

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI CHAITANYA HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630191
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SRI CHAITANYA HIGH SCHOOL, JABITHAPOOR,JAGTIAL-505455
5	PRINCIPAL NAME	B RAMA KRISHNA MURTHY
6	PRINCIPAL QUALIFICATION	BED
7	SCHOOL EMAIL ID	schsjb1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9949997627

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1M6LeiqiMzGnvgzHJ55rNqqUS_bxq_l-M/view?usp=sharing">https://drive.google.com/file/d/1M6LeiqiMzGnvgzHJ55rNqqUS_bxq_l-M/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1EdrYq6JhVIHM8FUNiiOktksjy5Uj60yA/view?usp=sharing">https://drive.google.com/file/d/1EdrYq6JhVIHM8FUNiiOktksjy5Uj60yA/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1SLXj1W5UizJvS08F3c0Id5MW8-JfCSBT/view?usp=sharing">https://drive.google.com/file/d/1SLXj1W5UizJvS08F3c0Id5MW8-JfCSBT/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1_CSK6n9NGD7Z1zNIBofCYEVPk4LcQnAH/view?usp=sharing">https://drive.google.com/file/d/1_CSK6n9NGD7Z1zNIBofCYEVPk4LcQnAH/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1UprdVnXUxM6QGBZm1suWRuPWam1Ngilw/view?usp=sharing">https://drive.google.com/file/d/1UprdVnXUxM6QGBZm1suWRuPWam1Ngilw/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1-4WaZXVp-TbbsggO5Rvpwo_RczpYIKCB/view?usp=sharing">https://drive.google.com/file/d/1-4WaZXVp-TbbsggO5Rvpwo_RczpYIKCB/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1wnaESEyiBY4kL_f_YT9qMetGR2Tzqf0A/view?usp=sharing">https://drive.google.com/file/d/1wnaESEyiBY4kL_f_YT9qMetGR2Tzqf0A/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1SLXj1W5UizJvS08F3c0Id5MW8-JfCSBT/view?usp=sharing">https://drive.google.com/file/d/1SLXj1W5UizJvS08F3c0Id5MW8-JfCSBT/view?usp=sharing</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1A0ty0YUk0MqGOzzyr3ZJiiN-LmPc81794/view?usp=sharing">https://drive.google.com/file/d/1A0ty0YUk0MqGOzzyr3ZJiiN-LmPc81794/view?usp=sharing</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1F_CD7yU4pDHGk6T4fGTiwLKwA9qtLGdi/view?usp=sharing">https://drive.google.com/file/d/1F_CD7yU4pDHGk6T4fGTiwLKwA9qtLGdi/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1U-UXQFnRZCh25iEvVjtG0jXrKnB8c3bH/view?usp=sharing">https://drive.google.com/file/d/1U-UXQFnRZCh25iEvVjtG0jXrKnB8c3bH/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1H_ur6_plODDk1HxWYtEjeCo5pQUj_msN/view?usp=sharing">https://drive.google.com/file/d/1H_ur6_plODDk1HxWYtEjeCo5pQUj_msN/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	B RAMA KRISHNA MURTHY
2	TOTAL NO. OF TEACHERS	48
	PGT	20
	TGT	9
	PRT	17
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	PRASHANTH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MARUTHI

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2789
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 26
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 26
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	56
6	NO. OF BOYS TOILETS	59

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL  
COVERING THE INFRASTRUCTURE OF THE SCHOOL

<https://www.youtube.com/watch?v=QySGq1YU5HU>

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