## board agenda



Knox County Housing Authority **Regular Meeting of the Board of Commissioners Moon Towers Conference Room** 2/26/2019 10:00 a.m.

| Opening                | Roll Call                                                                                                                                                                                                                                                                          | Chairperson Payton |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Wayne Allen            | Review/Approve 01-2018 Minutes                                                                                                                                                                                                                                                     | Chairperson Payton |
| Ben Burgland           | Review/Ratify 01-2018 Financial Report                                                                                                                                                                                                                                             | Chairperson Payton |
| Thomas Dunker          | Review/Ratify 01-2018 Claims and Bills                                                                                                                                                                                                                                             | Chairperson Payton |
| Jared Hawkinson        | COCC:                                                                                                                                                                                                                                                                              | \$ 34,903.29       |
| Lomac Payton           | Moon Towers:                                                                                                                                                                                                                                                                       | \$ 69,969.62       |
| Paula Sanford          | Family:                                                                                                                                                                                                                                                                            | \$ 86,151.59       |
| Paul H. Stewart        | Bluebell:                                                                                                                                                                                                                                                                          | \$ 41,654.20       |
| Excused:               | HCV:                                                                                                                                                                                                                                                                               | \$ 90,144.36       |
|                        | Brentwood:                                                                                                                                                                                                                                                                         | \$ 25,157.21       |
|                        | Prairieland:                                                                                                                                                                                                                                                                       | \$ 25,050.35       |
| <u>Others Present:</u> | Capital Fund 2017:                                                                                                                                                                                                                                                                 | \$ 272,147.50      |
|                        | Capital Fund 2018:                                                                                                                                                                                                                                                                 | \$ 0.00            |
| Old Business           | None                                                                                                                                                                                                                                                                               |                    |
| New Business           | Review/Approve Resolution 2019-03 Bad<br>Debt Charge-Off for Period Ending<br>03/31/2019                                                                                                                                                                                           | Derek Antoine      |
|                        | Review/Approve Resolution 2019-04 for<br>Supply/Service Vendor Listing for FYE<br>03/31/2020                                                                                                                                                                                       | Derek Antoine      |
|                        | Review/Approve Application for Payment 7<br>for Hein Construction for 504 Modification<br>Project – Phase II at Family Sites                                                                                                                                                       | Derek Antoine      |
|                        | Review/Approve Resolution 2019-03 Bad<br>Debt Charge-Off for Period Ending<br>03/31/2019<br>Review/Approve Resolution 2019-04 for<br>Supply/Service Vendor Listing for FYE<br>03/31/2020<br>Review/Approve Application for Payment 7<br>for Hein Construction for 504 Modification | Derek Antoine      |

# board agenda

| Other Business | Statements of Economic Interest       | Derek Antoine |  |
|----------------|---------------------------------------|---------------|--|
|                |                                       |               |  |
|                | KCHA Legal Counsel Report – 03/2019   | Jack Dall     |  |
|                | KCHA Legal Counsel Report – 03/2019   | Jack Ball     |  |
| Reports        | Executive Director's Report – 03/2019 | Derek Antoine |  |

Adjournment

#### MINUTES OF THE MONTHLY MEETING OF THE BOARD OF COMMISSIONERS OF THE KNOX COUNTY HOUSING AUTHORITY February 26, 2019

The regular meeting of the Board of Commissioners of the Knox County Housing Authority was held at William H. Moon Towers. Roll call was taken and the following Commissioners were present:

- PRESENT: Thomas Dunker Lomac Payton Paula Sanford Paul H. Stewart
- EXCUSED: Wayne Allen Ben Burgland Jared Hawkinson

ABSENT:

Also present were Derek Antoine, Executive Director; Cheryl Lefler, Assistant Director; Lee Lofing, Finance Coordinator; and Jack Ball, KCHA Legal Counsel.

Chairperson Payton called the meeting to order at 10:00 a.m.

Chairperson Payton then asked if there were any additions or corrections to the previous meeting's minutes. There was a correction-Commissioner Sanford was not present at the prior meeting but was referred to as seconding a motion. Chairperson Payton then declared the minutes approved with the aforementioned correction.

Chairperson Payton then requested the Board review and ratify the January 2019 financial reports. Commissioner Stewart asked a question about the difference in subsidy amounts. Mr. Antoine stated that it is normal for the subsidy amounts can fluctuate from time to time. After brief discussion, Commissioner Stewart made a motion to ratify the financial reports for January 2019 as presented; Commissioner Sanford seconded. Roll call was taken as follows:

Commissioner Dunker - aye Commissioner Payton - aye Commissioner Sanford - aye Commissioner Stewart - aye Motion Carried, 4-0.

January 2019 claims against the HA Administration in the sum of \$646,547.85; Central Office Cost Center in the sum of \$43,939.93; Moon Towers in the sum of \$66,230.84; Family in the sum of \$93,742.31; Bluebell in the sum of \$25,041.19; Housing Choice Voucher Program in the sum of \$94,854.15; Brentwood (A.H.P.) in the sum of \$28,104.43; Prairieland (A.H.P.) in the sum of \$26,067.22; Capital Fund '16 in the sum of \$0.00; Capital Fund '17 in the sum of \$160,839.50; and Capital Fund '18 in the sum of \$107,728.28 were presented for approval. Commissioner Stewart made a motion to ratify the claims and bills; Commissioner Sanford seconded. Roll call was taken as follows:

Commissioner Dunker - aye

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Commissioner Payton - aye
Commissioner Sanford - aye
Commissioner Stewart - aye
Motion Carried, 4-0.
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#### OLD BUSINESS

None

#### NEW BUSINESS

Mr. Antoine asked the Board to review and approve Resolution 2019-02 for KCHA Operating Budget for FYE 03/31/2020. Mr. Antoine highlighted that new maintenance vehicles, playground equipment and cameras have been budgeted for the Family Sites and that additional cameras have been budgeted for Blue Bell Tower. There was some additional discussion of Blue Bell Tower's budget and staffing. Mr. Antoine said that there will be a focus on expense control agency wide. After brief discussion, Commissioner Sanford made a motion to approve Resolution 2019-02 KCHA Operating Budget for FYE 03/31/2020; Commissioner Dunker seconded. Roll call was taken as follows: Commissioner Dunker - aye

Commissioner Payton - aye Commissioner Sanford - aye Commissioner Stewart - aye Motion Carried, 4-0.

Next, Mr. Antoine asked the Board to review and approve Application for Payment 6 for Hein Construction for 504 Modification Project-Phase 2 at Family Sites. Mr. Antoine gave a construction progress update. Alliance Architecture has reviewed and signed approval for Pay Request 6. After brief discussion, Commissioner Dunker made a motion to approve Application for Payment 6 for Hein Construction for 504 Modification Project-Phase 2 at Family Sites in the amount of \$179,436.60; Commissioner Sanford seconded. Roll call was taken as follows:

Commissioner Dunker - aye Commissioner Payton - aye Commissioner Sanford - aye Commissioner Stewart - aye Motion Carried, 4-0.

#### REPORTS

In lieu of a written Executive Director's report, Mr. Antoine handed out a scorecard of the agency's Public Housing Program. The AMPs are scored in the areas of Occupancy, Maintenance, Tenant Accounts, AMP Budget and PHAS with each contributing to an overall score on the scorecard. A scorecard will also be developed for the HCV and AHP programs.

Mr. Ball handed out the Legal Counsel Report for January. The report shows the cases filed during the month and items reviewed for the agency.

#### OTHER BUSINESS

Mr. Antoine reported that he will be out of the office for vacation March 25-29, 2019.

Mr. Antoine requested that the March 2019 Board meeting be rescheduled. It was decided to hold the meeting on Thursday, March 21, 2019 at 10:00 a.m.

#### ADJOURNMENT

Commissioner Dunker made a motion to adjourn the meeting at 11:13 a.m.; Commissioner Stewart seconded. Roll call was taken as follows: Commissioner Dunker - aye Commissioner Payton - aye Commissioner Sanford - aye Commissioner Stewart - aye Motion Carried, 4-0. Respectfully submitted,

Secretary

#### MINUTES OF THE MONTHLY MEETING OF THE FINANCE COMMITTEE OF THE KNOX COUNTY HOUSING AUTHORITY

#### March 20, 2019

#### ROLL CALL – 10:30 am

There finance committee was called into order by Commissioner Allen.

#### ATTENDANCE - 10:30 am

KCHA Commissioners:

Present: Wayne Allen Excused: Tom Dunker and Ben Burgland

#### Housing Authority Members:

Present: Derek Antoine and Lee Lofing Excused:

#### FINANCIAL REPORT – 10:31 am

The only item on the agenda for this month's meeting was to review the February 2019 Financials along with the notes provided. The financials were reviewed along with a brief discussion on what the HA plans on doing with Bluebells defecate.

After reviewing at and discussing the Housing Authority's Income Statements, the committee thought that the Income Statements looked to be in order.

#### ACCOUNTS PAYABLE - 10:48 am

There were no outstanding accounts payables to review.

ADJOURN – 10:50 am

Respectfully submitted,

Finance Coordinator, KCHA



BUILDING COMMUNITY, PEOPLE, AND PARTNERSHIPS

## "Notes for February 2019 Financials"

Presented at the Finance Committee Meeting March 20, 2019

|                           | February-19          | Current YTD    | <u>Nc</u> |
|---------------------------|----------------------|----------------|-----------|
| Operating Income          | \$51,912.01          | \$573,891.72   | -         |
| Operating Expenses        | \$34 <i>,</i> 855.56 | \$449,846.99   | -         |
| Net Revenue Income/(Loss) | \$17,056.45          | \$124,044.73   | -         |
| =                         |                      |                | -         |
|                           |                      |                | -         |
| Operated in the black for | month & for the      | year.          | -         |
|                           |                      |                | -         |
|                           |                      |                | -         |
| COCC's Cash, Investme     | ents, A/R, & A/P     | \$1,230,619.75 |           |

| MOON TOWERS                 |                    |              |                                       |  |  |  |  |
|-----------------------------|--------------------|--------------|---------------------------------------|--|--|--|--|
|                             | February-19        | Current YTD  | Notes:                                |  |  |  |  |
| Operating Income            | \$62,244.23        | \$731,914.30 | - Utilities                           |  |  |  |  |
| Operating Expenses          | \$69,969.62        | \$706,332.87 | -                                     |  |  |  |  |
| Net Revenue Income/(Loss)   | (\$7,725.39)       | \$25,581.43  | -                                     |  |  |  |  |
| -                           |                    |              | - 3rd quarter write-offs applied.     |  |  |  |  |
|                             |                    |              | -                                     |  |  |  |  |
| Operated in the red for mor | nth and in black f | for year.    | -                                     |  |  |  |  |
|                             |                    |              | -                                     |  |  |  |  |
| Moon Towers' Cash, Investme | ents, A/R, & A/P   | \$518,646.88 | \$256,848.32 minimum reserve position |  |  |  |  |

cocc

| FAMILY           |                                             |                                                                                                                       |  |  |  |  |
|------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                  |                                             |                                                                                                                       |  |  |  |  |
| February-19      | Current YTD                                 | Notes:                                                                                                                |  |  |  |  |
| \$71,833.64      | \$831,032.87                                | - Utilities                                                                                                           |  |  |  |  |
| \$86,151.59      | \$877,973.69                                | - 3rd quarter write-offs applied.                                                                                     |  |  |  |  |
| (\$14,317.95)    | (\$46,940.82)                               | -                                                                                                                     |  |  |  |  |
|                  |                                             | -                                                                                                                     |  |  |  |  |
|                  |                                             | -                                                                                                                     |  |  |  |  |
| nonth and for ye | ear.                                        | -                                                                                                                     |  |  |  |  |
|                  |                                             | -                                                                                                                     |  |  |  |  |
|                  |                                             |                                                                                                                       |  |  |  |  |
| its, A/R, & A/P  | \$359,859.20                                | \$319,263.16 minimum reserve position                                                                                 |  |  |  |  |
|                  |                                             |                                                                                                                       |  |  |  |  |
|                  | \$71,833.64<br>\$86,151.59<br>(\$14,317.95) | February-19         Current YTD           \$71,833.64         \$831,032.87           \$86,151.59         \$877,973.69 |  |  |  |  |

|                                                                            | BLUEBELL                                                   |                                                              |                                                                                                                                                                                                                     |  |  |  |
|----------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Operating Income<br>Operating Expenses<br><b>Net Revenue Income/(Loss)</b> | February-19<br>\$18,802.42<br>\$41,654.20<br>(\$22,851.78) | Current YTD<br>\$228,523.83<br>\$274,632.47<br>(\$46,108.64) | <u>Notes:</u><br>- Utilities<br>- Paid for help from other Amps<br>- Replace plumbing under community room floor.<br>- Paid for boiler inspection (7 boilers).<br>- Replaced faulty fire detectors in main hallway. |  |  |  |
| Operated in the black for the r                                            | month and red fo                                           | or the year.                                                 | -                                                                                                                                                                                                                   |  |  |  |
| Bluchall's Cash Investme                                                   |                                                            | \$14 220 0G                                                  | -                                                                                                                                                                                                                   |  |  |  |

## HOUSING AUTHORITY

### "Notes for February 2019 Financials"

### Presented at the Finance Committee Meeting March 20, 2019

| BUILDING COMMUNITY | , PEOPLE, AND | PARTNERSHIPS |
|--------------------|---------------|--------------|
|--------------------|---------------|--------------|

|                              | AHP              | - BRENTWC     | DOD & PRAIRIELAND                                                            |
|------------------------------|------------------|---------------|------------------------------------------------------------------------------|
| BRENTWOOD                    | February-19      | Current YTD   | Notes:                                                                       |
| Operating Income             | \$31,262.97      | \$351,515.37  | - Utilities                                                                  |
| Operating Expenses           | \$25,157.21      | \$378,852.29  | - 3rd guarter write-offs applied.                                            |
| Net Revenue Income/(Loss)    | \$6,105.76       | (\$27,336.92) | -                                                                            |
| =                            |                  |               | -                                                                            |
| Operated in the red for      | month and for y  | ear.          |                                                                              |
|                              |                  |               | -                                                                            |
| Brentwood's Cash, Investme   | ents, A/R, & A/P | \$140,656.06  |                                                                              |
|                              | ecurity Deposits | (\$271.00)    | Difference of Cash held for Security Deposits minus Security Deposits Total. |
| Brentwo                      | ood's Total Cash | \$140,385.06  |                                                                              |
| PRAIRIELAND                  | February-19      | Current YTD   | Notes:                                                                       |
| Operating Income             | \$27,062.50      | \$301,578.74  | - Utilities                                                                  |
| Operating Expenses           | \$25,050.35      | \$259,874.50  | - 3rd quarter write-offs applied.                                            |
| Net Revenue Income/(Loss)    | \$2,012.15       | \$41,704.24   | -                                                                            |
| Operated in the red for      | month and for y  | ear.          | -                                                                            |
| Prairieland's Cash, Investme | ents, A/R, & A/P | (\$59,226.48) | -                                                                            |
| Restricted - Se              | ecurity Deposits | \$1,160.00    | Difference of Cash held for Security Deposits minus Security Deposits Total. |
| Restricted - Replac          | cement Reserve   | \$124,136.12  | These funds are held in the Replacement Reserve Savings Account.             |
| Restricted - Re              | esidual Receipts | \$54,507.44   | These funds are held in the Residual Receipts Savings Account.               |
| Prairiela                    | and's Total Cash | \$120,577.08  |                                                                              |
|                              |                  | HOUSING CH    | IOICE VOUCHERS                                                               |
|                              |                  |               | INISTRATIVE                                                                  |
|                              | July-68          | Current YTD   | Notes:                                                                       |
|                              | ¢10 C12 20       | 6407 7C0 F0   |                                                                              |

|                           | <u>July-68</u>    | Current YTD         | Notes:       |                                                   |
|---------------------------|-------------------|---------------------|--------------|---------------------------------------------------|
| Operating Income          | \$10,613.38       | \$107,768.50        | -            |                                                   |
| Operating Expenses        | \$11,974.36       | \$132,745.19        | -            |                                                   |
| Net Revenue Income/(Loss) | (\$1,360.98)      | (\$24,976.69)       |              | (\$27,247.30) Projected Income Gain/(Loss) FYE'18 |
| Ur                        | nrestricted Net   | Position (UNP)      | \$119,173.00 | 1/31/2019 Balance                                 |
|                           | Investme          | ent in Fixed Assets | \$0.00       |                                                   |
| Ν                         | Monthly Net Rever | ue Income/(Loss)    | (\$1,360.98) |                                                   |
|                           |                   |                     | \$0.00       | Year End Adjustment                               |
|                           | UNP               | Ending Balance      | \$117,812.02 | For Admin Expenses and HAP (if needed)            |
|                           |                   | Pre 2004 Balance    | \$121,830.26 |                                                   |
|                           | F                 | ost 2003 Balance    | (\$4,130.73) |                                                   |
|                           | Investme          | nt in Fixed Assets  | \$112.49     |                                                   |
|                           |                   | Total UNP as of     | \$117,812.02 | 2/28/2018                                         |
|                           |                   |                     | НАР          |                                                   |

| НАР                       |                  |                    |              |                                                    |  |  |  |
|---------------------------|------------------|--------------------|--------------|----------------------------------------------------|--|--|--|
|                           | <u>Jul-68</u>    | Current YTD        | Notes:       |                                                    |  |  |  |
| Operating Income          | \$76,437.00      | \$815,665.00       | HAP payments |                                                    |  |  |  |
| Operating Expenses        | \$78,170.00      | \$823,446.75       |              |                                                    |  |  |  |
| Net Revenue Income/(Loss) | (\$1,733.00)     | (\$7,781.75)       | Vouch        | er expenses less then amount funded for the month. |  |  |  |
| -                         | Net Restricted   | Position (NRP)     | \$9,204.08   | 1/31/2019 Balance                                  |  |  |  |
|                           |                  |                    | \$0.00       | Year End Adjustment                                |  |  |  |
| Monthl                    | y VMS Net Revenu | ie - Income/(Loss) | (\$845.00)   |                                                    |  |  |  |
|                           | NRP Ending B     | alance for HAP     | \$8,359.08   | For HAP Expenses (Only)                            |  |  |  |

Created by Lee Lofing, Finance Coordinator, KCHA

#### Knox County Housing Authority BOARD - COCC CASH FLOW STATEMENT February 28, 2019

| COCC - OPERATING STATEMENT              | <b>Current Period</b> | Period Budget | Current Year | Year To Date Bu | Variance    | Year Budget |
|-----------------------------------------|-----------------------|---------------|--------------|-----------------|-------------|-------------|
|                                         |                       |               |              |                 |             |             |
| OPERATING INCOME                        |                       |               |              |                 |             |             |
| Total Operating Income                  | 51,912.01             | 56,930.00     | 573,891.72   | 626,230.00      | -52,338.28  | 683,160.00  |
| TOTAL OPERATING INCOME                  | 51,912.01             | 56,930.00     | 573,891.72   | 626,230.00      | -52,338.28  | 683,160.00  |
| OPERATING EXPENSE                       |                       |               |              |                 |             |             |
| Total Administration Expenses           | 32,986.18             | 39,845.82     | 415,439.04   | 438,304.02      | -22,864.98  | 478,150.00  |
| Total Tenant Services                   | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Utilities Expenses                | 444.29                | 466.67        | 4,092.01     | 5,133.37        | -1,041.36   | 5,600.00    |
| Total Maintenance Expenses              | 45.00                 | 437.47        | 15,905.78    | 4,812.17        | 11,093.61   | 5,250.00    |
| General Expense                         | 1,380.09              | 1,347.83      | 14,410.16    | 14,826.13       | -415.97     | 16,174.00   |
| TOTAL ROUTINE OPERATING EXPENSES        | 34,855.56             | 42,097.79     | 449,846.99   | 463,075.69      | -13,228.70  | 505,174.00  |
| Total Non-Routine Expense               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Other Credit & Charges            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Surplus Adjustments               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Prov. for Operating Reserve       | 0.00                  | 10,618.75     | 0.00         | 116,806.25      | -116,806.25 | 127,425.00  |
| Total Capital Expenditures              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Vandalism Expenditures            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| TOTAL OPERATING EXPENSES                | 34,855.56             | 52,716.54     | 449,846.99   | 579,881.94      | -130,034.95 | 632,599.00  |
|                                         |                       |               |              |                 |             |             |
| NET REVENUE/-EXPENSE PROFIT/-LOSS       | 17,056.45             | 4,213.46      | 124,044.73   | 46,348.06       | 77,696.67   | 50,561.00   |
|                                         |                       |               |              |                 |             |             |
| Total Depreciation Expense              | 69.61                 | 33.42         | 765.71       | 367.62          | 398.09      | 401.00      |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | 16,986.84             | 4,180.04      | 123,279.02   | 45,980.44       | 77,298.58   | 50,160.00   |
|                                         |                       |               |              |                 |             |             |

#### Knox County Housing Authority BOARD - AMP001 CASH FLOW STATEMENT February 28, 2019

| MOON TOWERS - OPERATING STATEMENT       | Current Period | Period Budget | Current Year | Year To Date Bu | Variance    | Year Budget |
|-----------------------------------------|----------------|---------------|--------------|-----------------|-------------|-------------|
|                                         |                |               |              |                 |             |             |
| OPERATING INCOME                        |                |               |              |                 |             |             |
| Total Operating Income                  | 62,244.23      | 63,290.27     | 731,914.30   | 696,192.97      | 35,721.33   | 759,483.00  |
| TOTAL OPERATING INCOME                  | 62,244.23      | 63,290.27     | 731,914.30   | 696,192.97      | 35,721.33   | 759,483.00  |
| OPERATING EXPENSE                       |                |               |              |                 |             |             |
| Total Administration Expenses           | 24,420.55      | 25,651.67     | 270,295.96   | 282,168.37      | -11,872.41  | 307,820.00  |
| Total Tenant Services                   | 0.00           | 75.00         | 241.01       | 825.00          | -583.99     | 900.00      |
| Total Utilities Expenses                | 12,231.78      | 5,995.84      | 84,308.37    | 65,954.24       | 18,354.13   | 71,950.00   |
| Total Maintenance Expenses              | 23,056.89      | 24,772.90     | 268,359.28   | 272,501.90      | -4,142.62   | 297,275.00  |
| General Expense                         | 10,260.40      | 6,167.09      | 83,128.25    | 67,837.99       | 15,290.26   | 74,005.00   |
| TOTAL ROUTINE OPERATING EXPENSES        | 69,969.62      | 62,662.50     | 706,332.87   | 689,287.50      | 17,045.37   | 751,950.00  |
| Total Non-Routine Expense               | 0.00           | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Other Credit & Charges            | 0.00           | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Surplus Adjustments               | 0.00           | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Prov. for Operating Reserve       | 0.00           | -32,751.42    | 0.00         | -360,265.62     | 360,265.62  | -393,017.00 |
| Total Capital Expenditures              | 0.00           | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Vandalism Expenditures            | 0.00           | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| TOTAL OPERATING EXPENSES                | 69,969.62      | 29,911.08     | 706,332.87   | 329,021.88      | 377,310.99  | 358,933.00  |
|                                         |                |               |              |                 |             |             |
| NET REVENUE/EXPENSE PROFIT/-LOSS        | -7,725.39      | 33,379.19     | 25,581.43    | 367,171.09      | -341,589.66 | 400,550.00  |
|                                         |                |               |              |                 |             |             |
| Total Depreciation Expense              | 29,693.23      | 33,333.33     | 326,625.53   | 366,666.63      | -40,041.10  | 400,000.00  |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | -37.418.62     | 45.86         | -301.044.10  | 504.46          | -301,548.56 | 550.00      |

#### Knox County Housing Authority BOARD - AMP002 CASH FLOW STATEMENT February 28, 2019

| FAMILY - OPERATING STATEMENT            | <b>Current Period</b> | Period Budget | Current Year | Year To Date Bu | Variance   | Year Budget |
|-----------------------------------------|-----------------------|---------------|--------------|-----------------|------------|-------------|
|                                         |                       |               |              |                 |            |             |
| OPERATING INCOME                        |                       |               |              |                 |            |             |
| Total Operating Income                  | 71,833.64             | 75,377.34     | 831,032.87   | 829,150.74      | 1,882.13   | 904,528.12  |
| TOTAL OPERATING INCOME                  | 71,833.64             | 75,377.34     | 831,032.87   | 829,150.74      | 1,882.13   | 904,528.12  |
| OPERATING EXPENSE                       |                       |               |              |                 |            |             |
| Total Administration Expenses           | 28,423.19             | 31,885.43     | 348,126.34   | 350,739.73      | -2,613.39  | 382,625.21  |
| Total Tenant Services                   | 0.00                  | 777.03        | 9,090.45     | 8,547.33        | 543.12     | 9,324.44    |
| Total Utilities Expenses                | 4,014.41              | 1,918.93      | 23,557.77    | 21,108.23       | 2,449.54   | 23,027.22   |
| Total Maintenance Expenses              | 37,450.10             | 39,305.26     | 411,929.10   | 432,357.86      | -20,428.76 | 471,663.07  |
| General Expense                         | 16,263.89             | 5,728.14      | 85,270.03    | 63,009.54       | 22,260.49  | 68,737.62   |
| TOTAL ROUTINE OPERATING EXPENSES        | 86,151.59             | 79,614.79     | 877,973.69   | 875,762.69      | 2,211.00   | 955,377.56  |
| Total Non-Routine Expense               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Other Credit & Charges            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Surplus Adjustments               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Prov. for Operating Reserve       | 0.00                  | -4,237.45     | 0.00         | -46,611.95      | 46,611.95  | -50,849.44  |
| Total Capital Expenditures              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Vandalism Expenditures            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| TOTAL OPERATING EXPENSES                | 86,151.59             | 75,377.34     | 877,973.69   | 829,150.74      | 48,822.95  | 904,528.12  |
|                                         |                       |               |              |                 |            |             |
| NET REVENUE/EXPENSE PROFIT/-LOSS        | -14,317.95            | 0.00          | -46,940.82   | 0.00            | -46,940.82 | 0.00        |
|                                         |                       |               |              |                 |            |             |
| Total Depreciation Expense              | 22,250.00             | 22,916.67     | 244,750.00   | 252,083.37      | -7,333.37  | 275,000.00  |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | -36,567.95            | -22,916.67    | -291,690.82  | -252,083.37     | -39,607.45 | -275,000.00 |

#### Knox County Housing Authority BOARD - AMP003 CASH FLOW STATEMENT February 28, 2019

| BLUEBELL - OPERATING STATEMENT          | <b>Current Period</b> | Period Budget | Current Year | Year To Date Bu | Variance    | Year Budget |
|-----------------------------------------|-----------------------|---------------|--------------|-----------------|-------------|-------------|
|                                         |                       |               |              |                 |             |             |
| OPERATING INCOME                        |                       |               |              |                 |             |             |
| Total Operating Income                  | 18,802.42             | 18,756.25     | 228,523.83   | 206,318.75      | 22,205.08   | 225,075.00  |
| TOTAL OPERATING INCOME                  | 18,802.42             | 18,756.25     | 228,523.83   | 206,318.75      | 22,205.08   | 225,075.00  |
| OPERATING EXPENSE                       |                       |               |              |                 |             |             |
| Total Administration Expenses           | 10,323.76             | 10,281.40     | 112,579.73   | 113,095.40      | -515.67     | 123,377.00  |
| Total Tenant Services                   | 0.00                  | 41.67         | 195.29       | 458.37          | -263.08     | 500.00      |
| Total Utilities Expenses                | 3,284.57              | 1,625.00      | 23,740.81    | 17,875.00       | 5,865.81    | 19,500.00   |
| Total Maintenance Expenses              | 25,043.80             | 5,893.75      | 110,789.09   | 64,831.25       | 45,957.84   | 70,725.00   |
| General Expense                         | 3,002.07              | 2,866.08      | 27,327.55    | 31,526.88       | -4,199.33   | 34,393.00   |
| TOTAL ROUTINE OPERATING EXPENSES        | 41,654.20             | 20,707.90     | 274,632.47   | 227,786.90      | 46,845.57   | 248,495.00  |
| Total Non-Routine Expense               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Other Credit & Charges            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Surplus Adjustments               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Prov. for Operating Reserve       | 0.00                  | -1,951.67     | 0.00         | -21,468.37      | 21,468.37   | -23,420.00  |
| Total Capital Expenditures              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| Total Vandalism Expenditures            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00        |
| TOTAL OPERATING EXPENSES                | 41,654.20             | 18,756.23     | 274,632.47   | 206,318.53      | 68,313.94   | 225,075.00  |
|                                         |                       |               |              |                 |             |             |
| NET REVENUE/EXPENSE PROFIT/-LOSS        | -22,851.78            | 0.02          | -46,108.64   | 0.22            | -46,108.86  | 0.00        |
|                                         |                       |               |              |                 |             |             |
| Total Depreciation Expense              | 13,730.60             | 0.00          | 151,036.60   | 0.00            | 151,036.60  | 0.00        |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | -36,582.38            | 0.02          | -197,145.24  | 0.22            | -197,145.46 | 0.00        |
|                                         |                       |               |              |                 |             |             |

#### Knox County Housing Authority BOARD - LOW RENT CASH FLOW STATEMENT February 28, 2019

| COCC, MT, FAMILY, BB COMBINED OS        | <b>Current Period</b> | Period Budget | Current Year | Year To Date Bu | Variance    | Year Budget  |
|-----------------------------------------|-----------------------|---------------|--------------|-----------------|-------------|--------------|
|                                         |                       |               |              |                 |             |              |
| OPERATING INCOME                        |                       |               |              |                 |             |              |
| Total Operating Income                  | 204,792.30            | 214,353.86    | 2,365,362.72 | 2,357,892.46    | 7,470.26    | 2,572,246.12 |
| TOTAL OPERATING INCOME                  | 204,792.30            | 214,353.86    | 2,365,362.72 | 2,357,892.46    | 7,470.26    | 2,572,246.12 |
| OPERATING EXPENSE                       |                       |               |              |                 |             |              |
| Total Administration Expenses           | 96,153.68             | 107,664.32    | 1,146,441.07 | 1,184,307.52    | -37,866.45  | 1,291,972.21 |
| Total Tenant Services                   | 0.00                  | 893.70        | 9,526.75     | 9,830.70        | -303.95     | 10,724.44    |
| Total Utilities Expenses                | 19,975.05             | 10,006.44     | 135,698.96   | 110,070.84      | 25,628.12   | 120,077.22   |
| Total Maintenance Expenses              | 85,595.79             | 70,409.38     | 806,983.25   | 774,503.18      | 32,480.07   | 844,913.07   |
| General Expense                         | 30,906.45             | 16,109.14     | 210,135.99   | 177,200.54      | 32,935.45   | 193,309.62   |
| TOTAL ROUTINE OPERATING EXPENSES        | 232,630.97            | 205,082.98    | 2,308,786.02 | 2,255,912.78    | 52,873.24   | 2,460,996.56 |
| Total Non-Routine Expense               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00         |
| Total Other Credit & Charges            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00         |
| Total Surplus Adjustments               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00         |
| Total Prov. for Operating Reserve       | 0.00                  | -28,321.79    | 0.00         | -311,539.69     | 311,539.69  | -339,861.44  |
| Total Capital Expenditures              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00         |
| Total Vandalism Expenditures            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00        | 0.00         |
| TOTAL OPERATING EXPENSES                | 232,630.97            | 176,761.19    | 2,308,786.02 | 1,944,373.09    | 364,412.93  | 2,121,135.12 |
|                                         |                       |               |              |                 |             |              |
| NET REVENUE/EXPENSE PROFIT/-LOSS        | -27,838.67            | 37,592.67     | 56,576.70    | 413,519.37      | -356,942.67 | 451,111.00   |
|                                         |                       |               |              |                 |             |              |
| Total Depreciation Expense              | 65,743.44             | 56,283.42     | 723,177.84   | 619,117.62      | 104,060.22  | 675,401.00   |
| NET REVENUE W/DEPRECIATION PROFIT/-LOSS | -93,582.11            | -18,690.75    | -666,601.14  | -205,598.25     | -461,002.89 | -224,290.00  |

#### Knox County Housing Authority BOARD - HCV CASH FLOW STATEMENT February 28, 2019

| HCV - OPERATING STATEMENT                | <b>Current Period</b> | Period Budget | Current Year | Year To Date Bu | Variance   | Year Budget |
|------------------------------------------|-----------------------|---------------|--------------|-----------------|------------|-------------|
| ADMIN OPERATING INCOME                   |                       |               |              |                 |            |             |
| Total Admin Operating Income             | 10,786.38             | 9,037.50      | 112,987.50   | 99,412.50       | 13,575.00  | 108,450.00  |
| TOTAL ADMIN OPERATING INCOME             | 10,786.38             | <u> </u>      | 112,987.50   | <u> </u>        | 13,575.00  | 108,450.00  |
| TOTAL ADMIN OF ERATING INCOME            | 10,780.30             | 7,057.50      | 112,907.50   |                 | 15,575.00  | 100,450.00  |
| OPERATING EXPENSES                       |                       |               |              |                 |            |             |
| Total Admin Expenses                     | 7,506.38              | 10,120.83     | 82,588.61    | 111,329.13      | -28,740.52 | 121,450.00  |
| Total Fees Expenses                      | 3,763.50              | 3,666.33      | 42,127.50    | 40,329.63       | 1,797.87   | 43,996.00   |
| Total General Expenses                   | 704.48                | 564.58        | 8,029.08     | 6,210.38        | 1,818.70   | 6,775.00    |
| TOTAL OPERATING EXPENSES                 | 11,974.36             | 14,351.74     | 132,745.19   | 157,869.14      | -25,123.95 | 172,221.00  |
| Total Surplus Adjustments                | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Provision for Reserve              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Capital Expenditures               | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| TOTAL EXPENSES                           | 11,974.36             | 14,351.74     | 132,745.19   | 157,869.14      | -25,123.95 | 172,221.00  |
| NET REVENUE PROFIT/-LOSS                 | -1,187.98             | -5,314.24     | -19,757.69   | -58,456.64      | 38,698.95  | -63,771.00  |
| Total Depreciation Expense               | 0.00                  | 18.75         | 0.00         | 206.25          | -206.25    | 225.00      |
|                                          |                       |               |              |                 |            |             |
| NET REVENUE w/Deprecitation PROFIT/-LOSS | -1,187.98             | -5,332.99     | -19,757.69   | -58,662.89      | 38,905.20  | -63,996.00  |
|                                          |                       |               |              |                 |            |             |
| HAP - OPERATING STATEMENT                |                       |               |              |                 |            |             |
| HAP INCOME                               |                       |               |              |                 |            |             |
| Total Income                             | 76,437.00             | 55,206.08     | 815,665.00   | 607,266.88      | 208,398.12 | 662,473.00  |
| TOTAL HAP INCOME                         | 76,437.00             | 55,206.08     | 815,665.00   | 607,266.88      | 208,398.12 | 662,473.00  |
| HAP EXPENSES                             |                       |               |              |                 |            |             |
| Total HAP Expenses                       | 78,170.00             | 80,416.66     | 823,719.00   | 884,583.26      | -60,864.26 | 965,000.00  |

| Total HAP Expenses                 | 78,170.00 | 80,416.66  | 823,719.00 | 884,583.26  | -60,864.26 | 965,000.00  |
|------------------------------------|-----------|------------|------------|-------------|------------|-------------|
| Total General HAP Expenses         | 0.00      | -62.50     | -272.25    | -687.50     | 415.25     | -750.00     |
| TOTAL HAP EXPENSES                 | 78,170.00 | 80,354.16  | 823,446.75 | 883,895.76  | -60,449.01 | 964,250.00  |
| Total Prior Year Adj HAP           | 0.00      | 0.00       | 0.00       | 0.00        | 0.00       | 0.00        |
| REMAINING HAP from RESERVE +/-LOSS | -1,733.00 | -25,148.08 | -7,781.75  | -276,628.88 | 268,847.13 | -301,777.00 |

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#### Knox County Housing Authority BOARD - BRENTWOOD CASH FLOW STATEMENT February 28, 2019

| BRENTWOOD - OPERATING STATEMENT         | <b>Current Period</b> | Period Budget | Current Year | Year To Date Bu | Variance   | Year Budget |
|-----------------------------------------|-----------------------|---------------|--------------|-----------------|------------|-------------|
|                                         |                       |               |              |                 |            |             |
| OPERATING INCOME                        |                       |               |              |                 |            |             |
| Total Operating Income                  | 31,262.97             | 31,686.25     | 351,515.37   | 348,548.75      | 2,966.62   | 380,235.00  |
| TOTAL OPERATING INCOME                  | 31,262.97             | 31,686.25     | 351,515.37   | 348,548.75      | 2,966.62   | 380,235.00  |
| OPERATING EXPENSE                       |                       |               |              |                 |            |             |
| Total Administration Expenses           | 4,404.25              | 4,692.51      | 43,806.15    | 51,617.61       | -7,811.46  | 56,310.00   |
| Total Fee Expenses                      | 5,746.30              | 5,803.00      | 64,112.29    | 63,833.00       | 279.29     | 69,636.00   |
| Total Utilities Expenses                | 2,332.52              | 2,250.00      | 20,855.05    | 24,750.00       | -3,894.95  | 27,000.00   |
| Total Maintenance Expenses              | 7,406.54              | 13,669.15     | 196,837.11   | 150,360.65      | 46,476.46  | 164,030.00  |
| Total Taxes & Insurance Expense         | 3,146.13              | 2,644.17      | 29,646.15    | 29,085.87       | 560.28     | 31,730.00   |
| Total Financial Expenses                | 2,121.47              | 2,333.33      | 23,595.54    | 25,666.63       | -2,071.09  | 28,000.00   |
| TOTAL ROUTINE OPERATING EXPENSE         | 25,157.21             | 31,392.16     | 378,852.29   | 345,313.76      | 33,538.53  | 376,706.00  |
| Total Amortization Expense              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Provision for Reserve             | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Capital Expenditures              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Vandalism Expenditures            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Transfers In/Out                  | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| TOTAL ALL EXPENSES BEFORE DEPRECIATION  | 25,157.21             | 31,392.16     | 378,852.29   | 345,313.76      | 33,538.53  | 376,706.00  |
|                                         |                       |               |              |                 |            |             |
| NET REVENUE PROFIT/-LOSS                | 6,105.76              | 294.09        | -27,336.92   | 3,234.99        | -30,571.91 | 3,529.00    |
|                                         |                       |               |              |                 |            |             |
| Total Depreciation Expense              | 7,033.56              | 5,291.67      | 77,369.16    | 58,208.37       | 19,160.79  | 63,500.00   |
| NET REVENUE w/Depreciation PROFIT/-LOSS | -927.80               | -4,997.58     | -104,706.08  | -54,973.38      | -49,732.70 | -59,971.00  |

#### Knox County Housing Authority BOARD - PRAIRIELAND CASH FLOW STATEMENT February 28, 2019

| PRAIRIELAND - OPERATING STATEMENT       | <b>Current Period</b> | Period Budget | Current Year | Year To Date Bu | Variance   | Year Budget |
|-----------------------------------------|-----------------------|---------------|--------------|-----------------|------------|-------------|
|                                         |                       |               |              |                 |            |             |
| OPERATING INCOME                        |                       |               |              |                 |            |             |
| Total Opetating Income                  | 27,062.50             | 27,414.16     | 301,578.74   | 301,555.76      | 22.98      | 328,970.00  |
| TOTAL OPERATING INCOME                  | 27,062.50             | 27,414.16     | 301,578.74   | 301,555.76      | 22.98      | 328,970.00  |
| OPERATING EXPENSE                       |                       |               |              |                 |            |             |
| Total Administration Expenses           | 5,453.00              | 4,513.32      | 43,472.05    | 49,646.52       | -6,174.47  | 54,160.00   |
| Total Fee Expenses                      | 5,253.76              | 5,239.00      | 57,873.45    | 57,629.00       | 244.45     | 62,868.00   |
| Total Utilities Expenses                | 2,157.32              | 2,130.01      | 24,740.52    | 23,430.11       | 1,310.41   | 25,560.00   |
| Total Maintenance Expenses              | 7,113.20              | 9,183.34      | 83,207.60    | 101,016.74      | -17,809.14 | 110,200.00  |
| Total Taxes & Insurance Expense         | 2,951.61              | 2,660.91      | 26,985.40    | 29,270.01       | -2,284.61  | 31,931.00   |
| Total Financial Expenses                | 2,121.46              | 2,333.33      | 23,595.48    | 25,666.63       | -2,071.15  | 28,000.00   |
| TOTAL ROUTINE OPERATING EXPENSE         | 25,050.35             | 26,059.91     | 259,874.50   | 286,659.01      | -26,784.51 | 312,719.00  |
| Total Amortization Expense              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Provision for Reserve             | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Capital Expenditures              | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Vandalism Expenditures            | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Transfers In/Out                  | 0.00                  | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| TOTAL ALL EXPENSES BEFORE DEPRECIATION  | 25,050.35             | 26,059.91     | 259,874.50   | 286,659.01      | -26,784.51 | 312,719.00  |
|                                         |                       |               |              |                 |            |             |
| NET REVENUE PROFIT/-LOSS                | 2,012.15              | 1,354.25      | 41,704.24    | 14,896.75       | 26,807.49  | 16,251.00   |
|                                         |                       |               |              |                 |            |             |
| Total Depreciation Expense              | 6,266.56              | 6,375.00      | 68,932.16    | 70,125.00       | -1,192.84  | 76,500.00   |
| NET REVENUE w/Depreciation PROFIT/-LOSS | -4,254.41             | -5,020.75     | -27,227.92   | -55,228.25      | 28,000.33  | -60,249.00  |

#### Knox County Housing Authority BOARD - AHP CASH FLOW STATEMENT February 28, 2019

| RENTWOOD & PRAIRIELAND COMBINED         | Current Period | Period Budget | Current Year | Year To Date Bu | Variance   | Year Budget |
|-----------------------------------------|----------------|---------------|--------------|-----------------|------------|-------------|
|                                         |                |               |              |                 |            |             |
| OPERATING INCOME                        |                |               |              |                 |            |             |
| Total Operating Income                  | 58,325.47      | 59,100.41     | 653,094.11   | 650,104.51      | 2,989.60   | 709,205.00  |
| TOTAL OPERATING INCOME                  | 58,325.47      | 59,100.41     | 653,094.11   | 650,104.51      | 2,989.60   | 709,205.00  |
| OPERATING EXPENSE                       |                |               |              |                 |            |             |
| Total Administration Expenses           | 9,857.25       | 9,205.83      | 87,278.20    | 101,264.13      | -13,985.93 | 110,470.00  |
| Total Fee Expenses                      | 11,000.06      | 11,042.00     | 121,985.74   | 121,462.00      | 523.74     | 132,504.00  |
| Total Utilities Expenses                | 4,489.84       | 4,380.01      | 45,595.57    | 48,180.11       | -2,584.54  | 52,560.00   |
| Total Maintenance Expenses              | 14,519.74      | 22,852.49     | 280,044.71   | 251,377.39      | 28,667.32  | 274,230.00  |
| Total Taxes & Insurance Expense         | 6,097.74       | 5,305.08      | 56,631.55    | 58,355.88       | -1,724.33  | 63,661.00   |
| Total Financial Expenses                | 4,242.93       | 4,666.66      | 47,191.02    | 51,333.26       | -4,142.24  | 56,000.00   |
| TOTAL ROUTINE OPERATING EXPENSE         | 50,207.56      | 57,452.07     | 638,726.79   | 631,972.77      | 6,754.02   | 689,425.00  |
| Total Amortization Expense              | 0.00           | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Provision for Reserve             | 0.00           | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Capital Expenditures              | 0.00           | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Vandalism Expenditures            | 0.00           | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| Total Transfers In/Out                  | 0.00           | 0.00          | 0.00         | 0.00            | 0.00       | 0.00        |
| TOTAL ALL EXPENSES BEFORE DEPRECIATION  | 50,207.56      | 57,452.07     | 638,726.79   | 631,972.77      | 6,754.02   | 689,425.00  |
|                                         |                |               |              |                 |            |             |
| NET REVENUE PROFIT/-LOSS                | 8,117.91       | 1,648.34      | 14,367.32    | 18,131.74       | -3,764.42  | 19,780.00   |
|                                         |                |               |              |                 |            |             |
| Total Depreciation Expense              | 13,300.12      | 11,666.67     | 146,301.32   | 128,333.37      | 17,967.95  | 140,000.00  |
| NET REVENUE w/Depreciation PROFIT/-LOSS | -5,182.21      | -10,018.33    | -131,934.00  | -110,201.63     | -21,732.37 | -120,220.00 |
|                                         |                |               |              |                 |            |             |

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#### Knox County Housing Authority CLAIMS REPORT - LOW RENT *Febuary*, 2019

|                                                                                      | <b>Current Period</b>                               | Last Year Same                                       | Variance                                             | Current Year                                     |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|
| AMP001 - MOON TOWERS                                                                 |                                                     |                                                      |                                                      |                                                  |
| Salaries                                                                             | 21,985.25                                           | 21,688.48                                            | 296.77                                               | 243,521.89                                       |
| Employee W/H Payments                                                                | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| Management Fees                                                                      | 16,034.43                                           | 16,034.43                                            | 0.00                                                 | 176,894.59                                       |
| Administrative Expenses                                                              | 583.91                                              | 1,849.71                                             | -1,265.80                                            | 13,155.13                                        |
| Teneant Services                                                                     | 0.00                                                | 0.00                                                 | 0.00                                                 | 241.01                                           |
| Utilities                                                                            | 12,231.78                                           | 10,959.49                                            | 1,272.29                                             | 84,308.37                                        |
| Maintenance Supplies/Contracts                                                       | 8,873.85                                            | 2,704.79                                             | 6,169.06                                             | 104,755.20                                       |
| Mileage                                                                              | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| General Expenses                                                                     | 10,260.40                                           | 6,187.97                                             | 4,072.43                                             | 83,128.25                                        |
| Non-Routine Expense                                                                  | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| TOTAL MOON TOWERS CLAIMS                                                             | 69,969.62                                           | 59,424.87                                            | 10,544.75                                            | 706,004.44                                       |
| AMP002 - FAMILY                                                                      |                                                     |                                                      |                                                      |                                                  |
| Salaries                                                                             | 39,688.07                                           | 39,901.87                                            | -213.80                                              | 470,694.40                                       |
| Employee W/H Payments                                                                | 0.00                                                | 0.00                                                 | 0.00                                                 | 2,574.62                                         |
| Management Fees                                                                      | 16,567.38                                           | 16,889.74                                            | -322.36                                              | 185,788.58                                       |
| Administrative Expenses                                                              | 3,273.64                                            | 2,889.43                                             | 384.21                                               | 39,290.79                                        |
| Teneant Services                                                                     | 0.00                                                | 0.00                                                 | 0.00                                                 | 4,065.96                                         |
| Utilities                                                                            | 4,014.41                                            | 1,703.68                                             | 2,310.73                                             | 23,557.77                                        |
| Maintenance Supplies/Contracts                                                       | 6,344.20                                            | 6,905.03                                             | -560.83                                              | 69,341.80                                        |
| Mileage                                                                              | 0.00                                                | 0.00                                                 | 0.00                                                 | -35.64                                           |
| General Expenses                                                                     | 16,263.89                                           | 6,167.07                                             | 10,096.82                                            | 85,270.03                                        |
| Non-Routine Expenses                                                                 | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| TOTAL FAMILY CLAIMS                                                                  | 86,151.59                                           | 74,456.82                                            | 11,694.77                                            | 880,548.31                                       |
| AMP003 - BLUEBELL                                                                    |                                                     |                                                      |                                                      | ,                                                |
| Salaries                                                                             | 9,292.97                                            | 8,174.62                                             | 1,118.35                                             | 95,797.88                                        |
| Employee W/H Payments                                                                | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| Management Fees                                                                      | 4,539.50                                            | 4,620.09                                             | -80.59                                               | 50,371.48                                        |
| Administrative Expenses                                                              | 1,088.57                                            | 663.08                                               | 425.49                                               | 10,300.37                                        |
| Teneant Services                                                                     | 0.00                                                | 20.69                                                | -20.69                                               | 195.29                                           |
| Utilities                                                                            | 3,284.57                                            | 447.05                                               | 2,837.52                                             | 23,740.81                                        |
| Maintenance Supplies/Contracts                                                       | 20,446.52                                           | 1,309.55                                             | 19,136.97                                            | 66,899.09                                        |
| Mileage                                                                              | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| General Expenses                                                                     | 3,002.07                                            | 2,579.55                                             | 422.52                                               | 27,327.55                                        |
| Non-Routine Expenses                                                                 | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| TOTAL BLUEBELL CLAIMS                                                                | 41,654.20                                           | 17,814.63                                            | 23,839.57                                            | 274,632.47                                       |
| COCC                                                                                 |                                                     |                                                      |                                                      |                                                  |
| Salaries                                                                             | 30,634.31                                           | 29,967.11                                            | 667.20                                               | 340,142.31                                       |
| Employee W/H Payments                                                                | 47.73                                               | -4.81                                                | 52.54                                                | -12,275.38                                       |
| Management Fees                                                                      | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| Administrative Expenses                                                              | 2,351.87                                            | 11,149.68                                            | -8,797.81                                            | 75,316.61                                        |
| Teneant Services                                                                     | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| Utilities                                                                            | 444.29                                              | 236.29                                               | 208.00                                               | 4,092.01                                         |
| Maintenance Supplies/Contracts                                                       | 45.00                                               | 500.75                                               | -455.75                                              | 15,885.90                                        |
| Mileage                                                                              | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| General Expenses                                                                     | 1,380.09                                            | 1,298.00                                             | 82.09                                                | 14,410.16                                        |
| Non-Routine Expenses                                                                 | 0.00                                                | 0.00                                                 | 0.00                                                 | 0.00                                             |
| TOTAL COCC CLAIMS                                                                    | 34,903.29                                           | 43,147.02                                            | -8,243.73                                            | 437,571.61                                       |
|                                                                                      |                                                     |                                                      |                                                      | 407,071.01                                       |
| COMPINED AMD1 AMD2 AMD2 & COCC                                                       |                                                     |                                                      |                                                      |                                                  |
| COMBINED - AMP1, AMP2, AMP3, & COCC<br>Salaries                                      | 101,600.60                                          | 99,732.08                                            | 1,868.52                                             | 1,150,156.48                                     |
| Employee W/H Payments                                                                | 47.73                                               | -4.81                                                | 52.54                                                | -9,700.76                                        |
|                                                                                      |                                                     |                                                      |                                                      |                                                  |
| Management Fees<br>Administrative Expenses                                           | 37,141.31                                           | 37,544.26<br>16,551.90                               | -402.95                                              | 413,054.65                                       |
| A OTOTATIVE EXDENSES                                                                 |                                                     | 10.331.90                                            | -9,253.91                                            | 138,062.90                                       |
|                                                                                      | 7,297.99                                            |                                                      |                                                      | 1 500 06                                         |
| Teneant Services                                                                     | 0.00                                                | 20.69                                                | -20.69                                               | 4,502.26                                         |
| Teneant Services Utilities                                                           | 0.00<br>19,975.05                                   | 20.69<br>13,346.51                                   | -20.69<br>6,628.54                                   | 135,698.96                                       |
| Teneant Services<br>Utilities<br>Maintenance Supplies                                | 0.00<br>19,975.05<br>35,709.57                      | 20.69<br>13,346.51<br>11,420.12                      | -20.69<br>6,628.54<br>24,289.45                      | 135,698.96<br>256,881.99                         |
| Teneant Services<br>Utilities<br>Maintenance Supplies<br>Mileage                     | 0.00<br>19,975.05<br>35,709.57<br>0.00              | 20.69<br>13,346.51<br>11,420.12<br>0.00              | -20.69<br>6,628.54<br>24,289.45<br>0.00              | 135,698.96<br>256,881.99<br>-35.64               |
| Teneant Services<br>Utilities<br>Maintenance Supplies<br>Mileage<br>General Expenses | 0.00<br>19,975.05<br>35,709.57<br>0.00<br>30,906.45 | 20.69<br>13,346.51<br>11,420.12<br>0.00<br>16,232.59 | -20.69<br>6,628.54<br>24,289.45<br>0.00<br>14,673.86 | 135,698.96<br>256,881.99<br>-35.64<br>210,135.99 |
| Teneant Services<br>Utilities<br>Maintenance Supplies<br>Mileage                     | 0.00<br>19,975.05<br>35,709.57<br>0.00              | 20.69<br>13,346.51<br>11,420.12<br>0.00              | -20.69<br>6,628.54<br>24,289.45<br>0.00              | 135,698.96<br>256,881.99<br>-35.64               |

#### Knox County Housing Authority CLAIMS REPORT - AHP / HCV *Febuary, 2019*

|                                          | Current Period        | Last Year Same Period | Variance    |
|------------------------------------------|-----------------------|-----------------------|-------------|
|                                          |                       |                       |             |
| BRENTWOOD                                |                       |                       |             |
| Salaries                                 | 8,477.10              | 8,148.09              | 329.        |
| Employee W/H Payments                    | 0.00                  | 0.00                  | 0.          |
| Management Fees                          | 5,746.30              | 5,746.30              | 0.          |
| Administrative Expenses                  | 1,307.73              | 716.56                | 591         |
| Utilities                                | 2,332.52              | 872.75                | 1,459       |
| Maintenance Supplies/Contracts           | 2,025.96              | 1,461.19              | 564         |
| Tax & Insurance Expenses                 | 3,146.13              | 2,675.35              | 470         |
| Finacial Expenses                        | 2,121.47              | 2,238.58              | -117        |
| OTAL BRENTWOOD CLAIMS                    | 25,157.21             | 21,858.82             | 3,298       |
|                                          |                       |                       |             |
| RAIRIELAND<br>Salaries                   | 8,476.96              | 8,147.78              | 329         |
| Employee W/H Payments                    | 0.00                  | 0.00                  | 0           |
| Management Fees                          | 5,253.76              | 5,171.67              | 82          |
| Administrative Expenses                  | 2,356.51              | -240.00               | 2,596       |
| Utilities                                | 2,157.32              | 5,593.29              | -3,435      |
| Maintenance Supplies/Contracts           | 1,732.73              | 1,172.18              | 560         |
| Taxes & Insurance Expenses               | 2,951.61              | 2,207.45              | 744         |
| Financial Expenses                       | 2,121.46              | 2,238.58              | -117        |
| OTAL PRAIRIELAND CLAIMS                  | 25,050.35             | 24,290.95             | 759         |
| IID DEENTWOOD & DDAIDIELAND              |                       |                       |             |
| HP - BRENTWOOD & PRAIRIELAND             | 16.054.06             | 16 205 87             | 658         |
| Salaries                                 | 16,954.06             | 16,295.87             |             |
| Employee W/H Payments<br>Management Fees | 0.00                  | 0.00<br>10,917.97     | 0<br>82     |
| Administrative Expenses                  | 11,000.06<br>3,664.24 | 476.56                | 82<br>3,187 |
| Utilities                                | 4,489.84              | 6,466.04              | -1,976      |
| Maintenance Supplies                     | 4,489.84<br>3,758.69  | 2,633.37              | -1,976      |
| Taxes & Insurance Expenses               | 6,097.74              | 4,882.80              | 1,125       |
| Financial Expenses                       | 4,242.93              | 4,882.80              | -234        |
| OTAL AHP CLAIMS                          |                       |                       |             |
| OTAL AHP CLAIMS                          | 50,207.56             | 46,149.77             | 4,057       |
|                                          |                       |                       |             |
| OUSING CHOICE VOUCHER - HCV              |                       |                       |             |
| Salaries                                 | 6,603.98              | 6,415.71              | 188         |
| Employee W/H Devenents                   | 0.00                  | 0.00                  | 0           |

| Salaries                | 6,603.98  | 6,415.71  | 188.27   |
|-------------------------|-----------|-----------|----------|
| Employee W/H Payments   | 0.00      | 0.00      | 0.00     |
| Management Fees         | 3,763.50  | 3,627.00  | 136.50   |
| Administrative Expenses | 902.40    | 1,486.97  | -584.57  |
| General Expense-Admin   | 704.48    | 768.38    | -63.90   |
| Total HCV Expenses      | 11,974.36 | 12,298.06 | -323.70  |
| HAP Expenses            | 78,170.00 | 69,480.00 | 8,690.00 |
| General Expenses        | 0.00      | 0.00      | 0.00     |
| Total HAP Expenses      | 78,170.00 | 69,480.00 | 8,690.00 |
| TOTAL HCV CLAIMS        | 90,144.36 | 81,778.06 | 8,366.30 |

#### Knox County Housing Authority CLAIMS REPORT - GRANT PROGRAMS *Febuary, 2019*

|                           | Current Period | Last Year Same | Current Year | Cumulative   |
|---------------------------|----------------|----------------|--------------|--------------|
|                           |                |                |              |              |
| CFG 2018 - \$1,032,694    |                |                |              |              |
| Admin. / Operations       | 0.00           | 0.00           | 0.00         | 0.00         |
| General CFP Activity      | 0.00           | 0.00           | 107,728.28   | 107,728.28   |
| TOTAL CFG 2018 CLAIMS     | 0.00           | 0.00           | 107,728.28   | 107,728.28   |
| CFG 2017 - \$673,386      |                |                |              |              |
| Admin. / Operations       | 0.00           | 0.00           | 0.00         | 0.00         |
| General CFP Activity      | 272,147.50     | 0.00           | 508,499.43   | 508,499.43   |
| TOTAL CFG 2017 CLAIMS     | 272,147.50     | 0.00           | 508,499.43   | 508,499.43   |
| CFG 2016 - \$608,598      |                |                |              |              |
| Admin. / Operations       | 0.00           | 0.00           | 0.00         | 0.00         |
| Fees & Costs              | 0.00           | 0.00           | 0.00         | 14,000.00    |
| Site Improvement          | 0.00           | 0.00           | 0.00         | 0.00         |
| Dwelling Structure        | 0.00           | 0.00           | 534,901.62   | 594,598.00   |
| Dwelling Equipment        | 0.00           | 0.00           | 0.00         | 0.00         |
| Non-Dwelling Equipment    | 0.00           | 0.00           | 0.00         | 0.00         |
| TOTAL CFG 2016 CLAIMS     | 0.00           | 0.00           | 534,901.62   | 608,598.00   |
| TOTAL CFG GRANT(S) CLAIMS | 272,147.50     | 0.00           | 1,151,129.33 | 1,224,825.71 |

| Date: 3/18/2019<br>Time: 3:43:13 PM<br>Il                                  | Knox County Housing Authority<br>CLAIMS REPORT TOTALS<br>Febuary, 2019 |                                     |                                     | Page: 1<br>ile: F:\HMS\REPC            |
|----------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------|
|                                                                            | <b>Current Period</b>                                                  | Last Year Same                      | Variance                            | Current Year                           |
| TOTALS                                                                     |                                                                        |                                     |                                     |                                        |
|                                                                            |                                                                        |                                     |                                     |                                        |
| LOW RENT                                                                   |                                                                        |                                     |                                     |                                        |
| AMP001 - MOON TOWERS<br>AMP002 - FAMILY<br>AMP003 - BLUEBELL               | 69,969.62<br>86,151.59<br>41,654.20                                    | 59,424.87<br>74,456.82<br>17,814.63 | 10,544.75<br>11,694.77<br>23,839.57 | 706,332.87<br>880,548.31<br>274,632.47 |
| COCC                                                                       | 34,903.30                                                              | 43,147.03                           | -8,243.73                           | 446,002.39                             |
| TOTAL LOW RENT                                                             | 232,678.71                                                             | 194,843.35                          | 37,835.36                           | 2,307,516.04                           |
| <u>A.H.P.</u>                                                              |                                                                        |                                     |                                     |                                        |
| BRENTWOOD<br>PRAIRIELAND                                                   | 25,157.21<br>25,050.35                                                 | 21,858.82<br>24,290.95              | 3,298.39<br>759.40                  | 378,852.29<br>259,874.50               |
| TOTAL A.H.P.                                                               | 50,207.56                                                              | 46,149.77                           | 4,057.79                            | 638,726.79                             |
| HOUSING CHOICE VOUCHER - HCV                                               |                                                                        |                                     |                                     |                                        |
| HCV (Administrative Only)                                                  | 11,974.36                                                              | 12,298.06                           | -323.70                             | 132,745.19                             |
| TOTAL HCV                                                                  | 11,974.36                                                              | 12,298.06                           | -323.70                             | 132,745.19                             |
| <u>GRANTS</u>                                                              |                                                                        |                                     |                                     |                                        |
| CAPITAL FUND GRANT '18<br>CAPITAL FUND GRANT '17<br>CAPITAL FUND GRANT '16 | 0.00<br>272,147.50<br>0.00                                             | $0.00 \\ 0.00 \\ 0.00$              | 0.00<br>272,147.50<br>0.00          | 107,728.28<br>508,499.43<br>534,901.62 |
|                                                                            | 272,147.50                                                             | 0.00                                | 272,147.50                          | 1,151,129.33                           |

| TOTAL CLAIMS FOR MONTH | 567,008.13 | 253,291.18 | 313,716.95 | 4,230,117.35 |
|------------------------|------------|------------|------------|--------------|
|                        |            |            |            |              |



March 21, 2019 Board of Commissioners Derek Antoine, Executive Director **RE: Approval of Bad Debt Charge-Offs for the period ending March 31, 2019** 

#### Article I. Background

It is the policy of the Knox County Housing Authority to write-off all uncollectable debt owed from previous program participants. An effective asset management program includes activities that enable the Knox County Housing Authority to accurately reflect the value of its receivables and other assets and ensure that resources are not devoted to the recovery of uncollectible receivables. The timely identification of probable and estimable losses is an essential element in appropriately measuring the value of the KCHA's assets. Therefore, the write-off process is a critical component of the financial management activities.

Write-off recommendations should be made by each program manager upon the determination that the program area or accounting operation, despite its best recovery efforts, cannot recover the asset. Write-offs may also be appropriate when the general ledger account balances are insupportable, or other auditors have identified the need to adjust the records and management has agreed with the auditors.

Write-offs occur when the KCHA removes the corresponding amount of an uncollectible, un-reconciled, or unsubstantiated asset from the general ledger. On a quarterly basis, each program should evaluate the recoverability of its assets to quantify and recognize amounts to be written off. Each quarter the program managers will report to the finance coordinator the level of actual write-offs vs. its original estimated write-offs.

Once approved by the Board of Commissioners, uncollectable receivables will be turned over to the Illinois Debt Recovery Offset Portal (IDROP) for collection attempt. Additionally at this point, the uncollectible receivables will be written off in KCHA accounting software and adjustment entries will be made to the general ledger.

#### Article II. Recommendation

It is the recommendation of the Executive Director the Board resolve the presented debts in the amount of \$9,427.26 effective for the period ending March 31, 2019.



March 21, 2019 Board of Commissioners Derek Antoine, Executive Director Approval of Bad Debt Charge-Offs for the period ending March 31, 2019

**WHEREAS,** the Knox County Housing Authority has determined, through due diligence, certain accounts to be uncollectible; and

**WHEREAS,** it is the policy of the Knox County Housing Authority to charge off such uncollectible or unreconciled accounts on a quarterly basis; and

**WHEREAS,** each individual account listed has been duly notified of the debt owed to the KCHA, and have been given the opportunity to settle debts owed prior to this action; and

**WHEREAS,** the listed accounts have been determined to be uncollectible at the close of the period ending March 31, 2019;

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March 21, 2019 Board of Commissioners Derek Antoine, Executive Director Approval of Bad Debt Charge-Offs for the period ending March 31, 2019

## NOW, THEREFORE, BE IT RESOLVED BY THE KNOX COUNTY HOUSING AUTHORITY BOARD OF COMMISSIONERS (BOARD) THAT:

- 1. The above recitals are true and correct, and together with the report from the Executive Director, form the Board's actions as set forth in this Resolution.
- 2. The Board of Commissioners of the Knox County Housing Authority hereby approves the chargeoff of uncollectible debt in the amount of \$9,427.26 for the period ending March 31, 2019.
- 3. The Executive Director or designate is hereby authorized to charge-off uncollectible debt on behalf of the Knox County Housing Authority as provided in this Resolution.
- 4. This Resolution shall be effective in accordance with federal regulations and be effective as of March 31, 2019.

#### RESOLVED: March 21, 2019

| Lomac Payton, Chairperson            | Thomas Dunker, Vice-Chairperson |  |
|--------------------------------------|---------------------------------|--|
| Paula Sanford, Resident Commissioner | Paul Stewart, Commissioner      |  |
| radia Santola, resident commissioner |                                 |  |
|                                      |                                 |  |
| Wayne Allen, Commissioner            | Jared Hawkinson, Commissioner   |  |
|                                      |                                 |  |

Ben Burgland, Commissioner

Derek Antoine, Secretary/Executive Director (Attest)



March 21, 2019 **Board of Commissioners** 

Derek Antoine, Executive Director

#### RE: Approval of Bad Debt Charge-Offs for the period ending March 31, 2019

| Moon Towers' 4th Qtr Bad Debt Write-Offs |                         |                        |           |       |  |
|------------------------------------------|-------------------------|------------------------|-----------|-------|--|
| First Name                               | Last Name               | KCHA's Debt Identifier | Debt Owed | Notes |  |
| Michael                                  | Martin                  | MT-013-6               | \$151.00  |       |  |
| Moon Towe                                | ers' 4th Qtr Bad Debt V | \$151.00               |           |       |  |

| Family's 4th Qtr Bad Debt Write-Offs |           |                        |            |       |  |
|--------------------------------------|-----------|------------------------|------------|-------|--|
| First Name                           | Last Name | KCHA's Debt Identifier | Debt Owed  | Notes |  |
| Talisa                               | Jackson   | FAM342-8               | \$587.00   |       |  |
| Lashandra                            | Watson    | FAM361-20              | \$340.75   |       |  |
| Monique                              | Pryor     | FAM285-15              | \$290.75   |       |  |
| Logan                                | Bell      | FAM377-19              | \$419.50   |       |  |
| Andrea                               | Haywood   | FAM229-22              | \$41.00    |       |  |
| Kaylyn                               | Rohn      | FAM229-23              | \$529.84   |       |  |
| Tina                                 | Edwards   | FAM265-20              | \$1,553.55 |       |  |
| Tameca                               | Johnson   | FAM298-24              | \$17.00    |       |  |
| Carissa                              | Johnson   | FAM305-25              | \$575.75   |       |  |
| Allana                               | Hudson    | FAM374-12              | \$1,056.76 |       |  |
| Tonia                                | Anderson  | FAM357-28              | \$329.75   |       |  |
|                                      |           |                        |            |       |  |

Family's 4th Qtr Bad Debt Write-Off Total

\$5,741.65

| Bluebell's 4th Qtr Bad Debt Write-Offs |           |                        |           |       |  |
|----------------------------------------|-----------|------------------------|-----------|-------|--|
| First Name                             | Last Name | KCHA's Debt Identifier | Debt Owed | Notes |  |
| Jack                                   | Quinn     | BB435-12               | \$357.00  |       |  |
|                                        |           |                        |           |       |  |

AHP 4th Qtr Bad Debt Write-Off Total

\$357.00

| Housing Choice Voucher's 4th Qtr Bad Debt Write-Offs |           |                        |           |       |  |
|------------------------------------------------------|-----------|------------------------|-----------|-------|--|
| First Name                                           | Last Name | KCHA's Debt Identifier | Debt Owed | Notes |  |
| Amanda                                               | Drowns    | VF0095-1               | \$993.00  |       |  |
| Veronica                                             | Abarca    | VF                     | \$216.00  |       |  |
|                                                      |           |                        |           |       |  |

AHP 4th Qtr Bad Debt Write-Off Total

\$1,209.00

| AHP 4th Qtr Bad Debt Write-Offs |                       |                        |            |       |
|---------------------------------|-----------------------|------------------------|------------|-------|
| First Name                      | Last Name             | KCHA's Debt Identifier | Debt Owed  | Notes |
| Stacy                           | Smith                 | BW B1-2                | \$837.61   |       |
| Lauren                          | Boynton               | BW C4-2                | \$1,131.00 |       |
| AHP 4t                          | h Qtr Bad Debt Write- | Off Total              | \$1,968.61 |       |

Total 4th Qtr 2019 Bad Debt Write-Offs \$9,427.26



03/21/2019 Board of Commissioners Derek Antoine, Executive Director RE: Adoption of Small Purchase Procurement – Supply/Service Vendor List FYE 03/31/2020

#### Article I. Background

Small purchase procedures are a simplified method for acquiring supplies, materials, and services (including professional and construction) that do not exceed the PHA's small purchase threshold. These procedures are the simplest method of procurement and will be used for the vast majority of a PHA's purchases. The Knox County Housing Authority's small purchase threshold, as established by the State of Illinois (30 ILCS 500/20-20), has been set at the following limit:

• Construction \$100,000.00

Public Housing Authorities (PHAs) are governed by the Code of Federal Regulations, which sets forth the guidelines, policies, and procedures by which a PHA is required to follow in the administration federal assistance funding. The HUD Procurement Handbook 7460.8 REV 2 requires public housing agencies to develop procurement policies and agency specific operational procedures to ensure internal control.

2 CFR §200.319(a) states "All procurement transactions will be conducted in a manner providing full and open competition consistent with the standards of this section (Subpart D – Post Federal Award Requirements." 2 CFR §200.319(a)(1-7) clarifies actions or situations that are deemed restrictive on open competition, and thus prohibited from any procurement action. These situations include placing unreasonable requirements on firms, requiring unnecessary and excessive bonding, noncompetitive pricing practices between firms, organizational conflicts of interest, specifying "brand name" product without allowing equivalent products to be offered, or any other arbitrary action in a procurement process. Further, 2 CFR §200.319(b) goes on to this list the use of "in-State" or geographical preferences in the evaluation of bids and proposals. 2 CFR §200.319(c) requires PHAs to maintain written selection procedures for each procurement transaction, ensuring all solicitations include a clear and accurate description of the requirements for the product or services to be procured, clearly identify requirements which bidders must fulfill, and specify all factors to be used in evaluating bids or proposals.

2 CFR §200.323(a) establishes requirements to conduct cost or price analysis for each procurement action. Simply stated, price analysis must consist of a comparison of quotations to each other and to other sources of pricing information (e.g., past prices paid, catalog prices, etc.). Before making an award, PHAs must determine that the proposed price is fair and reasonable. Finally, 2 CFR §200.318(i) stipulates PHAs must maintain records sufficient to detail the history of procurement, including but not limited to the following: rationale for the procurement method, selection or rejection methodology, and the basis for contract price.

2 CFR §200.318(c) requires that agencies maintain a written code of standards governing the performance of their employees engaged in the award and administration of contracts. Members of the



BUILDING COMMUNITY, PEOPLE, AND PARTNERSHIPS

Board of Commissioners, PHA employees, and any others serving in an official position or acting as an agent of the PHA (hereafter referred to as employees, officers, or agents) must discharge their duties impartially to ensure fair competitive access to procurement opportunities by responsible contractors. Moreover, employees, officers, and agents should conduct themselves in such a manner as to foster the public's confidence in the integrity of the PHA procurement organization and process. Any attempt to realize personal gain through PHA employment or to serve as an officer or agent of the PHA through actions inconsistent with the proper discharge of duties is a breach of public trust.

Effective with the FYE 2013 procurement actions, a renewal clause was added to each procurement action on this list. Basically stated, as long as contractual obligations were satisfactorily met and cost was only modified through a reasonable method (cost of inflation increase, material price increase, etc.), contracts would be renewed on an annual basis for two additional one-year terms.

#### Article II. Recommendation

It is the recommendation of the Executive Director the Board of Commissioners adopt the Small Purchase Procurement – Supply/Service Vendor List, effective for the fiscal year commencing 04/01/2019 and ending 03/31/2020.

### KCHA Vendor List FYE 03/31/2020

| Category                 | FYE 2019                   | FYE 2020                   | Contract Year                |
|--------------------------|----------------------------|----------------------------|------------------------------|
| Service/Maintenance      |                            |                            |                              |
| Plumbing/Heating         | AMP Mechanical             | AMP Mechanical             | 2nd                          |
| Electrical               | AMP Electrical             | AMP Electrical             | 2nd                          |
| Asbestos Abatement       | ШТІ                        | IITI                       | 2nd                          |
| Fire Protection          | Getz Fire Equipment        | Getz Fire Equipment        | 2nd                          |
| Trash Removal            | Waste Management           | Waste Management           | 2nd                          |
| Pest Control             | Four Seasons Pest Control  | Four Seasons Pest Control  | 1st                          |
| Lawn Service             | Liqui-Green Lawn Care      | Liqui-Green Lawn Care      | 2nd                          |
| Parts/Supplies           |                            |                            |                              |
| Appliances               | Barton Carroll's           | Barton Carroll's           | 2nd                          |
|                          |                            | GE Appliances              | 2nd                          |
| Appliance Parts          | PDQ                        | PDQ                        | 2nd                          |
|                          | Partscription              | PartScription              | 2nd                          |
| General Maint. Supplies/ | HD Supply                  | HD Supply                  | U.S. Communities             |
| Paint/Hardware           | Sherwin Williams           | Sherwin-Williams           | State of IL Joint Purchasing |
| Janitorial Supplies      |                            |                            |                              |
| Janitorial Supplies      | OSI                        | OSI                        | 3rd                          |
|                          | Wilson Paper Company       | Wilson Paper Company       | 3rd                          |
| Administrative           |                            |                            |                              |
| IT Service               | OSI                        | OSI                        | 2nd                          |
| Office Supplies          | Staples Advantage          | Staples Advantage          |                              |
| Security Camera Service  | Thompson Electronics       | Thompson Electronics       | 1st                          |
| Shredding Services       | AAA Certified Confidential | AAA Certified Confidential | 1st                          |



03/21/2019 Board of Commissioners Derek Antoine, Executive Director Adoption of Small Purchase Procurement – Supply/Service Vendor List FYE 03/31/2020

WHEREAS, 2 CFR §200 and 24 CFR in various parts outline requirements that PHAs must follow when conducting procurement actions; and

**WHEREAS,** The Knox County Housing Authority will remain complaint with all guidance, regulations, and other requirements in the purchase of supplies/services; and

**WHEREAS,** The Knox County Housing Authority has conducted a price/cost analysis and applied all evaluation factors to each procurement action respectively and has selected vendors from the attached list of Supplies/Services in accordance with 2 CFR §200 and HUD's Small Purchase Guidelines; and

**WHEREAS,** The Knox County Housing Authority has conducted all procurement action associated with this resolution in an ethical manner, in accordance with the KCHA's written policies as well as all state and federal procurement requirements; and

**WHEREAS,** The Knox County Housing Authority has selected the attached list of vendors from which it will purchase the goods and services deemed necessary to the compliant operations of the programs in its charge for the fiscal year beginning on 04/01/2019 and ending on 03/31/2020.

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03/21/2019 Board of Commissioners Derek Antoine, Executive Director Adoption of Small Purchase Procurement – Supply/Service Vendor List FYE 03/31/2020

## NOW, THEREFORE, BE IT RESOLVED BY THE KNOX COUNTY HOUSING AUTHORITY BOARD OF COMMISSIONERS (BOARD) THAT:

- 1. The above recitals are true and correct, and together with the report from the Executive Director, form the Board's actions as set forth in this Resolution.
- 2. The proposed Small Purchase Procurement Supply/Service Vendor List for fiscal year-ending 03/31/2020 is hereby approved and adopted.
- 3. The solicitation and selection process used in procuring said goods and services is compliant with state and federal requirements.
- 4. This Resolution shall be carried out in accordance with agency policy, procedures, and federal regulations and be effective as of 04/01/2019.

RESOLVED: March 21, 2019

| Lomac Payton, Chairperson            | Thomas Dunker, Vice-Chairperson |  |
|--------------------------------------|---------------------------------|--|
| Paula Sanford, Resident Commissioner | Paul Stewart, Commissioner      |  |
|                                      |                                 |  |
| Wayne Allen, Commissioner            | Ben Burgland, Commissioner      |  |
|                                      |                                 |  |

Jared Hawkinson, Commissioner

Derek Antoine, Secretary/Executive Director (Attest)



**TO:** Board of Commissioners **Knox County Housing Authority**  **DATE:** 03/17/2019

FROM: Derek Antoine Doub 3 A BOARD MEETING: 03/21/2019

**Executive Director** 

**SUBJECT:** Application for Payment #7 – Hein Construction

#### **Executive Summary**

At the 03/26/2018 Board meeting, a contract was approved with Hein Construction to complete 504 Renovations at the Family Sites. This is being done to ensure that the agency is fully compliant with Section 504 of the Rehabilitation Act. The work will include the following:

- Construction of two 3-bedroom buildings (4 dwelling units total) \_
- \_ Construction of one 4-bedroom building (2 dwelling units total)
- Rehabilitation of one existing 5-bedroom unit by building an addition onto the dwelling unit
- Development/upgrade of hearing and vision impaired equipment in 4 dwelling units

Please see the attached Construction Observation Report for additional information from the 03/08/2019 progress meeting.

Alliance Architecture was on site for a progress meeting on 03/08/2019. Alliance Architecture has reviewed and signed approval for Pay Request #6.

#### **Fiscal Impact**

This application for payment will be paid from 2016, 2017 and 2018 Capital Fund grants as approved at the 03/26/2018 Regular Meeting of the Board.

#### Recommendation

It is the recommendation of the Executive Director the Board of Commissioners of the Knox County Housing Authority approve Application for Payment #7 from Hein Construction in the amount of \$50,164.24 for the period to 02/28/2019.

## BOARD **MEMO**

216 W. Simmons St. Galesburg, IL 61401

O: (309) 342-8129 F: (309) 342-7206

www.knoxcountyhousing.org

| 255 W. Tompkins St.<br>Galesburg, Il 61401 Scattered Sites<br>Scattered Sites<br>Whispering Hold<br>SROM (CONTRACTOR): Hein Construction Co., Inc.<br>56 North Cedar Street<br>Galesburg, IL - 61401 929 Lincolnway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Addifications-Phase 2       APPLICATION NO:       7       Distribution to:         Dow & Woodland Bend       PERIOD TO:       02/28/19       ARCHITECT         Dow CT):       ARCHITECT'S       D |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FROM (CONTRACTOR): Hein Construction Co., Inc. VIA (ARCHITE)<br>56 North Cedar Street Alliance Archited<br>Galesburg, IL - 61401 929 Lincolnway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTRACTOR                                                                                                                                                                                        |
| 56 North Cedar StreetAlliance ArchitedGalesburg, IL - 61401929 Lincolnway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CT): ARCHITECT'S                                                                                                                                                                                  |
| Galesburg, IL - 61401 929 Lincolnway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                   |
| CONTRACT FOR: General Contractor South Bend, Indi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Application is made for payment, as shown below, in connection with the Contract.                                                                                                                 |
| CONTRACTOR'S APPLICATION FOR PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Continuation Sheet, AIA Document G703, is attached.                                                                                                                                               |
| CHANGE ORDER SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. ORIGINAL CONTRACT SUM\$ 2,003,000.00                                                                                                                                                           |
| Change Orders approved in ADDITIONS DEDUCTONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Net change by Change Orders\$                                                                                                                                                                  |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. CONTRACT SUM TO DATE (Line 1±2)       2,003,000.00         4. TOTAL COMPLETED & STORED TO DATE\$       1,346,632.84                                                                            |
| Approved this month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Column G on G703)                                                                                                                                                                                |
| Jumber Date Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5. RETAINAGE:                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a. 10 % of Completed Work\$ 134,663.28                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Column D+E on G703)                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | b. % of Stored Material\$                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Column F on G703)                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total Retainage (Lines 5a + 5b or                                                                                                                                                                 |
| TOTALS 0.00 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 00 Total in Column 1 of G703)\$ 134,663.28                                                                                                                                                        |
| Vet change by Change Orders \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. TOTAL EARNED LESS RETAINAGE\$ 1,211,969.56                                                                                                                                                     |
| The undersigned Contractor certifies that to the best of the Contractor's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Line 4 less Line 5 Total)                                                                                                                                                                        |
| nowledge, information and belief the Work covered by this Application for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                   |
| Payment has been completed in accordance with the Contract Documents,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PAYMENT (Line 6 from prior Certificate)\$ 1,161,805.32                                                                                                                                            |
| hat all amounts have been paid by the Contractor for Work for which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8. CURRENT PAYMENT DUE\$ 50,164.24                                                                                                                                                                |
| revious Certificates for payment were issued and Payments received from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9. BALANCE TO FINISH, PLUS RETAINAGE\$ 791,030.44                                                                                                                                                 |
| he Owner, and that current payment shown herein is now due.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (Line 3 less Line 6)                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State of: Illinois County of: Knox                                                                                                                                                                |
| CONTRACTOR: HEIN CONSTRUCTION CO., INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subscribed and sworn to before me this Z6th day of February 2019                                                                                                                                  |
| IV: Dalla Date: 2/26/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Notary Public: Two buy a mess                                                                                                                                                                     |
| BY: Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:Date:DAte:DAte:DAte:DAte:DAte: | My Commission expires: 917 12021 KIMBERLY A INNESS<br>Official Seal                                                                                                                               |
| A DOMINE OTIC OF THE CATE FOR DAVMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AMOUNT CERTIFIED                                                                                                                                                                                  |
| ARCHITECT'S CERTIFICATE FOR PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMOUNT CERTIFIED                                                                                                                                                                                  |
| n accordance with the Contract Documents, based on on-site observations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (Attach explanation if amount certified differs from the amount applied for.)                                                                                                                     |
| nd the data comprising the above application, the Architect certifies to the<br>wner that to the best of the Architect's knowledge, information and belief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PV. Alliance Architecture 33. 14. 2019                                                                                                                                                            |
| he Work has progressed as indicated, the quality of the Work is in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | This certificate is not negotiable 29 bincoloway Fast Shire 200 is payable only to the                                                                                                            |
| ccordance with the Contract Documents, and the Contractor is entitled to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | This certificate is not negotiable. The Agriculture of payment are without to the Contractor named herein. Issuance, payment and acceptance of payment are without                                |
| ayment of the AMOUNT CERTIFIED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | prejudice to any rights of the Owner or Contractor under this Contract.                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FJ                                                                                                                                                                                                |

|                  | JCTION<br>ATION REPORT                                                                                                         | Owner (DA,CL)<br>Architect<br>Contractor (DM) | x<br>x<br>x | ALLIANCE         |
|------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------|------------------|
| PROJECT:         | 504 MODIFICATIONS - PHAS<br>SCATTERED SITES<br>Whispering Hollow & Woodla<br>Knox County Housing Author<br>Galesburg, Illinois | and Bend                                      |             | REPORT NO. 7     |
| CONTRACTOR:      | Hein Construction Co., Inc.<br>9130 N. Industrial Road<br>Peoria, IL 61615                                                     |                                               |             |                  |
| Date: 3/8/19     | Time: 8:30 a.m.                                                                                                                | Weather:                                      | Cloudy      | Temp. Range: 28° |
| Present At Site: | Carpenters and Gypsum Boa                                                                                                      | rd Mechanics.                                 |             |                  |

#### WORK IN PROGRESS

Gypsum board finishing at Building C-HC-3, and cabinet installation at Building B-HC-1.

#### **OBSERVATIONS**

At Buildings B-HC-1 and B-HC-2, gypsum board finishing has been completed, and paint has been applied throughout. VCT flooring has been installed. Smoke detectors and thermostats have been installed and covered with plastic to protect them from paint and dust. At Building B-HC-1, light fixtures have been installed throughout the units, and kitchen cabinet installation is underway.

At Building C-HC-3, gypsum board finishing is underway. Mechanical soffits have been/are being framed, and exhaust fans have been installed at bathrooms. Contractor has modified interior finish condition of beam at entryway, between entry closet and unit demising wall, due to the shape of the hanging bracket. See Action Requested/Items Verified this report.

#### PROGRESS MEETING

A progress meeting was held on site with Derek Antoine and Cheryl Lefler (Knox County Housing Authority), Dave Marshall and Justin Parrish (Hein Construction), and Mark Burrell (Alliance Architecture) present. The following items were discussed.

- 1. Contractor met with the Building Inspector to review the questions at Building D. Contractor provided Architect with redline notes from the meeting detailing alterations which will be required. Items include the construction of a draftstop in the attic and rewording of construction notes. Architect will revise Building D plans as noted and forward to the Contractor for approval by the Building Inspector.
- 2. Contractor submitted a proposed underlayment product for the second floor of Building C-HC-3. Product is acceptable.
- 3. In terms of schedule, interior and exterior finishing of Building C-HC-3 is lagging a few days behind. Construction at Buildings B-HC-1 and B-HC-2 is on schedule. Permanent power to the "B" buildings will be installed next week. Interior finishes at Building C-HC-3 should be finished next week as well. Demolition is largely complete at Building D, with new floor at addition scheduled to be poured in the coming days. Overall, the project is on track to be completed prior to the completion date.
- 4. Change Order items ewre discussed. See Action Requested/Items Verified this report.

#### **ACTION REQUESTED/ITEMS VERIFIED**

- 1. Contractor is awaiting final word from Building Inspector on work required at Building D in order to calculate proposed credits. Architect will provide Building D revisions as soon as possible. Once Contractor secures the "go ahead" from Inspector, credits will be submitted to Architect.
- 2. Several possible solutions were discussed, including a more traditional boxing out of the bracket. It was decided a box would draw unwanted attention to the condition, and that the angled solution installed by the Contractor is likely the best one.

**REPORTED BY:** Mark A. Burrell

|                   |           | Occupancy (Day | vs)    | Occ       | cupancy (Unit Mo | nths)   |     | Annual R | ecertifications |            | Annual InspectionsDueCompleted15131414 |           | S      |
|-------------------|-----------|----------------|--------|-----------|------------------|---------|-----|----------|-----------------|------------|----------------------------------------|-----------|--------|
| Property          | Available | Leased         | Occ %  | Available | Leased           | %       | Due | Complete | %               | Delinquent | Due                                    | Completed | %      |
| Moon Towers       | 4956      | 4947           | 99.82% | 177       | 177              | 100.00% | 15  | 15       | 100.0%          | 0          | 15                                     | 13        | 86.7%  |
| Family Sites      | 5320      | 5134           | 96.5%  | 190       | 185              | 97.4%   | 14  | 14       | 100.0%          | 0          | 14                                     | 14        | 100.0% |
| O Blue Bell Tower | 1428      | 1380           | 96.6%  | 51        | 51               | 100.00% | 7   | 7        | 100.0%          | 0          | 0                                      | 0         | 100.0% |
| Total PH          | 11704     | 11461          | 97.9%  | 418       | 413              | 98.80%  | 36  | 36       | 100.0%          | 0          | 29                                     | 27        | 93.1%  |

|                 |           | Nor       | n-Emergency Work          | Orders              |             |           | Eme       | rgency Work O | Unit Turnaround Time (Days) |             |               |                    |                        |
|-----------------|-----------|-----------|---------------------------|---------------------|-------------|-----------|-----------|---------------|-----------------------------|-------------|---------------|--------------------|------------------------|
| မ္မ Property    | Submitted | Completed | Total Days to<br>Complete | Avg. Time<br>Per/WO | Outstanding | Submitted | Completed | < 24 Hours    | > 24 Hours                  | Outstanding | Units Vacated | Turnaround<br>Time | Avg. Unit<br>Turn Time |
| E Moon Towers   | 27        | 27        | 41                        | 1.52                | 0           | 0         | 0         | 0             | 0                           | 0           | 2             | 12                 | 6.00                   |
| Family Sites    | 83        | 81        | 100                       | 1.23                | 2           | 5         | 5         | 5             | 0                           | 0           | 3             | 49                 | 16.33                  |
| Blue Bell Tower | 32        | 32        | 33                        | 1.03                | 0           | 0         | 0         | 0             | 0                           | 0           | 3             | 133                | 44.33                  |
| Total PH        | 142       | 140       | 174                       | 1.24                | 2           | 5         | 5         | 5             | 0                           | 0           | 8             | 194                | 24.25                  |

| -               |               |               | Tenant Account | s Receivable (TAR | .)           |        | Aged Delinquency (AD) |             |             |              |                  |              |              |  |
|-----------------|---------------|---------------|----------------|-------------------|--------------|--------|-----------------------|-------------|-------------|--------------|------------------|--------------|--------------|--|
| Property        | Total Delinq. | Proj. Tenant  | Active TAR     | Arrears TAR       | Total TAR    | %      | 0-30 Days             | 31-60 Days  | 61-90 Days  | 90 + Days    | Total Delinguent | Total        | Variance     |  |
| roperty         | Accounts      | Revenue       | Active TAN     | Allears TAN       | TOTALLAR     | 70     | 0-30 Days             | 51 00 Days  | 01 50 Days  | 90 T Days    | Total Delinquent | Repayment    | Variance     |  |
| Moon Towers     | 61            | \$ 421,483.42 | \$ 9,661.76    | \$ 216.50         | \$ 9,878.26  | 2.34%  | \$ 4,461.28           | \$ 2,052.06 | \$ 690.44   | \$ 2,674.48  | \$ 9,878.26      | \$ 2,309.15  | \$ 7,569.11  |  |
| Family Sites    | 108           | \$ 219,979.33 | \$ 32,941.72   | \$ 5,656.85       | \$ 38,598.57 | 17.55% | \$ 6,508.43           | \$ 5,148.65 | \$ 2,843.50 | \$ 24,097.99 | \$ 38,598.57     | \$ 15,914.95 | \$ 22,683.62 |  |
| Blue Bell Tower | 5             | \$ 175,094.55 | \$ 126.00      | \$ 1,374.00       | \$ 1,500.00  | 0.86%  | \$ 373.00             | \$ 385.00   | \$ 385.00   | \$ 357.00    | \$ 1,500.00      | \$-          | \$ 1,500.00  |  |
| Total PH        | 174           | \$ 816,557.30 | \$ 42,729.48   | \$ 7,247.35       | \$ 49,976.83 | 6.12%  | \$ 11,342.71          | \$ 7,585.71 | \$ 3,918.94 | \$ 27,129.47 | \$ 49,976.83     | \$ 18,224.10 | \$ 31,752.73 |  |

|                       |                 | Expense      | Control - Income % | to Expense     |       | li            | ncome to Budget |              |               | Expense to Budget | Cash Position |               |              |
|-----------------------|-----------------|--------------|--------------------|----------------|-------|---------------|-----------------|--------------|---------------|-------------------|---------------|---------------|--------------|
|                       | Property        | Income       | Expense            | Income/Loss    | %     | Actual        | Budget          | % to Budget  | Actual        | Budget            | % to Budget   | Min. Cash     | Current Cash |
| ta                    | rioperty        | income       | Expense            | income/ 2000   | 70    | Actual Budget |                 | No to Budget | Actual        | Budget            | No to Budget  | Position      | Position     |
| apri                  | Moon Towers     | \$ 62,244.23 | \$ 69,969.62       | \$ (7,725.39)  | 89.0% | \$ 62,244.23  | \$ 63,290.27    | 98.3%        | \$ 69,969.62  | \$ 62,662.50      | 111.7%        | \$ 256,848.32 | 518,646.88   |
| L<br>L<br>L<br>L<br>L | Family Sites    | \$ 71,833.64 | \$ 86,151.59       | \$ (14,317.95) | 83.4% | \$ 71,833.64  | \$ 75,377.34    | 95.3%        | \$ 86,151.59  | \$ 79,614.79      | 108.2%        | \$ 319,263.16 | 359,859.20   |
| AM                    | Blue Bell Tower | \$ 18,802.42 | \$ 41,654.20       | \$ (22,851.78) | 45.1% | \$ 18,802.42  | \$ 18,756.25    | 100.2%       | \$ 41,654.20  | \$ 20,707.90      | 201.2%        | \$ 99,866.35  | 14,330.06    |
|                       | Total PH        | \$ -         | \$ 197,775.41      | \$ (44,895.12) | 0.0%  | \$ 152,880.29 | \$ 157,423.86   | 97.1%        | \$ 197,775.41 | \$ 162,985.19     | 121.3%        | \$ 675,977.83 | 892,836.14   |

|    | PASS Management Assessment (MASS) |                     |           |      |      |         |       | Financial Assess | ment (FASS) |         | Capital Fund (CFP)     |           |         | PHAS      |
|----|-----------------------------------|---------------------|-----------|------|------|---------|-------|------------------|-------------|---------|------------------------|-----------|---------|-----------|
|    | Property                          | Inspection<br>Score | Occupancy | TAR  | AP   | Overall | QR    | MENAR            | DSCR        | Overall | Obligation<br>End-Date | Occupancy | Overall | AMP Score |
| AS | Moon Towers                       | 38.95               | 16.00     | 2.00 | 4.00 | 23.00   | 12.00 | 11.00            | 2.00        | 25.00   | 38.00                  | 5.00      | 10.00   | 96.95     |
| PH | Family Sites                      | 35.89               | 12.00     | 0.00 | 4.00 | 17.00   | 12.00 | 11.00            | 2.00        | 25.00   | 38.00                  | 5.00      | 10.00   | 87.89     |
|    | Blue Bell Tower                   | 39.90               | 16.00     | 5.00 | 4.00 | 25.00   | 12.00 | 7.48             | 2.00        | 21.48   | 30.96                  | 5.00      | 10.00   | 96.38     |
|    | Total PH                          | 37.68               |           |      |      | 20.52   |       |                  |             | 24.57   |                        |           | 10.00   | 92.76     |



| Prop        | rtv     | ipancy<br>t Days) | Annuals | Inspections | Work Orders<br>(Non-Emer) | Work Orders<br>(Emergency) | Unit Turns | TAR  | AD   | Income % | Cash Position | PHAS | Ove  | rall |
|-------------|---------|-------------------|---------|-------------|---------------------------|----------------------------|------------|------|------|----------|---------------|------|------|------|
| B Moon To   | vers 4. | .00               | 4.00    | 2.00        | 3.00                      | 4.00                       | 4.00       | 2.00 | 1.50 | 1.00     | 4.00          | 4.00 | 3.33 | SP   |
| Family Sit  | es 2.   | .00               | 4.00    | 4.00        | 3.00                      | 4.00                       | 2.00       | 1.00 | 1.00 | 1.00     | 4.00          | 3.00 | 2.60 | SP   |
| S Blue Bell | ower 2. | .00               | 4.00    | 4.00        | 3.00                      | 4.00                       | 1.00       | 4.00 | 4.00 | 1.00     | 1.00          | 4.00 | 2.58 | SP   |
| Total PH    |         |                   |         |             |                           |                            |            |      |      |          |               |      | 2.90 | SP   |

#### **Moon Towers Notes**

- 1. Occupancy is strong for both the current period and for FYE 03/31/2019.
- 2. Unit turnaround time is strong for both the current period and for FYE 03/31/2019.
- 3. Tenant Accounts Receivable (TAR) is at an acceptable level, though collection of outstanding amounts will remain a focus.
- 4. Income is not sufficient to cover expenses for the month. Additionally, performance % to budget falls short of expectations.
- 5. Cash position is adequate.
- 6. Moon Towers has the strongest individual PHAS indicators of the three public housing AMPs.
- 7. Overall performance for Fenruary 2019 is "Standard Performer."

#### **Family Sites Notes**

- 1. Occupancy days falls short of expectations (98.0%). Occupancy months is adeauate for calculation of PHAS.
- 2. Average unit turnaround time is outside the expectation (14.0 days).
- 3. Tenant Accounts Receivable (TAR) is at an unacceptable level. Collection of outstanding balances, and charging-off uncollectable debt must remain a focus.
- 4. Income is not sufficient to cover expenses for the month. Additionally, performance % to budget falls short of expectations.
- 5. Cash position is adequate, though getting closer to falling below the threshold for efficient operations.
- 6. PHAS score for the Family Sites remains on the fringe of High Performer. Key factors are occupancy and high tenant accounts receivable.
- 7. Overall performance for Fenruary 2019 is "Standard Performer."

#### **Blue Bell Tower Notes**

- 1. Occupancy days falls short of expectations (98.0%). Occupancy months is adeauate for calculation of PHAS.
- 2. Average unit turnaround time is outside the expectation (14.0 days) due to an extended vacancy in one unit.
- 3. Blue Bell has the lowest tenant accounts receivable (TAR) in the PH program.
- 4. Income is not sufficient to cover expenses for the month. Additionally, performance % to budget falls short of expectations.
- 5. Cash position is inadequate, and is in danger of reaching a critical level.
- 6. Strong PHAS indicators, bolstered by an exemplary physical inspection (PASS) score.
- 7. Overall performance for Fenruary 2019 is "Standard Performer."





**TO:** Board of Commissioners **Knox County Housing Authority**  DATE: 03/18/2019

FROM: Derek Antoine Hand 3 A BOARD MEETING: 03/21/2019

**Executive Director** 

**SUBJECT:** Commissioner Statements of Economic Interest

#### **Executive Summary**

Section 4A-101(h) of the Illinois Governmental Ethics Act & State Officials and Employees Ethics Act (approved 1967, amended 2009) requires persons appointed to the governing board of a unit of local government who have authority to authorize the expenditure of public funds to file verified written statements of economic interest. Commissioners serving on the Knox County Housing Authority Board of Commissioners fall into this categorical requirement.

The following interests must be listed by all persons required to file:

- The name, address and type of practice of any professional organization or individual professional practice in which the person making the statement was an officer, director, associate, partner or proprietor, or served in any advisory capacity, from which income in excess of \$1,200 was derived during the preceding calendar year;
- The nature of professional services (other than services rendered to the unit or units of government in relation to which the person is required to file) and the nature of the entity to which they were rendered if fees exceeding \$5,000 were received during the preceding calendar year from the entity for professional services rendered by the person making the statement;
- The identity (including the address or legal description of real estate) of any capital asset from which a capital gain of \$5,000 or more was realized in the preceding calendar year;
- The name of any unit of government which has employed the person making the statement during the preceding calendar year other than the unit or units of government in relation to which the person is required to file;
- The name of any entity from which a gift or gifts, or honorarium or honoraria, valued singly or in the aggregate in excess of \$500, was received during the preceding calendar year
- The name and instrument of ownership in any entity doing business with a unit of local government in relation to which the person is required to file if the ownership interest of the person filing is greater than \$5,000 fair market value as of the date of filing or if dividends in excess of \$1,200 were received from the entity during the preceding calendar year. (In the case of real estate, location thereof shall be listed by street address, or if none, then by legal

## BOARD **MEMO**

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description.) No time or demand deposit in a financial institution, nor any debt instrument need be listed;

- Except for professional service entities, the name of any entity and any
  position held therein from which income in excess of \$1,200 was derived
  during the preceding calendar year if the entity does business with a unit of
  local government in relation to which the person is required to file. No time or
  demand deposit in a financial institution, nor any debt instrument need be
  listed;
- The name of any entity and the nature of the governmental action requested by any entity which has applied to a unit of local government in relation to which the person must file for any license, franchise or permit for annexation, zoning or rezoning of real estate during the preceding calendar year if the ownership interest of the person filing is in excess of \$5,000 fair market value at the time of filing or if income or dividends in excess of \$1,200 were received by the person filing from the entity during the preceding calendar year.

Statement forms have been obtained from the Knox County Clerk's office, and will be presented to each Commissioner for signature at the 03/21/2019 regular meeting. The Executive Director will meet with Commissioners not in attendance to obtain necessary signatures.