

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI CHAITANYA HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630191
3	SCHOOL CODE (IF APPLICABLE)	57743
4	COMPLETE ADDRESS WITH PIN CODE	SRI CHAITANYA HIGH SCHOOL, JABITHAPOOR,JAGTIAL-505455
5	PRINCIPAL NAME	B RAMA KRISHNA MURTHY
6	PRINCIPAL QUALIFICATION	BED
7	SCHOOL EMAIL ID	schsjb1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9949997627

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1J90-s7FA5dE4hgXS1YACtvgIU8QfvLS9/view?usp=share_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1u6KGL7Y7rOC8mp9GDlc3HbxT9fesHI3z/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1toyZVO0jLQ9keT3dMHa-iAtWyGMJ40Uz/view?usp=share_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/18D74wl3F01hiorVFkTZbj76KOeUFMwZc/view?usp=share_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1rE9R5Ba_0tEZ5rnusz1J8Hhr2PPTNyF2/view?usp=share_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1U6Zuqf4Gkltlsz6WWQ0068MRXDuaJKaGO/view?usp=share_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1hr-LChfC074EY7L5Zz-A6VxBjCPfqzY9/view?usp=share_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1dy2-oHlqjJjiPiTfkgb7d3sUzay8WEv/view?usp=share_link
---	---	---

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1V5rW7163Z0Tacu_VMxccm-64nzLGQalb/view?usp=share_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1YFDy2dluspvPjTPkQX4NLB0ySWiFOYSB/view?usp=share_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1GUZHgq9sNfEPJBcKt8T21PCF9HxsLjP8/view?usp=share_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1y6h34roFTeKxCkoBxrOEgio165fn9MHM/view?usp=share_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1PXXI_Hhxq309Z0BguOZNFQJsLya84uHY/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	B RAMA KRISHNA MURTHY
2	TOTAL NO. OF TEACHERS	45
	PGT	20
	TGT	9
	PRT	16
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	PRASHANTH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MARUTHI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	61	100	Academic Year2022-23

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 26
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 26
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	56
6	NO. OF BOYS TOILETS	59
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=QySGq1YU5HU