 1 | 14.3% | 0 | 0.0% | 0 | 0.0% |
| Maintenance | 14 | 87.5% | 2 | 12.5% | 15 | 93.8% | 2 | 12.5% | 0 | 0.0% | 0 | 0.0% |
| Totals | 17 | 54.8% | 14 | 45.2% | 28 | 90.3% | 3 | 9.7% | 0 | 0.0% | 0 | 0.0% |
| Knox County, IL | | 50.4% | | 49.6% | | 87.6% | | 8.2% | | 5.9% | | 3.2% |

| Age | 18-24 | % | 25-34 | % | 35-44 | % | 45-54 | % | 55-64 | % | 65 + | % |
|----------------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| Executive | 0 | 0.0% | 0 | 0.0% | 1 | 50.0% | 1 | 50.0% | 0 | 0.0% | 0 | 0.0% |
| Management | 0 | 0.0% | 0 | 0.0% | 3 | 50.0% | 1 | 16.7% | 2 | 33.3% | 0 | 0.0% |
| Administrative | 0 | 0.0% | 1 | 14.3% | 2 | 28.6% | 2 | 28.6% | 2 | 28.6% | 0 | 0.0% |
| Maintenance | 0 | 0.0% | 1 | 6.3% | 4 | 25.0% | 3 | 18.8% | 6 | 37.5% | 2 | 12.5% |
| Totals | 0 | 0.0% | 2 | 6.5% | 10 | 32.3% | 7 | 22.6% | 10 | 32.3% | 2 | 6.5% |

| Length/Service | 0-2 | % | 3-5 | % | 6-10 | % | 11-15 | % | 16-20 | % | 20 + | % |
|----------------|-----|-------|-----|-------|------|-------|-------|-------|-------|------|------|-------|
| Executive | 0 | 0.0% | 0 | 0.0% | 1 | 50.0% | 1 | 50.0% | 0 | 0.0% | 0 | 0.0% |
| Management | 1 | 16.7% | 0 | 0.0% | 3 | 50.0% | 1 | 16.7% | 0 | 0.0% | 1 | 16.7% |
| Administrative | 2 | 28.6% | 1 | 14.3% | 1 | 14.3% | 1 | 14.3% | 0 | 0.0% | 2 | 28.6% |
| Maintenance | 2 | 12.5% | 3 | 18.8% | 3 | 18.8% | 6 | 37.5% | 0 | 0.0% | 2 | 12.5% |
| Totals | 5 | 16.1% | 4 | 12.9% | 8 | 25.8% | 9 | 29.0% | 0 | 0.0% | 5 | 16.1% |

KCHA Workforce demographics are somewhat in line with the population trends in Knox County, Illinois. While Caucasian and African American representation closely resembles county numbers, the agency is not representative of the community pertaining to Hispanic and other (Asian, Pacific Islander, American Indian) populations.

The Knox County Housing Authority strives to create a workforce that reflects the community we serve, and a space where everyone feels empowered to bring their full, authentic selves to work. We work to build our teams, cultivate our leaders, and create a culture that's the right fit for every person inside it. We serve a diverse population, and we want to reflect that inside our walls.

EXECUTIVE SUMMARY

Hiring and Retention

The following table details **hiring activity** for the FYE 03/20/2019. The goal of the agency is to have all vacant positions filled within 21.0 days if the position opening.

| Open Position | Name of New Hire | Internal External | Date of Hire | Date of Opening | Time to Fill | |
|---------------------------|-------------------|----------------------|-----------------|--------------------|--------------|--|
| Admin. Assistant (Family) | Medley, Melena | External | 4-Mar-19 | 8-Jan-19 🥤 | 55.0 | |
| Maintenance Tech II | Diefendorf, Caleb | Internal | 15-Jul-19 | 3-Jul-19 | 12.0 | |
| Maintenance Tech I | Rednour, Laci | Internal | 5-Aug-19 | 3-Jul-19 | 33.0 | |
| Maintenance Tech I | Burke, Brian | Internal | 5-Aug-19 | 15-Jul-19 | 21.0 | |
| Maintenance Tech I | Sazama, Rory | External | 25-Oct-19 | 5-Aug-19 | 81.0 | |
| | | | | | | |
| Total New Hires: | 5 | Days | 202.0 | Average: | 40.4 | |

The following table details **Quality of Hire** (measuring employee retention, engagement, and performance evaluation) for the six-year period ending 12/31/2018.

| FYE | # of New Hires | 1Y + | # Agency Engaged | # Meeting Expectation | Quality of Hire |
|-------|-------------------|------|---------------------|--------------------------|--------------------|
| 2013 | 1 | 1 | 1 | 1 | 100.0% |
| 2014 | 1 | 1 | 0 | 0 | 33.3% |
| 2015 | 2 | 2 | 2 | 2 | 100.0% |
| 2016 | 1 | 1 | 1 | 0 | 66.7% |
| 2017 | 3 | 2 | 3 | 2 | 77.8% |
| 2018 | 1 | 1 | 1 | 1 | 100.0% |
| 2019 | 2 | 1 | 2 | 2 | 83.3% |
| | | | | | |
| Total | 11 | 9 | 10 | 8 | 81.8% |

Staff Turnover

The following table details separation of employment activity for the FYE 03/20/2020:

| Position | Name of Seperated Employee | Voluntary / Involuntary | Date of Hire | Date of Seperation | Length of Service |
|---------------------|-------------------------------|----------------------------|-----------------|-----------------------|----------------------|
| Maintenance Tech II | Woolridge, Todd | Voluntary | 23-Feb-04 | 3-Jul-19 | 15.4 |
| Maintenance Tech II | Fones, Nicholas | Voluntary | 13-Jan-16 | 3-Jul-19 | 3.5 |
| | | | | | |
| Total Employees: | 2 | Days | 18.8 | Average: | 9.4 |

EXECUTIVE SUMMARY

Training and Development

The following table details **executive staff** training and development accomplished for FYE 03/31/2020:

| Date | Employee | Training Description | Location | Hours |
|---------------------|---------------|-------------------------------|------------------|-------|
| 04/10/19 - 04/12/19 | Cheryl Lefler | REAC Inspection; HCVP; HUD | Springfield, IL | 20.0 |
| 04/10/19 - 04/12/19 | Derek Antoine | Fair Housing; Procurement | Springfield, IL | 20.0 |
| 6/5/2019 | Derek Antoine | Bloodborne Pathogen Safety | WCHA | 2.0 |
| 06/17/19 - 06/19/19 | Derek Antoine | EIV Training- HUD Systems | Chicago, IL | 22.5 |
| 06/17/19 - 06/19/19 | Cheryl Lefler | EIV Training- HUD Systems | Chicago, IL | 22.5 |
| 7/18/2019 | Derek Antoine | Lead Based Paint Regulations | Chicago, IL 🚽 | 4.0 |
| 09/25/19 -09/27/19 | Derek Antoine | IAHA Annual Meeting - 2019 | Joliet, IL | 21.0 |
| 10/7/2019 | Cheryl Lefler | Sexual Harassment Policy | Webinar | 1.0 |
| 10/7/2019 | Derek Antoine | Sexual Harassment Policy | Webinar | 1.0 |
| 10/23/2019 | Derek Antoine | Healthy Workforce Training | St. Mary's Hosp. | 2.0 |
| 10/23/2019 | Cheryl Lefler | Healthy Workforce Training | St. Mary's Hosp. | 2.0 |
| 11/8/2019 | Derek Antoine | NICHA - Employment Law Update | Galena, IL – | 4.0 |
| 11/8/2019 | Cheryl Lefler | NICHA - Employment Law Update | Galena, IL | 4.0 |
| Total Hours: | | | | |

The following table details monthly and annual costs (to date) incurred by the agency for **staff** training and development for FYE 03/31/2020:

| Month | Training Events | Training Hours | Total Cost | Avg Cost per Hour | Training Budget | % to Budget | Variance |
|----------|--------------------|-------------------|--------------|----------------------|--------------------|-------------|-----------------------------|
| Apr-19 | 31 | 166.0 | \$ 11,831.07 | \$ 71.27 | \$ 3,866.67 | 305.98% | \$ 7,964.40 |
| May-19 | 7 | 28.8 | \$ 530.69 | \$ 18.46 | \$ 3,866.67 | 13.72% | \$ <mark>(3,335.9</mark> 8) |
| Jun-19 | 21 | 91.0 | \$ 1,359.38 | \$ 14.94 | \$ 3,866.67 | 35.16% | \$ <mark>(2,507.2</mark> 9) |
| Jul-19 | 6 | 23.5 | \$ 825.73 | \$ 35.14 | \$ 3,866.67 | 21.36% | \$ (3,040.94) |
| Aug-19 | 3 | 7.0 | \$ 297.00 | \$ 42.43 | \$ 3,866.67 | 7.68% | \$ (3,569.67) |
| Sep-19 | 31 | 211.0 | \$ 8,397.20 | \$ 39.80 | \$ 3,866.67 | 217.17% | \$ 4,530.53 |
| Oct-19 | 17 | 44.5 | \$ 1,830.39 | \$ 41.13 | \$ 3,866.67 | 47.34% | \$ (2,036.28) |
| Nov-19 | 19 | 34.0 | \$ 600.00 | \$ 17.65 | \$ 3,866.67 | 15.52% | \$ <mark>(3,266.6</mark> 7) |
| Dec-19 | 0 | 0.0 | \$- | \$ - | \$ 3,866.67 | 0.00% | \$ <mark>(3,866.6</mark> 7) |
| Jan-20 | 0 | 0.0 | \$- | \$- | \$ 3,866.67 | 0.00% | \$ (3,866.67) |
| Feb-20 | 0 | 0.0 | \$- | | | | \$- |
| Mar-20 | 0 | 0.0 | \$- | #DIV/01 | | | \$ - |
| FYE 2020 | 135 | 605.8 | \$ 25,671.46 | \$ 42.38 | \$ 38,666.67 | 66.39% | \$ (12,995.21) |

COMMISSIONER COMPLIANCE REPORT

Commissioner Training and Development

The following table details **commissioner** training and development accomplished for FYE 03/31/2020:

| Date | Commissioner | Training Description | Location | Hours |
|---------------------|---------------|-------------------------------|----------------------------------|-------|
| 06/02/19 - 06/05/19 | Lomac Payon | PHADA Annual Conference | Ft. Lauderdale <mark>, FL</mark> | 20.0 |
| 09/09/19 - 09/11/19 | Paula Sanford | PHADA Legislative Conference | Washington, DC | 20.0 |
| 01/06/20 - 01/08/20 | Lomac Payon | PHADA Commissioner Conference | Phoenix, AZ | 17.0 |
| 01/06/20 - 01/08/20 | Paula Sanford | PHADA Commissioner Conference | Phoenix, AZ | 17.0 |
| 01/06/20 - 01/08/20 | Sara Robision | PHADA Commissioner Conference | Phoenix, AZ | 17.0 |
| | | | Total Hours: | 91.0 |

The following table details monthly and annual costs (to date) incurred by the agency for **commissioner** training and development for FYE 03/31/2020:

| Month | Training Events | Training Hours | Т | otal Cost | Avg Cost Der Hour | Training Budget | % to Budget | \ | /ariance |
|----------|--------------------|-------------------|----|-----------|----------------------|--------------------|-------------|----|----------|
| Apr-19 | 0 | 0.0 | \$ | - | \$ 104-04 | \$ 833.33 | 0.00% | \$ | (833.33) |
| May-19 | 0 | 0.0 | \$ | - | \$ 1.2.2 | \$ 833.33 | 0.00% | \$ | (833.33) |
| Jun-19 | 1 | 20.0 | \$ | 2,361.68 | \$ 118.08 | \$ 833.33 | 283.40% | \$ | 1,528.35 |
| Jul-19 | 0 | 0.0 | \$ | - | \$. Y. | \$ 833.33 | 0.00% | \$ | (833.33) |
| Aug-19 | 0 | 0.0 | \$ | - | \$ 10-5 | \$ 833.33 | 0.00% | \$ | (833.33) |
| Sep-19 | 1 | 20.0 | \$ | 1,838.11 | \$ 91.91 | \$ 833.33 | 220.57% | \$ | 1,004.78 |
| Oct-19 | 0 | 0.0 | \$ | - | \$ | \$ 833.33 | 0.00% | \$ | (833.33) |
| Nov-19 | 0 | 0.0 | \$ | - | \$ Service . | \$ 833.33 | 0.00% | \$ | (833.33) |
| Dec-19 | 0 | 0.0 | \$ | - | \$ | \$ 833.33 | 0.00% | \$ | (833.33) |
| Jan-20 | 4 | 51.0 | \$ | 7,027.04 | \$ 137.79 | \$ 833.33 | 843.25% | \$ | 6,193.71 |
| Feb-20 | 0 | 0.0 | \$ | - | | | | | |
| Mar-20 | 0 | 0.0 | \$ | - | | | | | |
| FYE 2020 | 6 | 91.0 | \$ | 11,226.83 | \$ 123.37 | \$ 8,333.33 | 134.72% | \$ | 2,893.50 |

Commissioner Governance/Compliance

The table below details required commissioner training, and the agency's compliance results:

| Commissioner List | PHA Governance (Lead the Way) | Sexual Harassment (Lead the Way) | FOIA - Current (State of Illinois) | Open Meetings (State of Illinois) | Ethics/Compliance (state of Illinois) | Compliance % |
|---------------------|----------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|--|--------------|
| Payton, Lomac | 1 June | Sec. | | | | 0.0% |
| Hawkinson, Jared | | 1925 - L | | | | 0.0% |
| Allen, Wayne | - | 大工房 | | | | 0.0% |
| Stewart, Paul H. | | 3500 | 100 | | | 0.0% |
| Sanford, Paula (RC) | | at its | 2 | | | 0.0% |
| Robison, Sara | 1 | 1 | | | | 0.0% |
| Riley, Joseph | | 19 Mar 19 | | | | 0.0% |
| Antoine, Derek (ED) | | | | | | 0.0% |
| Total Authority | 284 | | | | | 0.0% |

The table below details commissioner attendance at Board meetings for the current calendar year:

| CY 2019 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | % |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| Payton, Lomac (C) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | 91.7% |
| Hawkinson, Jared (VC) | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 83.3% |
| Allen, Wayne | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 83.3% |
| Stewart, Paul H. | | 1 | 1 | 1 | 1 | | | 1 | 1 | | | | 50.0% |
| Sanford, Paula (RC) | | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | 83.3% |
| Robison, Sara | | | | | | | | 1 | 1 | 1 | 1 | 1 | 100.0% |
| Riley, Joseph | | | | | | | | | 1 | 1 | 1 | | 75.0% |
| Antoine, Derek (ED) | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 100.0% |

The table below details Board governance requirements, and the agency's compliance results:

| Board Governance Survey Status | REQ | KCHA | RESULT |
|--|------|-------|-------------------|
| Does the Board have the required number of members? | 7 | 7 | Meets requirement |
| Does the Board include a resident Board? | YES | YES | Meets requirement |
| Number of Board meetings: | 12 | 12 | Meets requirement |
| Average meeting attendance: | 80.0 | 82.7% | Meets Requirement |
| Methods of disseminating information about Board meetings and minutes. | YES | YES | Meets requirement |
| Role of Board in evaluating Executive Director performance. and compensation | YES | YES | Meets requirement |
| Role of Board in reviewing financial statements/PHA's financial health.2 | YES | YES | Meets Requirement |
| Timeliness of budget adoption by Board. | 3/31 | 3/31 | Meets requirement |
| Are the results of quality control testing communicated to the Board? | YES | YES | Meets requirement |

FINANCIAL SUMMARY

Public Housing Program

- The Central Office Cost Center (COCC) continues to show excess income for FYE 03/31/2020. This is bolstered by strong fee income and adequate expense control.
 Reserve position of the COCC is strong, and will be utilized to supplement operations at the AMPs where necessary. Current income for FYE 03/31/2020 is \$121,375.82.
- Moon Towers shows strong financial performance for both the month and the FY. Moon Towers continues to perform well v. budget and in actual income-to-expense. Cash position ratio (cash on hand v. minimum reserve position) for the property sits at 2.18:1.
- The Family Sites turned a profit for the second straight month, banking approximately \$2,453.09. While financial performance is still in the red for fiscal 2020, family has performed better than anticipated against budgeted expectations.
- Bluebell Tower once again showed positive cash flow, adding to its position for the year.
 This forecast well for FYE 03/31/2020, and has allowed the property to maintain a positive minimum reserve ratio.

Housing Choice Voucher Program

- HAP utilization for the year finished at 101.66%. Utilization is the indicator of an agency's efficiency in spending allocated HAP dollars, thus a measure of how effective an agency is at housing the maximum number of families possible. The goal is 98.0% utilization of allocated HAP (housing assistance payments) plus any agency NRP (net-restricted position), The agency's budgeted HAP for CY 2019 was \$877,517.00, and its NRP sits at approximately \$17,287.00, for a total utilization goal of \$894,705.00. The HCVP program spent \$909,51700 for CY 2019.
- On 01/23/2020, the agency submitted documentation to HUD's Quality Assurance Division (QAD) for a remote Voucher Management System (VMS) review of HAP spending for the time period December 2018 through December 2019. The review ascertains whether or not the agency has documentation (financial ledgers, voucher contracts, reconciliations) to support its HAP spending. All requested documentation has been sent, and we expect no findings from this routine review.

Affordable Housing Preservation

 Brentwood Manor Apartments and Prairieland Townhouses are thus far fiscally sound for FYE 03/31/2020. Efficient rent collection and studious expense control have been the primary drivers of performance. Brentwood (\$37,488.35) and Prairieland (\$41,632.46) remain in the black for the year.

GRANT STATUS/PERFORMANCE

2019 CFP Grant IL01P08550119

- Obligation End Date (OED): 04/15/2021
- Expenditure End Date (EED): 04/15/2023

CFP Budget by Line Item

| Budge | et Line Item (BLI) | Original | | Current | Obligated | % | Expended | | % |
|-------|--------------------------|----------------|------|--------------|------------------|--------|----------|------------|--------|
| 1406 | Transfer to Operations | \$ 200,000.00 | \$ | 200,000.00 | \$ 200,000.00 | 100.0% | \$ | 200,000.00 | 100.0% |
| 1408 | Mgmnt Improvement | \$ 49,932.00 | \$ | 49,932.00 | \$ - | 0.0% | \$ | | 0.0% |
| 1410 | CFP Administration | \$ 100,000.00 | \$ | 100,000.00 | \$ 100,000.00 | 100.0% | \$ | 100,000.00 | 100.0% |
| 1480 | General Capital Activity | \$ 783,874.00 | \$ | 733,942.00 | \$ - | 0.0% | \$ | | 0.0% |
| Total | Capital Fund Program | \$1,133,806.00 | \$ 2 | 1,083,874.00 | \$ 300,000.00 | 27.7% | \$ | 300,000.00 | 27.7% |

CFP Planned Work Items

| CFP PI | anned Activity | Original | Current | (| Obligated | % | Exp | pended | % |
|--------|-------------------------|------------------|------------------|----|-----------|---------|------|--------|---------|
| 1480 | A&E Services | \$ 50,000.00 | \$ 50,000.00 | \$ | - | 0.0% | \$ = | - | 0.0% |
| 1480 | 504 Phase 3 | \$ 558,942.00 | \$ 554,942.00 | \$ | - | 0.0% | \$ | | 0.0% |
| 1480 | Moon Towers Roof | \$ 125,000.00 | \$ 125,000.00 | \$ | - | 0.0% | \$ | - | 0.0% |
| 1408 | Surveillance Cameras MT | \$ 49,932.00 | \$ 49,932.00 | \$ | - | 0.0% | \$ | 11 F | 0.0% |
| | | \$ - | \$ - | \$ | - | #DIV/0! | \$ | 12-1 | #DIV/0! |
| | | \$ - | \$ - | \$ | Sec. and | #DIV/0! | \$ | | #DIV/0! |
| | | \$ - | \$ | \$ | | #DIV/0! | \$ | | #DIV/0! |
| | | \$ - | \$ 1 | \$ | | #DIV/0! | \$ | S | #DIV/0! |
| Total | Capital Fund Program | \$ 783,874.00 | \$ 779,874.00 | \$ | - | 0.0% | \$ | - | 0.0% |

The vast majority of the 2019 CFP budget is allocated for Phase III of the 504 Modernization Project, which began in 2016. Phase I involved unit modernization at Bluebell Tower and Moon Towers, and Phase II saw the construction of six new units and modernization of two existing units at the Family Sites. Phase III will bring about the modernization of existing 2-bedroom units at the Family Sites, and possibly the renovation of community spaces at all public housing properties if funds are available for such. If the proposed cost exceeds the budget for Phase II, the agency will conduct Phase IV in 2021.

Additionally, CFP 2019 money will be utilized to rehabilitate the roof at Moon Towers, a project identified in the agency's 2014 physical need assessment. Upgrades to the agency video surveillance systems, and transfers to AMP operations are also planned.

CFP Grant IL01P08550119 must be 90% obligated (contracts for work signed) by 04/15/2021, and must be fully expended by 04/15/2023.

2018 CFP Grant IL01P08550118

- Obligation End Date (OED): 04/15/2020
- Expenditure End Date (EED): 04/15/2022

CFP Budget by Line Item

| Budge | Budget Line Item (BLI) | | Original | | Current | | Obligated | % | Expended | | % |
|-------|--------------------------|-----|-------------|-----|--------------|-----|--------------|--------|----------|--------------------------|-------|
| 1406 | Transfer to Operations | \$ | - | \$ | | \$ | 10.12 | | \$ | - | 0,0% |
| 1408 | Mgmnt Improvement | \$ | - | \$ | - | \$ | 1 1 1 | 0.0% | \$ | - | 0.0% |
| 1410 | CFP Administration | \$ | 60,859.00 | \$ | 60,859.00 | \$ | 60,859.00 | 100.0% | \$ | | 0.0% |
| 1480 | General Capital Activity | \$ | 983,719.00 | \$ | 983,719.00 | \$ | 983,719.00 | 100.0% | \$ | 948,851.7 <mark>5</mark> | 96.5% |
| Total | Capital Fund Program | \$1 | ,044,578.00 | \$1 | 1,044,578.00 | \$1 | L,044,578.00 | 100.0% | \$ | 948,851.75 | 90.8% |

CFP Planned Work Items

| CFP PI | anned Activity | Original | Current | Obligated | % | Expended | % |
|--------|----------------------|------------------|------------------|------------------|--------|------------------|--------|
| 1480 | A&E Services | \$ 50,000.00 | \$ 50,000.00 | \$ 50,000.00 | 100.0% | \$ 32,046.60 | 64.1% |
| 1480 | 504 Phase 2 | \$ 835,073.28 | \$ 835,073.28 | \$ 835,073.28 | 100.0% | \$ 801,050.87 | 95.9% |
| 1480 | Duplex Settlement | \$ 98,645.72 | \$ 98,645.72 | \$ 98,645.72 | 100.0% | \$ 115,754.28 | 117.3% |
| | | \$ - | \$ - | \$ - | | \$ -10 | 0.0% |
| | | \$ - | \$ - | \$ - | | \$ - | 0.0% |
| | | \$ - | \$ - | \$ - | | \$ 1 | 0.0% |
| | | \$ - | \$ - | \$ - | | \$ | 0.0% |
| | | \$ - | \$ - | \$ | | \$ | = 0.0% |
| Total | Capital Fund Program | \$ 983,719.00 | \$ 983,719.00 | \$ 983,719.00 | 100.0% | \$ 948,851.75 | 96.5% |

The vast majority of the 2018 CFP is allocated for Phase II of the 504 Modernization Project, which began in 2018. Phase II brought about the new construction of six new units and modernization of two existing units at the Family Sites. Construction will be complete on 11/25/2019, and an open house is scheduled for 11/262019. The units will be fully occupied no later than 12/01/2019.

Additionally, CFP 2018 money has been utilized to rehabilitate a dwelling unit structure (1566-1568 McKnight St.) that had settled and caused an exterior wall to detach from the building.

CFP Grant IL01P08550118 must be 90% obligated (contracts for work signed) by 04/15/2020, and must be fully expended by 04/15/2022. As you can see in the table above, the grant has been obligated appropriately, and is on schedule to be fully expended ahead of the regulatory deadline.

POLICY/OPERATIONS

Work has commenced for the FYE 03/31/2021 operational budgets for each program. Rough drafts of the budgets will be due on 02/01/2020, and will undergo executive review during the month. The goal is to have finalized budgets submitted to the Board for approval at the 02/25/2020 regular meeting of the Board. Budget resolutions are due to HUD prior to the start of an agency's fiscal year. The due date for the Knox County Housing Authority is 03/31/2020.

LEGISLATIVE/ADVOCACY

No report this period.

PUBLIC RELATIONS

Executive Director Derek Antoine participated in an interview with Gate House Media concerning leadbased paint hazard abatement and funding from the Department of Housing and Urban Development available for such. KCHA has not applied for such funding, as the lead levels in its properties are deemed safe, and operational and capital funding remains adequate for any abatement actions required.

STRATEGIC PLANNING

No report this period.

PUBLIC HOUSING PROGRAM

MOON TOWERS

Moon Towers is comprised of 177 units of singles, elderly, and disabled housing centrally located in Galesburg, IL. The property has two high-rise towers, and is connected on the first floor.

Business Activities

Dashboard for Moon Towers for December 2019:

• Operating Statement (current period):

| 1 | A | mount Pd. | E | Budget Pd. | Variance | A | Amount YTD | Budget YTD | Variance |
|---------------|----|-----------|----|------------|----------|----|------------|--------------------------------|----------|
| Income | \$ | 69,931.13 | \$ | 65,790.60 | 106.29% | \$ | 657,055.99 | \$ 592,1 <mark>15.40</mark> | 110.97% |
| Expense | \$ | 59,216.31 | \$ | 62,708.71 | 94.43% | \$ | 568,964.04 | \$ 564,378.39 | 100.81% |
| Profit/(Loss) | \$ | 10,714.82 | \$ | 3,081.89 | 347.67% | \$ | 88,091.95 | \$ 27,737.01 | 317.60% |

- Average rent collected for Moon Towers is \$184.98 per unit per month.
- 20 vacant unit days for a total vacancy loss of \$197.34 in *desired* rent, and a vacancy loss of \$223.74 in prior rent. Desired rent is the flat rent amount for each unit, currently set at 80% of the market rent rate, and Prior Rent is the amount of rent for the unit paid by the previous tenant.
- Tenant Accounts Receivable for Moon Towers:
 - \$7,802.82 outstanding tenant accounts
 - 1.81% to projected annual tenant revenue
- Results of quality control/program compliance:

| | Files | E/O | E/O | % | Errors Identified |
|----------------|---------|------------|-------------|-----------|---|
| Moon Towers | Reviwed | Identified | Resolved | Compliant | Errors identified |
| April-19 | | | | | |
| May-19 | 1 | | 1 1 1 | | |
| June-19 | | | | | |
| July-19 | | 4 | | | 「 」 「 」 「 」 」 「 」 」 「 」 」 「 」 」 」 「 」 」 」 「 」 」 」 」 」 |
| August-19 | | | | | |
| September-19 | | | | | |
| October-19 | 10 | 17 | 17 | 100.0% | Missing documentation, verifications |
| November-19 | 10 | 10 | 9 | 90.0% | Missing documentation |
| December-19 | | | | | |
| January-20 | | | | | |
| February-20 | | | | | |
| March-20 | | | | | |
| FYE 03/31/2020 | 20 | 27 | 26 | 96.3% | and second second second second second second |

Occupancy

Occupancy based on *days* leased at Moon Towers for **December**, 2019:

| Unit Type | # of Units | Total # Unit-Days | Exempt Unit- Days | Adj. Unit Days Avail. | Vacant Unit- Days | Adj. Vacant Unit-Days | Adj. Occ. Unit-Days | Occ. % | Vac. % |
|-----------|---------------|----------------------|-------------------------|--------------------------|-------------------------|--------------------------|------------------------|--------|--------|
| 0-BR | 76 | 2356 | 0 | 2356 | 5 | 5 | 2351 | 99.8% | 0.2% |
| 1-BR | 99 | 3069 | 0 | 3069 | 15 | 15 | 3054 | 99.5% | 0.5% |
| 2-BR | 2 | 62 | 0 | 62 | 0 | 0 | 62 | 100.0% | 0.0% |
| TOTAL | 177 | 5487 | 0 | 5487 | 20 | 20 | 5467 | 99.6% | 0.4% |

Occupancy based on *months* leased at Moon Towers for **December**, 2019:

| Unit Type | # of Units | Total # Unit-Mos | Exempt Unit- Mos | Adj. Unit Mos Avail. | Vacant Unit- Mos | Adj. Vacant Unit-Mos | Adj. Occ. Unit-Mos | Occ. % | Vac. % |
|-----------|---------------|---------------------|------------------------|-------------------------|------------------------|-------------------------|-----------------------|--------|--------|
| 0-BR | 76 | 76 | 0 | 76 | 1 | 1 | 75 | 98.7% | 1.3% |
| 1-BR | 99 | 99 | 0 | 99 | 1 | 1 | 98 | 99.0% | 1.0% |
| 2-BR | 2 | 2 | 0 | 2 | 0 | 0 | 2 | 100.0% | 0.0% |
| TOTAL | 177 | 177 | 0 | 177 | 2 | 2 | 175 | 98.9% | 1.1% |

Occupancy based on *days* leased at Moon Towers for FYE 03/31/2020:

| Unit Type | # of Units | Total # Unit-Days | Exempt Unit- Days | Adj. Unit Days Avail. | Vacant Unit- Days | Adj. Vacant Unit-Days | Adj. Occ. Unit-Days | Occ. % | Vac. % |
|-----------|---------------|----------------------|-------------------------|--------------------------|-------------------------|--------------------------|------------------------|--------|--------|
| 0-BR | 76 | 20900 | 0 | 20900 | 96 | 96 | 20804 | 99.5% | 0.5% |
| 1-BR | 99 | 27225 | 0 | 27225 | 97 | 97 | 27128 | 99.6% | 0.4% |
| 2-BR | 2 | 550 | 0 | 550 | 0 | 0 | 550 | 100.0% | 0.0% |
| TOTAL | 177 | 48675 | 0 | 48675 | 193 | 193 | 48482 | 99.6% | 0.4% |

Occupancy based on *months* leased at Moon Towers for FYE 03/31/2020:

| Unit Type | # of Units | Total # Unit-Mos | Exempt Unit- Mos | Adj. Unit Mos Avail. | Vacant Unit- Mos | Adj. Vacant Unit-Mos | Adj. Occ. Unit-Mos | Occ. % | Vac. % |
|-----------|---------------|---------------------|------------------------|-------------------------|------------------------|-------------------------|-----------------------|----------------------|--------|
| 0-BR | 76 | 684 | 0 | 684 | 6 | 6 | 678 | 99.1% | 0.9% |
| 1-BR | 99 | 891 | 0 | 891 | 2 | 2 | 889 | 99.8% | 0.2% |
| 2-BR | 2 | 18 | 0 | 18 | 0 | 0 | 18 | 100.0 <mark>%</mark> | 0.0% |
| TOTAL | 177 | 1593 | 0 | 1593 | 8 | 8 | 1585 | 99.5% | 0.5% |

PHAS is calculated utilizing unit months leasing rate.

Applicant Demographics

| FYE | 2020 | М | ale | | Female | Yo | uth | Eld | erly | Disa | bility |
|-----------|----------|--------|---------|-------|---------|-------|---------|-------|---------|-------|---------|
| Month | Total WL | Total | % | Total | % | Total | % | Total | % | Total | % |
| April | 94 | 40 | 42.6% | 54 | 57.4% | 1 | 1.1% | 7 | 7.4% | 16 | 17.0% |
| May | 103 | 42 | 40.8% | 56 | 54.4% | 1 | 1.0% | 7 | 6.8% | 14 | 13.6% |
| June | 101 | 45 | 44.6% | 55 | 54.5% | 0 | 0.0% | 8 | 7.9% | 84 | 83.2% |
| July | 114 | 57 | 50.0% | 57 | 50.0% | 1 | 0.9% | 10 | 8.8% | 19 | 16.7% |
| August | 112 | 59 | 52.7% | 33 | 29.5% | 1 | 0.9% | 8 | 7.1% | 19 | 17.0% |
| September | 129 | 62 | 48.1% | 60 | 46.5% | 0 | 0.0% | 8 | 6.2% | 23 | 17.8% |
| October | 100 | 48 | 48.0% | 51 | 51.0% | 1 | 1.0% | 8 | 8.0% | 19 | 19.0% |
| November | 107 | 50 | 46.7% | 56 | 52.3% | 1 | 0.9% | 9 | 8.4% | 21 | 19.6% |
| December | 110 | 53 | 48.2% | 56 | 50.9% | 1 | 0.9% | 10 | 9.1% | 27 | 24.5% |
| January | | 01.877 | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| February | 4 | - Said | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | Ś. | #DIV/0! |
| March | | S. | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |

Here is a breakdown of applicant demographics by month for FYE 03/31/2020:

| FYE | 2020 | W | nite | Afrio | can American | Hisp | panic | As | ian | Ot | her |
|-----------|----------|-------|---------|-------|--------------|------------|---------|-------|---------|-------|---------|
| Month | Total WL | Total | % | Total | % | Total | % | Total | % | Total | % |
| April | 94 | 55 | 58.5% | 34 | 36.2% | 0 | 0.0% | 0 | 0.0% | 2 | 2.1% |
| May | 103 | 57 | 55.3% | 38 | 36.9% | 0 | 0.0% | 0 | 0.0% | 1 | 1.0% |
| June | 101 | 61 | 60.4% | 38 | 37.6% | 2 | 2.0% | 0 | 0.0% | 2 | 2.0% |
| July | 114 | 65 | 57.0% | 43 | 37.7% | 2 | 1.8% | 0 | 0.0% | 1 | 0.9% |
| August | 112 | 67 | 59.8% | 44 | 39.3% | 1 | 0.9% | 0 | 0.0% | 1 | 0.9% |
| September | 129 | 73 | 56.6% | 44 | 34.1% | 2 | 1.6% | 0 | 0.0% | 1 | 0.8% |
| October | 100 | 58 | 58.0% | 37 | 37.0% | 2 | 2.0% | 0 | 0.0% | 1 | 1.0% |
| November | 107 | 64 | 59.8% | 38 | 35.5% | 2 | 1.9% | 0 | 0.0% | 0 | 0.0% |
| December | 110 | 65 | 59.1% | 40 | 36.4% | 2 | 1.8% | 0 | 0.0% | 0 | 0.0% |
| January | | | #DIV/0! | 132 | #DIV/0! | The second | #DIV/0! | | #DIV/0! | | #DIV/0! |
| February | | | #DIV/0! | 1.20 | #DIV/0! | 1992 | #DIV/0! | -3 | #DIV/0! | | #DIV/0! |
| March | | | #DIV/0! | | #DIV/0! | 1200.00 | #DIV/0! | ÷. | #DIV/0! | | #DIV/0! |

The waiting list for Moon Towers sits at 96 applicants, and is fairly representative of the community the agency serves. Underrepresented on the waiting list are Hispanics at only 1.9% (5.9% demographic in Knox County). Outreach efforts will be made to ensure all populations are adequately served through KCHA programs. Targeting outreach including marketing and word-of-mouth will be used to reach those segments of the community being underserved.

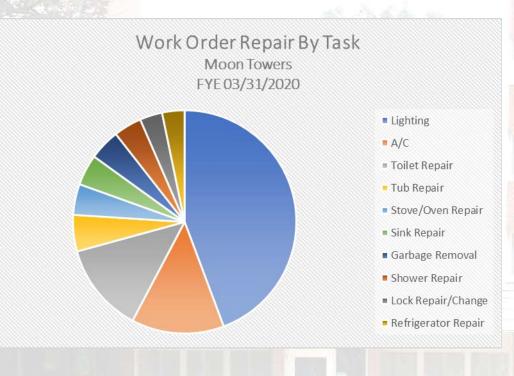
24 CFR §960.202 requires that 40% of the families admitted to PH programs shall be extremely lowincome families. For FYE 2020, Moon Towers is at 80.0%.

Facilities Maintenance

- Average unit turnaround time at Moon Towers is 10.37 days. *Unit Turnaround* time includes any down time, maintenance, leasing, and exempted days.
- Average Maintenance Cost is \$8.89 per unit for the month, and \$203.53 for FYE 2020.
- Average Maintenance Cost billed is \$0.84 per unit for the month, and \$13.19 for FYE 2020.

The following table details the monthly work order flow for Moon Towers for FYE 03/31/2020:

| MT | Em | ergency | Non | -Emerg. | Total | Car | pentry | Ele | ctrical | Н | IVAC | Plu | mbing | Ge | neral |
|-----------|-----|---------|-----|---------|-------|-----|---------|-----|---------|----|---------|-----|---------|----|---------|
| April | 1 | 2.5% | 39 | 97.5% | 40 | 1 | 2.5% | 31 | 77.5% | 4 | 10.0% | 2 | 5.0% | 2 | 5.0% |
| May | 0 | 0.0% | 48 | 100.0% | 48 | 2 | 4.2% | 11 | 22.9% | 7 | 14.6% | 15 | 31.3% | 13 | 27.1% |
| June | 1 | 2.9% | 34 | 97.1% | 35 | 3 | 8.6% | 13 | 37.1% | 5 | 14.3% | 9 | 25.7% | 5 | 14.3% |
| July | 1 | 1.7% | 59 | 98.3% | 60 | 3 | 5.0% | 27 | 45.0% | 10 | 16.7% | 13 | 21.7% | 7 | 11.7% |
| August | 0 | 0.0% | 37 | 100.0% | 37 | 5 | 13.5% | 9 | 24.3% | 9 | 24.3% | 11 | 29.7% | 3 | 8.1% |
| September | 0 | 0.0% | 43 | 100.0% | 43 | 4 | 9.3% | 17 | 39.5% | 7 | 16.3% | 13 | 30.2% | 2 | 4.7% |
| October | 0 | 0.0% | 38 | 100.0% | 38 | 6 | 15.8% | 14 | 36.8% | 5 | 13.2% | 10 | 26.3% | 3 | 7.9% |
| November | 0 | 0.0% | 27 | 100.0% | 27 | 3 | 11.1% | 10 | 37.0% | 4 | 14.8% | 7 | 25.9% | з | 11.1% |
| December | 0 | 0.0% | 38 | 100.0% | 38 | 2 | 5.3% | 14 | 36.8% | 4 | 10.5% | 16 | 42.1% | 2 | 5.3% |
| January | | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| February | | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| March | A I | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| Total | 3 | 0.8% | 363 | 99.2% | 366 | 29 | 7.9% | 146 | 39.9% | 55 | 15.0% | 96 | 26.2% | 40 | 10.9% |



Public Safety

Here is a breakdown of criminal activity at Moon Towers by month for FYE 03/31/2020:

| Moon Towers | | minal nocide | Cri | ape / iminal exual | - | sault / attery | Т | rglary / heft / bbbery | Cri | -Related iminal tivity | | operty rime | Dist | urbance | Total Calls |
|----------------|-------|-----------------|--------|--------------------------|----|-------------------|---|------------------------------|-------|------------------------------|---|----------------|----------|---------|----------------|
| April | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| May | X | 0.0 | Sec. 1 | 0.0 | | 0.0 | | 0.0 | 1.363 | 0.0 | | 0.0 | V. | 0.0 | 0 |
| June | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| July | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| August | | 0.0 | | 0.0 | 5 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| September | | 0.0 | - | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| October | EA No | 0.0 | | 0.0 | A | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| November | 0 | 0.0 | 0 | 0.0 | 2 | 511.2 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 3 | 766.9 | 25 |
| December | 0 | 0.0 | 0 | 0.0 | 1 | 255.6 | 0 | 0.0 | 0 | 0.0 | 1 | 255.6 | 1 | 255.6 | 27 |
| January | N. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 1 | 0.0 | 0 |
| February | | 0.0 | | 0.0 | 12 | 0.0 | | 0.0 | | 0.0 | | 0.0 | <u>.</u> | 0.0 | 0 |
| March | | 0.0 | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| Totals | 0 | 0.0 | 0 | 0.0 | 3 | 766.9 | 0 | 0.0 | 0 | 0.0 | 1 | 255.6 | 4 | 1022.5 | 52 |
| Knox County | 4 | 2.0 | 3 | 38.0 | | 134.0 | | 1081.0 | | 381.0 | | (Rates pe | r 50,10 |)2) | 2 |

Moon Towers recorded 27 incidents in the month of December. Disturbance calls account for the majority the total calls, while wellness checks remains the primary reason for police callas at the property.

Public Housing Assessment System (PHAS) Tracking

Here is the PHAS Dashboard for Moon Towers for December 2019:

| PHAS Dashboard | Moon Towers | Total Points Possible |
|--|-------------|-----------------------|
| Physical Assessment Subsystem (PASS) | 38.95 | 40.0 |
| Management Assessment Subsystem (MASS) | 23.0 | 25.0 |
| Financial Assessment Subsystem (FASS) | 25.0 | 25.0 |
| Capital Fund Program Indicator | 10.0 | 10.0 |
| Overall Property PHAS Score | 96.95 | 100.0 |

Based on property performance in the measured metrics, Moon Towers is trending towards a designation of "**High Performer**" for FYE 03/31/2020.

SCATTERED FAMILY SITES

Woodland Bend, Whispering Hollow, Cedar Creek Place

The Family Sites are comprised of 190 units scattered among three developments in Galesburg, IL. Most generally associated with families with children, the Family Sites also has a number of accessible units for disabled individuals. Built in 1970, the Family Sites have been home to generations of individuals throughout its history.

Business Activities

Dashboard for Family Sites for December 2019:

• Operating Statement (current period):

| - | A | Amount Pd. | | Budget Pd. | Variance | Amount YTD | | Budget YTD | | Variance |
|---------------|----|------------|----|------------|----------|------------|-------------|------------|-------------|----------|
| Income | \$ | 87,578.38 | \$ | 76,000.16 | 115.23% | \$ | 778,947.54 | \$ | 684,001.44 | 113.88% |
| Expense | \$ | 85,125.29 | \$ | 81,431.82 | 104.54% | \$ | 799,121.71 | \$ | 732,886.38 | 109.04% |
| Profit/(Loss) | \$ | 2,453.09 | \$ | (5,431.66) | 321.42% | \$ | (20,174.17) | \$ | (48,884.94) | 242.31% |

- Average rent collected for the Family Sites is \$91.03 per unit per month.
- 243 vacant unit days for a total vacancy loss of \$3,719.03 in *desired* rent, and a vacancy loss of \$2,210.13 in prior rent. Desired rent is the flat rent amount for each unit, currently set at 80% of the market rent rate, and Prior Rent is the amount of rent for the unit paid by the previous tenant.
- Tenant Accounts Receivable for Family Sites:
 - \$30,616.31 outstanding tenant accounts
 - 13.18% to projected annual tenant revenue
- Results of quality control/program compliance:

| Family Sites | Files Reviwed | E/O Identified | E/O Resolved | % Compliant | Errors Identified |
|----------------|------------------|---|-----------------|----------------|---|
| April-19 | Reviwed | Tuentineu | Resolved | compitant | |
| May-19 | 1.00 | | 18 1 | | |
| , June-19 | | 1. 1. | 668 | | |
| July-19 | | | | | |
| August-19 | | 1. A. | | | |
| September-19 | | | | | |
| October-19 | 10 | 26 | 26 | 100.0% | Incomplete interview sheets; verifications. |
| November-19 | 10 | 15 | 15 | 100.0% | Incomplete interview sheets; verifications. |
| December-19 | | | | | |
| January-20 | | | | | |
| February-20 | | | | | |
| March-20 | | | | | |
| FYE 03/31/2020 | 20 | 41 | 41 | 100.0% | |

Occupancy

Occupancy based on *days* leased at the Family Sites for **December 2019**:

| Unit Type | # of Units | Total # Unit-Days | Exempt Unit- Days | Adj. Unit Days Avail. | Vacant Unit- Days | Adj. Vacant Unit-Days | Adj. Occ. Unit-Days | Occ. % | Vac. % |
|-----------|---------------|----------------------|-------------------------|--------------------------|-------------------------|--------------------------|------------------------|--------|--------|
| 2-BR | 80 | 2480 | 0 | 2480 | 58 | 58 | 2422 | 97.7% | 2.3% |
| 3-BR | 80 | 2480 | 0 | 2480 | 110 | 110 | 2370 | 95.6% | 4.4% |
| 4-BR | 22 | 682 | 0 | 682 | 13 | 13 | 669 | 98.1% | 1.9% |
| 5-BR | 8 | 248 | 62 | 186 | 62 | 0 | 186 | 100.0% | 0.0% |
| TOTAL | 190 | 5890 | 62 | 5828 | 243 | 181 | 5647 | 96.9% | 3.1% |

Occupancy based on *months* leased at the Family Sites for **December 2019**:

| Unit Type | # of Units | Total # Unit-Mos | Exempt Unit- Mos | Adj. Unit Mos Avail. | Vacant Unit- Mos | Adj. Vacant Unit-Mos | Adj. Occ. Unit-Mos | Occ. % | Vac.% |
|-----------|---------------|---------------------|------------------------|-------------------------|------------------------|-------------------------|-----------------------|--------|-------|
| 2-BR | 80 | 80 | 0 | 80 | 0 | 0 | 80 | 100.0% | 0.0% |
| 3-BR | 80 | 80 | 0 | 80 | 3 | 3 | 77 | 96.3% | 3.8% |
| 4-BR | 22 | 22 | 0 | 22 | 0 | 0 | 22 | 100.0% | 0.0% |
| 5-BR | 8 | 8 | 2 | 6 | 2 | 0 | 6 | 100.0% | 0.0% |
| TOTAL | 190 | 190 | 2 | 188 | 5 | 3 | 185 | 98.4% | 1.6% |

Occupancy based on *days* leased at the Family Sites for **FYE 2020**:

| Unit Type | # of Units | Total # Unit-Days | Exempt Unit- Days | Adj. Unit Days Avail. | Vacant Unit- Days | Adj. Vacant Unit-Days | Adj. Occ. Unit-Days | Occ. % | Vac.% |
|-----------|---------------|----------------------|-------------------------|--------------------------|-------------------------|--------------------------|------------------------|----------------------|-------|
| 2-BR | 80 | 22000 | 0 | 22000 | 219 | 219 | 21781 | 99.0% | 1.0% |
| 3-BR | 80 | 22000 | 61 | 21939 | 360 | 299 | 21640 | 98.6% | 1.4% |
| 4-BR | 22 | 6050 | 0 | 6050 | 148 | 148 | 5902 | 97.6% | 2.4% |
| 5-BR | 8 | 2200 | 550 | 1650 | 550 | 0 | 1650 | 100.0 <mark>%</mark> | 0.0% |
| TOTAL | 190 | 52250 | 611 | 51639 | 1277 | 666 | 50973 | 98.7% | 1.3% |

Occupancy based on *months* leased at the Family Sites for FYE 2020:

| Unit Type | # of Units | Total # Unit-Mos | Exempt Unit- Mos | Adj. Unit Mos Avail. | Vacant Unit- Mos | Adj. Vacant Unit-Mos | Adj. Occ. Unit-Mos | Occ. % | Vac. % |
|-----------|---------------|---------------------|------------------------|-------------------------|------------------------|-------------------------|-----------------------|--------|--------|
| 2-BR | 80 | 720 | 0 | 720 | 0 | 0 | 720 | 100.0% | 0.0% |
| 3-BR | 80 | 720 | 2 | 718 | 5 | 3 | 715 | 99.6% | 0.4% |
| 4-BR | 22 | 198 | 0 | 198 | 1 | 1 | 197 | 99.5% | 0.5% |
| 5-BR | 8 | 72 | 18 | 54 | 16 | -2 | 56 | 103.7% | -3.7% |
| TOTAL | 190 | 1710 | 20 | 1690 | 22 | 2 | 1688 | 99.9% | 0.1% |

PHAS is calculated utilizing unit months leasing rate.

Applicant Demographics

| FYE | 2020 | М | ale | | Female | Yo | uth | Eld | erly | Disa | bility |
|-----------|----------|-------|---------|-------|---------|-------|---------|-------|---------|-------|---------|
| Month | Total WL | Total | % |
| April | 67 | 26 | 38.8% | 41 | 61.2% | 37 | 55.2% | 0 | 0.0% | 1 | 1.5% |
| May | 178 | 69 | 38.8% | 109 | 61.2% | 109 | 61.2% | 0 | 0.0% | 12 | 6.7% |
| June | 61 | 21 | 34.4% | 40 | 65.6% | 37 | 60.7% | 0 | 0.0% | 2 | 3.3% |
| July | 140 | 64 | 45.7% | 76 | 54.3% | 85 | 60.7% | 1 | 0.7% | 11 | 7.9% |
| August | 142 | 60 | 42.3% | 82 | 57.7% | 86 | 60.6% | 0 | 0.0% | 11 | 7.7% |
| September | 100 | 45 | 45.0% | 55 | 55.0% | 59 | 59.0% | 2 | 2.0% | 6 | 6.0% |
| October | 158 | 66 | 41.8% | 92 | 58.2% | 91 | 57.6% | 0 | 0.0% | 8 | 5.1% |
| November | 432 | 161 | 37.3% | 271 | 62.7% | 259 | 60.0% | 0 | 0.0% | 19 | 4.4% |
| December | 467 | 181 | 38.8% | 286 | 61.2% | 259 | 55.5% | 0 | 0.0% | 24 | 5.1% |
| January | | 1.312 | #DIV/0! | 2 | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| February | 4 | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | 2 | #DIV/0! |
| March | | S. | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |

Here is a breakdown of applicant demographics by month for FYE 03/31/2020:

| FYE | 2020 | W | hite | Afrio | an American | His | panic | As | ian | Ot | her |
|-----------|----------|-------|---------|-------|-------------|----------|---------|-------|---------|-------|---------|
| Month | Total WL | Total | % | Total | % | Total | % | Total | % | Total | % |
| April | 67 | 31 | 46.3% | 40 | 59.7% | 1 | 1.5% | 0 | 0.0% | 1 | 1.5% |
| May | 178 | 98 | 55.1% | 90 | 50.6% | 6 | 3.4% | 0 | 0.0% | 1 | 0.6% |
| June | 61 | 37 | 60.7% | 25 | 41.0% | 5 | 8.2% | 0 | 0.0% | 4 | 6.6% |
| July | 140 | 89 | 63.6% | 65 | 46.4% | 2 | 1.4% | 0 | 0.0% | 0 | 0.0% |
| August | 142 | 63 | 44.4% | 79 | 55.6% | 12 | 8.5% | 0 | 0.0% | 1 | 0.7% |
| September | 100 | 40 | 40.0% | 51 | 51.0% | 7 | 7.0% | 0 | 0.0% | 1 | 1.0% |
| October | 158 | 78 | 49.4% | 69 | 43.7% | 2 | 1.3% | 0 | 0.0% | 1 | 0.6% |
| November | 432 | 127 | 29.4% | 292 | 67.6% | 1 | 0.2% | 1 | 0.2% | 11 | 2.5% |
| December | 467 | 149 | 31.9% | 312 | 66.8% | 4 | 0.9% | 1 | 0.2% | 1 | 0.2% |
| January | | | #DIV/0! | 1324 | #DIV/0! | 1250 | #DIV/0! | | #DIV/0! | | #DIV/0! |
| February | | | #DIV/0! | 1.50 | #DIV/0! | | #DIV/0! | 3 | #DIV/0! | | #DIV/0! |
| March | 12.19 | | #DIV/0! | | #DIV/0! | Carlo S. | #DIV/0! | | #DIV/0! | | #DIV/0! |

The waiting list for Family Sites sits at 131 applicant families. Overrepresented on the list are African-Americans, at 67.6 % (8.2% demographic in Knox County). And underrepresented on the waiting list are Hispanics at only 2.0% (5.9%). Outreach efforts will be made to ensure all populations are adequately served through KCHA programs. Targeting outreach including marketing and word-of-mouth will be used to reach those segments of the community being underserved.

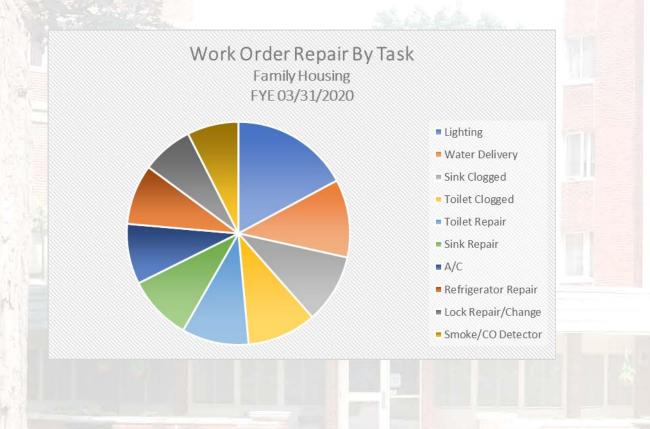
24 CFR §960.202 requires that 40% of the families admitted to PH programs shall be extremely lowincome families. For FYE 2020, Family Sites is at 89.7%.

Facilities Maintenance

- Average unit turnaround time at the Family Sites is 20.07 days. *Unit Turnaround* time includes any down time, maintenance, leasing, and exempted days.
- Average Maintenance Cost is \$39.33 per unit for the month, and \$445.39 for FYE 2020
- Average Maintenance Cost billed is \$7.85 per unit for the month, and \$97.59 for FYE 2020

The following table details the monthly work order flow for Family Sites for FYE 03/31/2020:

| FAM | Eme | ergency | Non | -Emerg. | Total | Car | pentry | Ele | ctrical | Н | VAC | Plu | mbing | Ge | neral |
|-----------|-----|---------|-----|---------|-------|-----|---------|-----|---------|-----|---------|-----|---------|----|---------|
| April | 7 | 12.5% | 49 | 87.5% | 56 | 11 | 19.6% | 9 | 16.1% | 12 | 21.4% | 19 | 33.9% | 5 | 8.9% |
| May | 5 | 8.3% | 55 | 91.7% | 60 | 9 | 15.0% | 10 | 16.7% | 16 | 26.7% | 24 | 40.0% | 1 | 1.7% |
| June | 3 | 4.4% | 65 | 95.6% | 68 | 11 | 16.2% | 10 | 14.7% | 21 | 30.9% | 25 | 36.8% | 1 | 1.5% |
| July | 8 | 11.9% | 59 | 88.1% | 67 | 12 | 17.9% | 6 | 9.0% | 14 | 20.9% | 30 | 44.8% | 5 | 7.5% |
| August | 7 | 10.0% | 63 | 90.0% | 70 | 12 | 17.1% | 19 | 27.1% | 13 | 18.6% | 25 | 35.7% | 1 | 1.4% |
| September | 4 | 7.1% | 52 | 92.9% | 56 | 12 | 21.4% | 8 | 14.3% | 12 | 21.4% | 21 | 37.5% | 3 | 5.4% |
| October | 11 | 12.9% | 74 | 87.1% | 85 | 12 | 14.1% | 16 | 18.8% | 27 | 31.8% | 28 | 32.9% | 2 | 2.4% |
| November | 10 | 16.9% | 49 | 83.1% | 59 | 13 | 22.0% | 3 | 5.1% | 18 | 30.5% | 25 | 42.4% | 0 | 0.0% |
| December | 5 | 5.2% | 92 | 94.8% | 97 | 20 | 20.6% | 29 | 29.9% | 18 | 18.6% | 27 | 27.8% | 3 | 3.1% |
| January | 32 | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| February | 5 | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| March | * 1 | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| Total | 60 | 9.7% | 558 | 90.3% | 618 | 112 | 18.1% | 110 | 17.8% | 151 | 24.4% | 224 | 36.2% | 21 | 3.4% |



Public Safety

Here is a breakdown of criminal activity at the Family Sites by month for FYE 03/31/2020:

| Woodland Bend | - | iminal nocide | Cri | ape / iminal exual | - | sault / attery | Tł | glary / neft / bbery | Cr | -Related iminal ctivity | | operty rime | Dist | urbance | Total Calls |
|------------------|------|------------------|------|--------------------------|-----|-------------------|----|----------------------------|------|-------------------------------|---|----------------|---------|---------|----------------|
| April | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| May | 2 | 0.0 | | 0.0 | | 0.0 | | 0.0 | 1.00 | 0.0 | | 0.0 | 1 | 0.0 | 0 |
| June | 3 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| July | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| August | | 0.0 | - | 0.0 | N. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| September | | 0.0 | "Jan | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| October | E.S. | 0.0 | 16 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| November | 0 | 0.0 | 0 | 0.0 | 6 | 1268.4 | 2 | 422.8 | 0 | 0.0 | 1 | 211.4 | 7 | 1479.8 | 33 |
| December | 0 | 0.0 | 0 | 0.0 | 12 | 2536.8 | 2 | 422.8 | 0 | 0.0 | 2 | 422.8 | 7 | 1479.8 | 36 |
| January | | 0.0 | | 0.0 | 100 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| February | | 0.0 | 1 | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | T | 0.0 | 0 |
| March | | 0.0 | | 0.0 | 17 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| Totals | 0 | 0.0 | 0 | 0.0 | 18 | 3805.2 | 4 | 845.6 | 0 | 0.0 | 3 | 634.2 | 14 | 2959.6 | 69 |
| Knox County | 4 | 2.0 | H. | 38.0 | | 134.0 | | 1081.0 | | 381.0 | | (Rates pe | r 50,10 |)2) | 6 |

| Cedar Creek Place | | iminal nocide | Cri | ape / iminal exual | | sault / attery | Т | rglary / heft / obbery | Cr | -Related iminal ctivity | | operty rime | Dist | urbance | Total Calls |
|----------------------|-----|------------------|--------|--------------------------|-----------|-------------------|---------|------------------------------|----|-------------------------------|---|----------------|-----------------------|---------|----------------|
| April | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 2 | 0.0 | | 0.0 | | 0.0 | 0 |
| May | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | ł | 0.0 | | 0.0 | 0 |
| June | | 0.0 | Sec. 1 | 0.0 | Contra La | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| July | 111 | 0.0 | | 0.0 | | 0.0 | 1 | 0.0 | | 0.0 | X | 0.0 | | 0.0 | 0 |
| August | | 0.0 | | 0.0 | H | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| September | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| October | | 0.0 | | 0.0 | | 0.0 | 2 | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| November | 0 | 0.0 | 0 | 0.0 | 3 | 591.8 | 4 | 789.0 | 0 | 0.0 | 1 | 197.3 | 9 | 1775.3 | 47 |
| December | 0 | 0.0 | 0 | 0.0 | 5 | 986.3 | 2 | 394.5 | 2 | 394.5 | 0 | 0.0 | 17 | 3353.3 | 46 |
| January | | 0.0 | | 0.0 | | 0.0 | | 0.0 | Ľ | 0.0 | | 0.0 | | 0.0 | 0 |
| February | | 0.0 | | 0.0 | | 0.0 | T. | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| March | | 0.0 | | 0.0 | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| Totals | 0 | 0.0 | 0 | 0.0 | 8 | 1578.0 | 6 | 1183.5 | 2 | 394.5 | 1 | 197.3 | 26 | 5128.6 | 93 |
| Knox County | | 2.0 | | 38.0 | 2 | 134.0 | ALC: NO | 1081.0 | | 381.0 | | (Rates pe | r 50 <mark>,10</mark> |)2) | 21 |

| Whispering Hollow | | minal nocide | Cri | ape / iminal exual | | sault / attery | Tł | glary / neft / bbery | Cr | -Related iminal ctivity | | operty crime | Dist | urbance | Total Calls |
|----------------------|------|-----------------|------|--------------------------|-----|-------------------|----|----------------------------|----|-------------------------------|------|-----------------|---------|---------|----------------|
| April | 1 | 0.0 | 100 | 0.0 | 1 | 0.0 | 1 | 0.0 | 5 | 0.0 | | 0.0 | | 0.0 | 0 |
| May | 1 | 0.0 | 14 | 0.0 | 100 | 0.0 | i. | 0.0 | | 0.0 | i li | 0.0 | | 0.0 | 0 |
| June | 100 | 0.0 | 180 | 0.0 | T. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| July | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| August | 2 | 0.0 | | 0.0 | | 0.0 | | 0.0 | 5 | 0.0 | | 0.0 | | 0.0 | 0 |
| September | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 1 | 0.0 | 0 |
| October | 1 | 0.0 | N.N. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| November | 0 | 0.0 | 0 | 0.0 | 4 | 1727.7 | 4 | 1727.7 | 0 | 0.0 | 1 | 431.9 | 3 | 1295.7 | 21 |
| December | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 431.9 | 2 | 863.8 | 4 | 1727.7 | 18 |
| January | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| February | 1000 | 0.0 | 112 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| March | 30 | 0.0 | | 0.0 | 5. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| Totals | 0 | 0.0 | 0 | 0.0 | 4 | 1727.7 | 4 | 1727.7 | 1 | 431.9 | 3 | 1295.7 | 7 | 3023.4 | 39 |
| Knox County | 1 | 2.0 | 3.30 | 38.0 | 360 | 134.0 | | 1081.0 | | 381.0 | | (Rates per | r 50.10 |)2) | |

Categorically, the Family Sites demonstrate higher rates than Knox County trends pertaining to Assault/Battery, Theft, and Drug-Related Criminal Activity.

Public Housing Assessment System (PHAS) Tracking

Here is the PHAS Dashboard for the Family Sites for December 2019:

| PHAS Dashboard | Family Sites | Total Points Possible |
|--|--------------|-----------------------|
| Physical Assessment Subsystem (PASS) | 35.9 | 40.0 |
| Management Assessment Subsystem (MASS) | 21.0 | 25.0 |
| Financial Assessment Subsystem (FASS) | 24.5 | 25.0 |
| Capital Fund Program Indicator | 10.0 | 10.0 |
| Overall Property PHAS Score | 91.4 | 100.0 |

Based on property performance in the measured metrics, Family Sites is trending towards a designation of "**High Performer**" for FYE 03/31/2020.

BLUE BELL TOWER

Constructed in 1983, Bluebell Tower is the newest development of the public housing portfolio. The property houses 51 units in a six-story high-rise nestled in downtown Abingdon, IL.

Business Activities

Dashboard for Blue Bell Tower for December 2019:

• Operating Statement (current period):

| men to set | Amount Pd. | E | Budget Pd. | Variance | A | mount YTD | Budget YTD | Variance |
|---------------|--------------|----|------------|----------|----|------------|-------------------|----------|
| Income | \$ 19,303.86 | \$ | 19,129.92 | 100.91% | \$ | 180,849.34 | \$ 172,169.28 | 105.04% |
| Expense | \$ 17,616.69 | \$ | 24,109.32 | 73.07% | \$ | 172,861.09 | \$ 216,983.88 | 79.67% |
| Profit/(Loss) | \$ 1,687.17 | \$ | (4,979.40) | 395.13% | \$ | 7,988.25 | \$ (44,814.60) | 661.01% |

- Average rent collected for Bluebell Tower is \$284.82 per unit per month.
- 15 vacant unit days for a total vacancy loss of \$157.00 in *desired* rent, and a vacancy loss of \$194.00 in prior rent. Desired rent is the flat rent amount for each unit, currently set at 80% of the market rent rate, and Prior Rent is the amount of rent for the unit paid by the previous tenant.
- Tenant Accounts Receivable for Moon Towers:
 - \$922.75 outstanding tenant accounts
 - 0.51% to projected annual tenant revenue
- Results of quality control/program compliance:

| Bluebell Tower | Files | E/O | E/O | % | Errors Identified |
|----------------|-----------------|------------|----------|-----------|---|
| Bluebell Tower | Revi wed | Identified | Resolved | Compliant | Enors identified |
| April-19 | | | Sec. Ma | | |
| May-19 | | | | | |
| June-19 | | | | | |
| July-19 | | | | | |
| August-19 | | | | | |
| September-19 | 100 | | | | |
| October-19 | 4 | 7 | 7 | 100.0% | Missing inspections; missing form. |
| November-19 | 5 | 12 | 12 | 100.0% | Incomplete interview sheets; verifications. |
| December-19 | | | | | |
| January-20 | | 1 | | | |
| February-20 | | | | | |
| March-20 | | | | | |
| FYE 03/31/2020 | 9 | 19 | 19 | 100.0% | |

| Unit Type | # of Units | Total # Unit-Days | Exempt Unit- Days | Adj. Unit Days Avail. | Vacant Unit- Days | Adj. Vacant Unit-Days | Adj. Occ. Unit-Days | Occ. % | Vac. % |
|-----------|---------------|----------------------|-------------------------|--------------------------|-------------------------|--------------------------|------------------------|--------|--------|
| 1-BR | 50 | 1550 | 0 | 1550 | 15 | 15 | 1535 | 99.0% | 1.0% |
| 2-BR | 1 | 31 | 0 | 31 | 0 | 0 | 31 | 100.0% | 0.0% |
| TOTAL | 51 | 1581 | 0 | 1581 | 15 | 15 | 1566 | 99.1% | 0.9% |

Occupancy based on *days* leased at Bluebell Tower for **December, 2019**:

Occupancy based on *months* leased at Bluebell Tower for **December, 2019**:

| Unit Type | # of Units | Total # Unit-Mos | Exempt Unit- Mos | Adj. Unit Mos Avail. | Vacant Unit- Mos | Adj. Vacant Unit-Mos | Adj. Occ. Unit-Mos | Occ. % | Vac. % |
|-----------|---------------|---------------------|------------------------|-------------------------|------------------------|-------------------------|-----------------------|--------|--------|
| 1-BR | 50 | 50 | 0 | 50 | 0 | 0 | 50 | 100.0% | 0.0% |
| 2-BR | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 100.0% | 0.0% |
| TOTAL | 51 | 51 | 0 | 51 | 0 | 0 | 51 | 100.0% | 0.0% |

Occupancy based on *days* leased at Bluebell Tower for **FYE 03/31/2020**:

| Unit Type | # of Units | Total # Unit-Days | Exempt Unit- Days | Adj. Unit Days Avail. | Vacant Unit- Days | Adj. Vacant Unit-Days | Adj. Occ. Unit-Days | Occ. % | Vac.% |
|-----------|---------------|----------------------|-------------------------|--------------------------|-------------------------|--------------------------|------------------------|--------|-------|
| 1-BR | 50 | 13750 | 0 | 13750 | 103 | 103 | 13647 | 99.3% | 0.7% |
| 2-BR | 1 | 275 | 0 | 275 | 0 | 0 | 275 | 100.0% | 0.0% |
| TOTAL | 51 | 14025 | 0 | 14025 | 103 | 103 | 13922 | 99.3% | 0.7% |

Occupancy based on *months* leased at Bluebell Tower for FYE 03/31/2020:

| Unit Type | # of Units | Total # Unit-Mos | Exempt Unit- Mos | Adj. Unit Mos Avail. | Vacant Unit- Mos | Adj. Vacant Unit-Mos | Adj. Occ. Unit-Mos | Occ. % | Vac. % |
|-----------|---------------|---------------------|------------------------|-------------------------|------------------------|-------------------------|-----------------------|----------------------|--------|
| 1-BR | 50 | 450 | 0 | 450 | 0 | 0 | 450 | 100.0% | 0.0% |
| 2-BR | 1 | 9 | 0 | 9 | 0 | 0 | 9 | 100.0 <mark>%</mark> | 0.0% |
| TOTAL | 51 | 459 | 0 | 459 | 0 | 0 | 459 | 100.0% | 0.0% |

PHAS is calculated utilizing unit months leasing rate.

Applicant Demographics

Here is a breakdown of applicant demographics by month for FYE 03/31/2020:

| FYE | 2020 | М | ale | | Female | Yo | uth | Eld | erly | Disa | bility |
|-----------|----------|----------|---------|-------|---------|-------|---------|-------|---------|--|---------|
| Month | Total WL | Total | % | Total | % | Total | % | Total | % | Total | % |
| April | 29 | 13 | 44.8% | 16 | 55.2% | 0 | 0.0% | 3 | 10.3% | 9 | 31.0% |
| May | 28 | 13 | 46.4% | 15 | 53.6% | 0 | 0.0% | 3 | 10.7% | 10 | 35.7% |
| June | 25 | 11 | 44.0% | 14 | 56.0% | 0 | 0.0% | 4 | 16.0% | 8 | 32.0% |
| July | 28 | 13 | 46.4% | 15 | 53.6% | 0 | 0.0% | 3 | 10.7% | 8 | 28.6% |
| August | 34 | 18 | 52.9% | 16 | 47.1% | 0 | 0.0% | 3 | 8.8% | 9 | 26.5% |
| September | 36 | 18 | 50.0% | 17 | 47.2% | 0 | 0.0% | 4 | 11.1% | 10 | 27.8% |
| October | 28 | 13 | 46.4% | 15 | 53.6% | 0 | 0.0% | 4 | 14.3% | 10 | 35.7% |
| November | 28 | 13 | 46.4% | 15 | 53.6% | 0 | 0.0% | 4 | 14.3% | 10 | 35.7% |
| December | 34 | 16 | 47.1% | 18 | 52.9% | 0 | 0.0% | 3 | 8.8% | 13 | 38.2% |
| January | 1.5 | | #DIV/0! | Ç. | #DIV/0! | | #DIV/0! | | #DIV/0! | A. A | #DIV/0! |
| February | | and and | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| March | | Se de la | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |

| FYE | 2020 | W | nite | Afrio | can American | Hisp | banic | As | ian | Ot | her |
|-----------|----------|-------|---------|-------|--------------|-------|---------|-------|---------|-------|---------|
| Month | Total WL | Total | % | Total | % | Total | % | Total | % | Total | % |
| April | 29 | 25 | 86.2% | 3 | 10.3% | 0 | 0.0% | 0 | 0.0% | 1 | 3.4% |
| May | 28 | 22 | 78.6% | 4 | 14.3% | 0 | 0.0% | 0 | 0.0% | 2 | 7.1% |
| June | 25 | 20 | 80.0% | 4 | 16.0% | 0 | 0.0% | 0 | 0.0% | 1 | 4.0% |
| July | 28 | 23 | 82.1% | 4 | 14.3% | 0 | 0.0% | 0 | 0.0% | 1 | 3.6% |
| August | 34 | 28 | 82.4% | 6 | 17.6% | 0 | 0.0% | 0 | 0.0% | 1 | 2.9% |
| September | 36 | 27 | 75.0% | 6 | 16.7% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| October | 28 | 17 | 60.7% | 8 | 28.6% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% |
| November | 28 | 17 | 60.7% | 8 | 28.6% | 0 | 0.0% | 0 | 0.0% | 3 | 10.7% |
| December | 34 | 24 | 70.6% | 9 | 26.5% | 0 | 0.0% | 0 | 0.0% | 1 | 2.9% |
| January | | | #DIV/0! | 2 | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| February | | | #DIV/0! | | #DIV/0! | | #DIV/0! | 1.5 | #DIV/0! | | #DIV/0! |
| March | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |

The waiting list for Bluebell Tower sits at 44 applicants, and is fairly representative of the community the agency serves. Underrepresented on the waiting list are Hispanics, Asians, and Other Races at 0.0% (9.2% total demographic in Knox County). Outreach efforts will be made to ensure all populations are adequately served through KCHA programs. Targeting outreach including marketing and word-of-mouth will be used to reach those segments of the community being underserved.

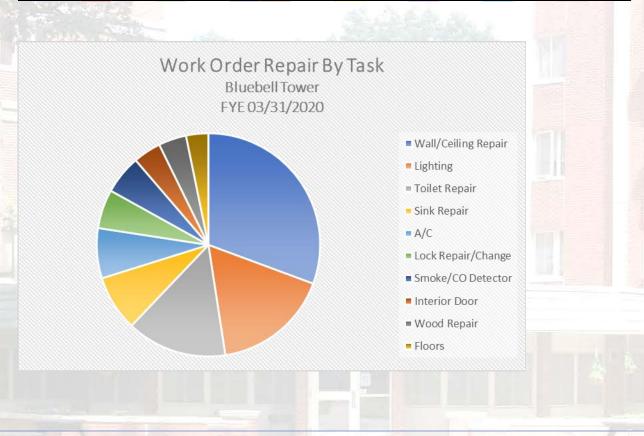
24 CFR §960.202 requires that 40% of the families admitted to PH programs shall be extremely lowincome families. For FYE 2020, Family Sites is at 50.0%.

Facilities Maintenance

- Average unit turnaround time at Bluebell Tower is 24.33 days. *Unit Turnaround* time includes any down time, maintenance, leasing, and exempted days.
- Average Maintenance Cost is \$1.79 per unit for the month, and \$208.34 for FYE 2020.
- Average Maintenance Cost billed is \$0.07 per unit for the month, and \$4.00 for FYE 2020.

| BB | Em | ergency | Non | -Emerg. | Total | Car | pentry | Ele | ctrical | Н | VAC | Plu | mbing | Ge | eneral |
|-----------|-----|---------|-----|---------|-------|-----|---------|-----|---------|----|---------|-----|---------|----|---------|
| April | 0 | 0.0% | 52 | 100.0% | 52 | 23 | 44.2% | 9 | 17.3% | 5 | 9.6% | 8 | 15.4% | 7 | 13.5% |
| May | 0 | 0.0% | 20 | 100.0% | 20 | 14 | 70.0% | 0 | 0.0% | 1 | 5.0% | 4 | 20.0% | 1 | 5.0% |
| June | 0 | 0.0% | 5 | 100.0% | 5 | 1 | 20.0% | 1 | 20.0% | 1 | 20.0% | 1 | 20.0% | 1 | 20.0% |
| July | 0 | 0.0% | 16 | 100.0% | 16 | 1 | 6.3% | 5 | 31.3% | 1 | 6.3% | 9 | 56.3% | 0 | 0.0% |
| August | 0 | 0.0% | 12 | 100.0% | 12 | 5 | 41.7% | 3 | 25.0% | 1 | 8.3% | 3 | 25.0% | 0 | 0.0% |
| September | 0 | 0.0% | 29 | 100.0% | 29 | 11 | 37.9% | 8 | 27.6% | 5 | 4.0% | 4 | 13.8% | 1 | 3.4% |
| October | 0 | 0.0% | 25 | 100.0% | 25 | 4 | 16.0% | 9 | 36.0% | 4 | 16.0% | 8 | 32.0% | 0 | 0.0% |
| November | 0 | 0.0% | 23 | 100.0% | 23 | 3 | 13.0% | 6 | 26.1% | 7 | 30.4% | 7 | 30.4% | 0 | 0.0% |
| December | 0 | 0.0% | 4 | 100.0% | 4 | 1 | 25.0% | 0 | 0.0% | 1 | 25.0% | 2 | 50.0% | 0 | 0.0% |
| January | | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| February | -14 | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| March | | #DIV/0! | | #DIV/0! | | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! | | #DIV/0! |
| Total | 0 | 0.0% | 186 | 100.0% | 186 | 63 | 33.9% | 41 | 22.0% | 26 | 14.0% | 46 | 24.7% | 10 | 5.4% |

The following table details the monthly work order flow for Family Sites for FYE 03/31/2020:



Public Safety (UNDER CONSTRUCTION)

Here is a breakdown of criminal activity at Bluebell Tower by month for FYE 03/31/2020:

| Bluebell Tower | | minal nocide | Cri | ape / iminal exual | | sault / attery | Т | rglary / heft / bbery | Cr | -Related iminal ctivity | | operty rime | Dist | urbance | Total Calls |
|-------------------|----|-----------------|-----|--------------------------|----|-------------------|---|-----------------------------|----|-------------------------------|--------------------|----------------|------|---------|----------------|
| April | 2 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| May | × | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | V. | 0.0 | 0 |
| June | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| July | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| August | | 0.0 | | 0.0 | 5 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| September | | 0.0 | J. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| October | | 0.0 | - | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| November | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | Y | 0.0 | 0 |
| December | | 0.0 | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| January | N. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | Ī | 0.0 | 0 |
| February | | 0.0 | | 0.0 | 12 | 0.0 | | 0.0 | | 0.0 | | 0.0 | 11 | 0.0 | 0 |
| March | | 0.0 | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| Totals | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| Knox County | 4 | 2.0 | ST. | 38.0 | | 134.0 | | 1081.0 | | 381.0 | (Rates per 50,102) | | | | |

Crime trend information.

Public Housing Assessment System (PHAS) Tracking

Here is the PHAS Dashboard for the Blue Bell Tower for December 2019:

| Blue Bell | Total Points Possible |
|-----------|--------------------------------|
| 39.92 | 40.0 |
| 25.0 | 25.0 |
| 25.00 | 25.0 |
| 10.0 | 10.0 |
| 99.92 | 100.0 |
| | 39.92 25.0 25.00 10.0 |

Based on property performance in the measured metrics, Bluebell Tower is trending towards a designation of "**High Performer**" for FYE 03/31/2020.

PUBLIC HOUSING PROGRAM OCCUPANCY

The Knox County Housing Authority strives for 100.0% occupancy. The threshold used to calculate PHAS scoring and subsidy calculations is 98.0%.

Below is a snapshot of PH program occupancy for **December 2019**.

| Property Name | Total Unit Months | Exempt Units | Total # Adj. Units | Units Leased | Adj. Occ. Rate | Adj. Vac. Rate |
|------------------|----------------------|-----------------|-----------------------|-----------------|-------------------|-------------------|
| Moon Towers | 177 | 0 | 177 | 175 | 98.9% | 1.1% |
| Family Sites | 190 | 2 | 188 | 185 | 98.4% | 1.6% |
| Blue Bell Tower | 51 | 0 | 51 | 51 | 100.0% | 0.0% |
| TOTAL PH Program | 418 | 2 | 416 | 411 | 98.8% | 1.2% |

Below is a snapshot of PH program occupancy for FYE 2020.

| Property Name | Total Unit | Exempt | Total # | UM | Adj. Occ. | Adj. Vac. |
|------------------|------------|--------|---------|--------|-----------|-----------|
| Property Name | Months | Units | Adj. UM | Leased | Rate | Rate |
| Moon Towers | 1593 | 0 | 1593 | 1585 | 99.5% | 0.5% |
| Family Sites | 1710 | 20 | 1690 | 1688 | 99.9% | 0.1% |
| Blue Bell Tower | 459 | 0 | 459 | 459 | 100.0% | 0.0% |
| TOTAL PH Program | 3762 | 20 | 3742 | 3732 | 99.7% | 0.3% |

PUBLIC HOUSING ASSESSMENT SYSTEM (PHAS)

The following table represents the overall PHAS score for the Public Housing Program. The scores below reflect the composite scoring for each property (AMP) within the agency's public housing property portfolio. Each property carries different weighting on the overall score, based on unit count. The weighting for each AMP is approximated below:

| - | Moon Towers: | 42.3% |
|---|------------------|-------|
| - | Family Sites: | 45.5% |
| _ | Blue Bell Tower: | 12.2% |

| PHAS Dashboard | Composite Score | Total Points Possible |
|--|-----------------|------------------------|
| PHA5 Dashbuaru | composite score | Iotal Follits Fossible |
| Physical Assessment Subsystem (PASS) | 37.68 | 40.0 |
| Management Assessment Subsystem (MASS) | 20.52 | 25.0 |
| Financial Assessment Subsystem (FASS) | 25.00 | 25.0 |
| Capital Fund Program Indicator | 10.00 | 10.0 |
| Overall Agency PHAS Score | 93.20 | 100.0 |

For the FYE 03/31/2020, the PH Program is trending towards a PHAS rating of 93.20 which would qualify the agency as a **High Performer**.

HOUSING CHOICE VOUCHER PROGRAM

HOUSING CHOICE VOUCHER PROGRAM

| | Application Waiting List | Applicants Purged | Intake/Briefing |
|----------------|-----------------------------|----------------------|-----------------|
| January 2019 | 279 | 50 | 11 |
| February 2019 | 266 | 0 | 6 |
| March 2019 | 266 | 33 | 0 |
| April 2019 | 251 | 25 | 19 |
| May 2019 | 253 | 33 | 9 |
| June 2019 | 263 | 0 | 0 |
| July 2019 | 261 | 0 | 8 |
| August 2019 | 268 | 25 | 10 |
| September 2019 | 274 | 0 | 7 |
| October 2019 | 267 | 0 | 19 |
| November 2019 | 275 | 0 | 10 |
| December 2019 | 252 | 28 | 3 |

Application/Waiting List Activity

Voucher Activity

| A MARKE INCOME | Vouchers | Vouchers | Vouchers | End of |
|----------------|----------|----------|----------|---------------|
| | Issued | Leased | Ported | Participation |
| January 2019 | 4 | 196 | 11 | 3 |
| February 2019 | 6 | 194 | 10 | 2 |
| March 2019 | 5 | 192 | 10 | 2 |
| April 2019 | 8 | 189 | 10 | 1 |
| May 2019 | 15 | 190 | 10 | 2 |
| June 2019 | 10 | 192 | 10 | 1 |
| July 2019 | 10 | 191 | 10 | 7 |
| August 2019 | 9 | 183 | 10 | 6 |
| September 2019 | 4 | 179 | 10 | 4 |
| October 2019 | 10 | 176 | 11 | 2 |
| November 2019 | 15 | 183 | 15 | 3 |
| December 2019 | 10 | 182 | 11 | 5 |

HOUSING CHOICE VOUCHER PROGRAM

| CYE 12/31/2019 | Vouchers Knox Co. | Knox Co. HAF | 5 % to Total HAP | , Voucher xpense | Admin Fees Earned | - | Admin Fees per Voucher | |
|----------------|----------------------|--------------|---------------------|---------------------|-----------------------------|----|---------------------------|--|
| January | 185 | \$ 64,965 | .00 92.20% | \$ 351.16 | \$ 10,113.42 | \$ | 54.67 | |
| February | 184 | \$ 63,314 | .00 90.89% | \$ 344.10 | \$ 10,613.38 | \$ | 57.68 | |
| March | 182 | \$ 63,256 | 90.30% | \$ 347.56 | \$ 9,608.17 | \$ | 52.79 | |
| April | 179 | \$ 62,516 | 90.83% | \$ 349.25 | \$ 9,377.73 | \$ | 52.39 | |
| May | 180 | \$ 61,519 | .00 85.89% | \$ 341.77 | \$ 9,027.3 <mark>2</mark> | \$ | 50.15 | |
| June | 182 | \$ 64,151 | 00 88.28% | \$ 352.48 | \$ 9,962.60 | \$ | 54.74 | |
| July | 181 | \$ 62,209 | .00 88.59% | \$ 343.70 | \$ 12,233.35 | \$ | 67.59 | |
| August | 173 | \$ 57,865 | .00 77.81% | \$ 334.48 | \$ 10,804.5 <mark>8</mark> | \$ | 62.45 | |
| September | 169 | \$ 57,593 | .00 77.03% | \$ 340.79 | \$ 10,932.7 <mark>4</mark> | \$ | 64.69 | |
| October | 165 | \$ 56,991 | 00 77.97% | \$ 345.40 | \$ 9,226.66 | \$ | 55.92 | |
| November | 173 | \$ 58,429 | .00 72.77% | \$ 337.74 | \$ 9,509.15 | \$ | 54.97 | |
| December | 171 | \$ 57,425 | .00 74.19% | \$ 335.82 | \$ 11,089.34 | \$ | 64.85 | |
| CYE 12/31/2019 | | \$ 730,233 | 8.00 83.60% | \$ 343.80 | \$ 122,498.4 <mark>4</mark> | \$ | 57.67 | |

Housing Assistance Payment Statistics – Knox County Vouchers

Voucher Portability Impact

| CYE 12/31/2019 | Vouchers Ported | Ро | rted Voucher HAP | Avg, Port Expense | HAP Total | Port % to HAP |
|----------------|--------------------|----|---------------------|----------------------|------------------|---------------|
| January | 11 | \$ | 16,346.00 | \$ 1,486.00 | \$ 81,311.00 | 20.10% |
| February | 10 | \$ | 13,968.00 | \$ 1,396.80 | \$ 77,282.00 | 18.07% |
| March | 10 | \$ | 14,057.00 | \$ 1,405.70 | \$ 77,313.00 | 18.18% |
| April | 10 | \$ | 12,900.00 | \$ 1,290.00 | \$ 75,416.00 | 17.11% |
| May | 10 | \$ | 12,900.00 | \$ 1,290.00 | \$ 74,419.00 | 17.33% |
| June | 10 | \$ | 12,210.00 | \$ 1,221.00 | \$ 76,361.00 | 15.99% |
| July | 10 | \$ | 12,024.00 | \$ 1,202.40 | \$ 74,233.00 | 16.20% |
| August | 10 | \$ | 12,244.00 | \$ 1,224.40 | \$ 70,109.00 | 17.46% |
| September | 10 | \$ | 12,244.00 | \$ 1,224.40 | \$ 69,837.00 | 17.53% |
| October | 11 | \$ | 14,060.00 | \$ 1,278.18 | \$ 71,051.00 | 19.79% |
| November | 15 | \$ | 26,937.00 | \$ 1,795.80 | \$ 85,366.00 | 31.55% |
| December | 11 | \$ | 15,992.00 | \$ 1,453.82 | \$ 73,417.00 | 21.78% |
| CYE 12/31/2019 | 128 | \$ | 175,882.00 | \$ 1,374.08 | \$ 906,115.00 | 19.41% |

HOUSING CHOICE VOUCHER PROGRAM

| CY 2019 | YTD HAP Expenditure | HAP Budget Auth. (BA) | Over/Under HAP | Net-Restricted Position (NRP) | NRP + BA | Percent Utilization |
|-----------|------------------------|--------------------------|-------------------|----------------------------------|-----------------------------|------------------------|
| January | \$ 81,311.00 | \$ 73,118.17 | \$ 8,192.83 | \$ 9,204.08 | \$ 82,322.25 | 98.77% |
| February | \$ 158,593.00 | \$ 146,236.33 | \$ 12,356.67 | \$ 8,359.08 | \$ 154,595.41 | 102.59% |
| March | \$ 235,906.00 | \$ 219,354.50 | \$ 16,551.50 | \$ 5,891.08 | \$ 225,245.58 | 104.73% |
| April | \$ 311,322.00 | \$ 292,472.67 | \$ 18,849.33 | \$ 3,155.18 | \$ 295,627.8 <mark>5</mark> | 105.31% |
| May | \$ 385,741.00 | \$ 365,590.83 | \$ 20,150.17 | \$ 7,689.18 | \$ 373,280.01 | 103.34% |
| June | \$ 462,102.00 | \$ 438,709.00 | \$ 23,393.00 | \$ (1,269.82) | \$ 437,439.18 | 105.64% |
| July | \$ 536,335.00 | \$ 511,827.17 | \$ 24,507.83 | \$ 4,595.00 | \$ 516,422.17 | 103.86% |
| August | \$ 606,444.00 | \$ 584,945.33 | \$ 21,498.67 | \$ 14,885.00 | \$ 599,830.33 | 101.10% |
| September | \$ 676,281.00 | \$ 658,063.50 | \$ 18,217.50 | \$ 22,680.00 | \$ 680,743.5 <mark>0</mark> | 99.34% |
| October | \$ 747,332.00 | \$ 731,181.67 | \$ 16,150.33 | \$ 27,549.00 | \$ 758,730.67 | 98.50% |
| November | \$ 832,698.00 | \$ 804,299.83 | \$ 28,398.17 | \$ 18,108.00 | \$ 822,407.83 | 101.25% |
| December | \$ 909,517.00 | \$ 877,418.00 | \$ 32,099.00 | \$ 17,287.00 | \$ 894,705.00 | 101.66% |

Voucher Utilization

SEMAP scoring for voucher utilization (lease up) is based on % to baseline (280) of total voucher leased, or % of budget authority + NRP expended. To attain full points (20), the agency must achieve 98.0% utilization.

AFFORDABLE HOUSING PRESERVATION (A.H.P.)

PRAIRIELAND TOWNHOUSE APARTMENTS

Business Activities

Key Financial Data for Prairieland Townhouse Apartments for December 2019:

- Average rent collected for Prairieland Townhouses is \$435.91 per unit per month.
- Vacancy loss \$77.00 (5 days)
- Accounts Receivable for the Prairieland Townhouses is currently \$13,168.00
 - \$11,903.00 in dwelling rent
 - \$1,278.00 in other charges (maintenance, violation fines, etc.)
- Net cash flow for December 2019 \$3,213.04
- Net cash flow YTD 2019 \$41,632.46
- Replacement Reserve Balance \$142,393.00
- Residual Receipt Reserve Balance \$54,518.00

Occupancy

Occupancy based on days leased at Prairieland Townhouse Apartments for December, 2019:

| Unit Type | # of Units | Total # Unit-Days | Exempt Unit- Days | Adj. Unit Days Avail. | Vacant Unit- Days | Adj. Vacant Unit-Days | Adj. Occ. Unit-Days | Occ. % | Vac.% | |
|-----------|---------------|----------------------|-------------------------|-----------------------------|-------------------------|-----------------------------|------------------------|--------|-------|--|
| 1-BR | 10 | 310 | 0 | 310 | 0 | 0 | 310 | 100.0% | 0.0% | |
| 2-BR | 45 | 1395 | 0 | 1395 | 0 | 0 | 1395 | 100.0% | 0.0% | |
| 3-BR | 10 | 310 | 0 | 310 | 5 | 5 | 305 | 98.4% | 1.6% | |
| TOTAL | 65 | 2015 | 0 | 2015 | 5 | 5 | 2010 | 99.8% | 0.2% | |

Facilities/Maintenance (UNDER CONSTRUCTION)

- Prairieland Townhouse Apartments had 26 work order requests for December 2019.
- Total inspections completed for the month was 2 0 annuals, 2 move-in, and 0 move-out.

Public Safety

Here is a breakdown of criminal activity at Prairieland by month for FYE 03/31/2020:

| Prairieland Townhouses | | minal nocide | Cri | ape / iminal exual | | sault / attery | Т | rglary / heft / bbery | Cr | -Related iminal ctivity | | operty rime | Disturbance | | Total Calls | |
|---------------------------|-----|-----------------|-----|--------------------------|----|-------------------|---|-----------------------------|------|-------------------------------|---|--------------------|-------------|-----|----------------|--|
| April | N. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 | |
| May | X | 0.0 | N. | 0.0 | | 0.0 | | 0.0 | 1.00 | 0.0 | | 0.0 | 1 | 0.0 | 0 | |
| June | N. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 | |
| July | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 | |
| August | | 0.0 | | 0.0 | 5 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 | |
| September | | 0.0 | - | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 | |
| October | 1 | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 | |
| November | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 355.3 | 0 | 0.0 | 2 | |
| December | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 7 | |
| January | uk. | 0.0 | | 0.0 | ų, | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 | |
| February | | 0.0 | | 0.0 | N. | 0.0 | | 0.0 | | 0.0 | | 0.0 | Ē | 0.0 | 0 | |
| March | | 0.0 | | 0.0 | 17 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 | |
| Totals | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 1 | 355.3 | 0 | 0.0 | 9 | |
| Knox County | 4 | 2.0 | B | 38.0 | | 134.0 | | 1081.0 | | 381.0 | | (Rates per 50,102) | | | | |

BRENTWOOD MANOR

Business Activities

- Average rent collected for Prairieland Townhouses is \$428.67 per unit per month.
- Vacancy loss \$586.00 (41 days)
- Accounts Receivable for the Prairieland Townhouses is currently \$14,708.00
 \$8,635.00 in dwelling rent
 - \$5,275.00 in retro-rent repayment agreements
 - \$798.00 in other charges (maintenance, violation fines, etc.)
- Net cash flow for December 2019 \$(24,231.76) payment for shingle work.
- Net cash flow YTD 2019 \$37,488.35
- Cash Reserve Position \$243,757.00

Occupancy

Occupancy based on *days* leased at Brentwood Manor for **December**, 2019:

| 14 | Unit Type | # of Units | Total # Unit-Days | Unit- Davs Unit- Vacant | | Adj. Occ. Unit-Days | Occ. % | Vac.% | | |
|----|-----------|---------------|----------------------|-------------------------------|------|------------------------|--------|-------|--------|------|
| 8 | 1-BR | 16 | 496 | 0 | 496 | 5 | 5 | 491 | 99.0% | 1.0% |
| | 2-BR | 40 | 1240 | 0 | 1240 | 36 | 36 | 1204 | 97.1% | 2.9% |
| ľ | 3-BR | 16 | 496 | 0 | 496 | 0 | 0 | 496 | 100.0% | 0.0% |
| | TOTAL | 72 | 2232 | 0 | 2232 | 41 | 41 | 2191 | 98.2% | 1.8% |

Facilities/Maintenance (UNDER CONSTRUCTION)

- Brentwood Manor had 46 work order requests for December 2019.
- Total inspections completed for the month was 4 0 annuals, 3 move-in, 0 move-out, and 1 special inspections

Public Safety

Here is a breakdown of criminal activity at Brentwood by month for FYE 03/31/2020:

| Brentwood Manor | | minal nocide | Cri | ape / iminal exual | - | sault / attery | Tł | glary / neft / bbery | Cr | -Related iminal ctivity | | Property Crime Dist | | Disturbance | |
|--------------------|--------|-----------------|--------|--------------------------|------|-------------------|----|----------------------------|----|-------------------------------|--------------------|------------------------|----------|-------------|----|
| April | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| May | X | 0.0 | Sec. 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | V | 0.0 | 0 |
| June | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| July | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| August | | 0.0 | | 0.0 | 5 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| September | | 0.0 | 1 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| October | in the | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| November | 0 | 0.0 | 0 | 0.0 | 4 | 1421.3 | 1 | 355.3 | 0 | 0.0 | 0 | 0.0 | 3 | 1066.0 | 13 |
| December | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 710.7 | 3 | 1066.0 | 6 |
| January | N. | 0.0 | | 0.0 | ł. | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| February | | 0.0 | | 0.0 | S.M. | 0.0 | | 0.0 | | 0.0 | | 0.0 | <u> </u> | 0.0 | 0 |
| March | | 0.0 | | 0.0 | 17 | 0.0 | | 0.0 | | 0.0 | | 0.0 | | 0.0 | 0 |
| Totals | 0 | 0.0 | 0 | 0.0 | 4 | 1421.3 | 1 | 355.3 | 0 | 0.0 | 2 | 710.7 | 6 | 2132.0 | 19 |
| Knox County | | 2.0 | P. | 38.0 | | 134.0 | | 1081.0 | | 381.0 | (Rates per 50,102) | | | | 0 |

AGENCY VISION

AGENCY VISION

WHO WE ARE.

The Knox County Housing Authority is a dynamic force in our community, providing high-quality affordable housing opportunities for individuals and families, while promoting self-sufficiency, empowerment, and a sense of community development.

Further, we will partner with other agencies to implement programs and services designed to help our families to not only succeed, but thrive.

WHAT WE DO.

The KCHA is the largest owner of rental housing in Knox County, Illinois, providing homes to over 1,300 people. We currently have 424 units of public housing – 196 units of family housing and 228 units for single, elderly, and disabled individuals. The agency also oversees 200 Housing Choice Vouchers (Section 8), as well as 138 units of affordable housing. In all, the KCHA provides or funds 762 units of affordable living.

WHO WE SERVE.

The population we serve is as diverse as the community we live in. Our clients represent a broad range of cultures, backgrounds, and stages in life – from hard working individuals and families to persons with disabilities and special needs to single parents seeking to improve the quality of life for their families.

Each year, the combination of low wages, unemployment, rising housing costs, and generational poverty affects thousands of residents in Knox County. The epidemic has reached crisis-level. The Knox County Housing Authority is here to help.





TO: Board of Commissioners **Knox County Housing Authority** DATE: 01/17/2020

BOARD MEMO

216 W. Simmons St. Galesburg, IL 61401

O: (309) 342-8129 F: (309) 342-7206

www.knoxcountyhousing.org

FROM: Derek Antoine Down 3 / BOARD MEETING: 01/28/2020

Executive Director

SUBJECT: Executive Director Appraisal Process

Executive Summary

Each year, the Knox County Board of Commissioners is charged with the duty to evaluate the performance of its Executive Director. Customarily, this process has been completed at various times of the year, and in various formats.

It's been recommended the Board have discussion to consider the process establish time frames, determine responsibilities, and finalize a procedure and format.

Fiscal Impact

Recommendation

Once the Board determines a course of action, the Executive Director will amend the KCHA By-Laws and formally incorporate the process.