Newcomers Club of Montgomery



President's Message

Holiday Greetings, Members!

December is here and we're wrapping up another wonderful year together, including celebrating Newcomers of Montgomery's 60th Anniversary since 1965. Thank you to everyone who participated in our luncheons, activity groups, and volunteer efforts throughout 2025. Your participation and enthusiasm are what makes our Club so special!

We hope you'll take part in our upcoming activities before we all pause for the holidays:

Holiday Luncheon & Giving Back

Join us for a festive afternoon Thursday, December 18th with good food, fun games, and a bit of sparkle. We'll have holiday-themed décor, door prizes, and plenty of cheer. We'll also be collecting unwrapped gift items* for women and children served by the Family Sunshine Center, Montgomery's domestic abuse support center. Thank you in advance for helping to brighten someone else's season. *Suggested gift items to bring are listed further in the newsletter.

Growing Activity Groups

Our special interest groups are still going strong. Whether it's dining out, book club, or exploring something new around town together, there's always a way to stay active. If you're not in a group yet, this is the perfect time to try one out. Contact the Activity Chair to get your name on their monthly email list to stay informed.

As we look ahead to 2026, we encourage you to stay engaged, bring a friend, and share ideas for what you'd like to see in the new year. Feel free to email me with ideas! Newcomers is for everyone who wants community, and we're excited to keep growing together.

Wishing you a joyful holiday season and a happy, healthy New Year! Kathy Weimar and The Newcomers Board Members

Fun December Facts

- Americans bake more than 2 billion cookies during the holiday season with Iced Sugar Cookies taking the top spot.
- Poinsettias are named after Joel Roberts Poinsett, the first U.S. ambassador to Mexico, who brought the plant home in 1828.





Executive Board 2025-2026

President:

Kathy Weimar, 646-321-2931, kweimar@icloud.com

Vice President – Programs & Sponsors and Door Prizes.

Diane Widmer, 334-467-9448, dianewidmer@bellsouth.net

Vice President - Membership:

Sandy Buchanan, 757-718-1577, sndbuchanan@gmail.com

Vice President - Social:

Judith Provencher, 201-427-0419, judith.provencher@yahoo.com

Secretary.

Camille Ross, 334-220-8544, bookwrm1101@gmail.com

Treasurer.

Robin Kehler, 334-797-1596, robin.kehler@outlook.com

Parliamentarian:

Kate Wanschek, 256-508-0967, kate@otelco.net

Chaplain:

Janine Koslofsky, 334-391-2875, janinekoslofsky@yahoo.com



Connections and Contact Information

Facebook: See the latest photos from our luncheons, club activities, and social events. Search for "Newcomers of Montgomery Inc." and click "LIKE" to follow our page and stay up to date!

Web Page: https://newcomersofmontgomery.com Contains previous newsletters, etc. Add us to favorites!

Email: newcomersmontgomery@gmail.com

Address: Newcomers of Montgomery | P.O. Box 241946 | Montgomery, AL 36124-1946

***If you have any "Friendship News" that you wish included in the *January* newsletter, please send the information to Lori Doyal (<u>loridoyal@gmail.com</u>) by December 5th. If the information is about another member, please get their permission to share first.

DECEMBER NEWCOMERS LUNCHEON:

~ Thursday, December 18th ~

Luncheon Details:

Where: Arrowhead Country Club, 50 Ocala Drive, Montgomery

When: Thursday, December 18, 2025

Time: 11:30 am - social time / 12:00 noon - meeting begins

Cost: \$27.00

Important: If you RSVP that you will attend or you are on the standing reservations list, and

you do not CANCEL by NOON on Monday, December 15th, then YOU are

responsible for the \$27.00 luncheon fee if you do not show.

To make reservations or to cancel a standing reservation – contact Membership VP Sandy Buchanan, 757-718-1577, sndbuchanan@gmail.com, by noon on Monday,

December 15th.



Luncheon Program: Christmas Project



Please bring an unwrapped gift item for the Family Sunshine Center, a local organization helping women and children affected by domestic abuse.

Your generosity will make the season brighter \displayskip for those who need it most.

** See the Holiday Giving Wish List of what to bring to the December Luncheon **

IF NOT ATTENDING THE DECEMBER LUNCHEON, PLEASE CONTACT DIANE WIDMER, PROGRAMS VP.



Tis the Season of HOLIDAY GIVING

Holiday Giving Wish List for Santa's Workshop

When you donate items from the list below, it gives our clients the joy of picking out something special for each other. Please limit shopping to new items only and if possible, ones from this list. Thank you in advance for assisting with our mission! Happy Holidays to you and yours!

GENERAL NEEDS:

□ Lotion sets

Wrapping paper, tape, boxes, and name tags for gifts for children and adults. Also, please include batteries in gifts that require them.

GIFTS FOR CHILDREN AND ADOLESCENTS:

Popular themes right now are Angry Birds, The Avengers, Frozen, Dora the Explorer, Go Diego Go, Air Hogs, Batman, Transformers, and Shopkins. Other ideas include:

□ Fisher Price Toys □ V-Tech Toys □ Shape Sorters □ LEGO blocks □ Leap Frog or Leap Pads □ Infant Toys □ Hero action figures □ Styling heads □ Barbie □ Paw Patrol □ Handheld electronic games □ Portable game unit/plug-ins	□ Board games (Life, American Girl, 300 wishes, Pie Face, Apple to Apples) □ Balls (football, soccer, basketball □ Nail salon sets □ Kids cooking sets □ Fashion sketch pads □ Arts & craft sets (inc. jewelry making) □ Selfie Sticks □ Fidget Spinners □ Model car/planes	□Teen Purses □ Watches (girls and boys) □ Bath & body sets □ Remote control cars □ Small electronic tablets □ Best Buy, Walmart, Target, Game Stop, or Prepaid VISA-gift cards □ Diaries □ Art supply kits for teens □ Robots □ Hatchables □ Fingerlings □ Playdough Touch □ Scooter
GIFTS FOR WOMEN:		
□ Prepaid gas cards	□ Brush sets	□ Calendars
□ Bath towel sets	□ Journals	☐ Gift Certificates (restaurant,
□ Robes & gowns (especially	☐ Fleece throws	grocery, movie)
large sizes)	☐ Hair Dryers	☐ Gift Cards or pre-
□ Lounge Wear	□ Laundry baskets	paid cards for nail
☐ House slippers or	(large plastic)	salons
slides	□ Umbrellas	□ Shower baskets

If you are purchasing items from the wish list, please deliver them UNWRAPPED



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Board Meeting 10:00 am Robin Kehler's Home	MOW Meal Makers 7:30-9:30 am	3	4 Lunch Bunch 11:30 am	5 TGIF 6:30 pm	6
7	8	9 Book Club 10:00 am	10	Cooking Club 11:30 am	12	13
14 Highpy Hanukkah	Noon Deadline to make/cancel luncheon reservations.	MOW Meal Makers 7:30-9:30 am Movie Mavens TBA	17	Newcomers Luncheon Arrowhead Country Club	19	20
21	22	23	24	25 CHRISTMAS	26	27
28	29	30	31 NEW YEAR'S EVE			



A Community of Friends ...



December Birthdays



- 4 Kim Tilley
- 23 Barbara Anderson
- 24 Rona Reder
- 25 Ellen Clute
- 29 Shirley Nance
- 29 Pam Williamson



Friendship News



WELCOME to New Member, Barbara Anderson! Please add her to your Directory.

Address: 1240 Autumn Ridge Road | Montgomery, AL 36117 Phone: 334-306-8042 | Email: <u>icafire@gmail.com</u> Birthday: 12/23 | Husband: Johnny

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Ed Hunneyman, husband of **Karen Day Hunneyman**, passed away recently.

Karen is a Past President of Newcomers and a long-time friend to many members.

Our condolences go out to Karen and her family.

Karen's address: 5680 Corsica Place, Vero Beach, FL 32967

Former member, **Barbara Brienza**, passed away recently. Our condolences go out to Barbara's family.

Thank you for showing the kindness and community that makes Newcomers special!

## **Activity Clubs**

For additional information on an Activity Club, contact the chair(s). Check the announcements, calendar, and Facebook for monthly information.



### **ARTS ALIVE!**

Jeanne Sellers (<u>isellersmgm@outlook.com</u>) and Ginny Anderson (<u>tiger4268@gmail.com</u>) Arts Alive! invites you to experience live concerts, captivating plays, and immersive visual art exhibitions! With both day and evening activities, this monthly club offers a variety of cultural arts experiences here in the River Region and beyond.

### ARTS & CRAFTS - NO MEETING in DECEMBER

Sandy Buchanan and Cheryl Sundberg (co-chairs). Contact Sandy – 757-718-1577 / sndbuchanan@gmail.com. Come and make a craft (payment up front). Sign-up sheet at luncheons. We meet the 2<sup>nd</sup> Monday of each month from 10:00 am-12:00 noon. Location: Pike Road Library, 9585 Vaughn Rd., Pike Road, AL 36064.





### **BOOK CLUB**

Rona Reder – 334-318-1883 /  $\underline{\text{ronareder@hotmail.com}}$ . A lively discussion of the book selection of the month is held on the  $2^{\text{nd}}$  Tuesday of each month, at 10:00 am, at member's homes.

### BUNCO - NO MEETING in DECEMBER

Sandy Buchanan – 757-718-1577/ $\underline{sndbuchanan@gmail.com}$ . Join us the 4th Monday of each month, from 1:00-3:00 pm, for a fun game. The cost is \$5 per person. We are currently meeting at Venue 901 at 901 South Hull Street, Montgomery.





### **COOKING CLUB**

Cindy Russell – 603-490-5490 / <u>crrussell2006@yahoo.com</u>. Come enjoy a fun time with our club the  $2^{nd}$  Thursday of each month. We meet at 11:30 am at members' homes, with a different theme each month.

### CONTRACT RUMMY – NO MEETING in DECEMBER

Sandy Buchanan – 757-718-1577 / sndbuchanan@gmail.com. Meets on the 3<sup>rd</sup> Friday of each month at Sandy's home at 1203 South Perry Street, Montgomery from 10:00am-1:00 pm. Sandy will provide dessert and drinks. Bring a sandwich if you're hungry.



## **Activity Clubs, continued...**



### EXPLORER'S CLUB - NO ACTIVITY in DECEMBER

Carol Jean Jernigan - 773-339-1921 / firstbornmj1979@gmail.com.

Discover must-see destinations in Montgomery and beyond! Whether visiting a museum, enjoying a river cruise, or checking out a local winery, each month you'll have an opportunity to explore. Sign-ups at luncheons or contact Carol.

### **MOVIE MAVENS**

Cyn O'Mara – 334-320-1795 / cyngar6@aol.com. Often on the 3<sup>rd</sup> Tuesday of each month, the days and times may be different depending on the movie offerings that month. We usually meet for dinner afterwards. Watch your email or contact Cyn.





### LUNCH BUNCH

Irene Wetzel – 661-972-1334 / <u>ijwetzel@msn.com</u>.

Come and meet other Newcomers as we enjoy lunch together at various area restaurants. We meet the  $1^{\rm st}$  Thursday of each month at 11:30 am. RSVP is required by noon on the Tuesday prior.

### **TGIF**

Janet Williamson – 334-235-9418 / <a href="mailto:paulian48@gmail.com">paulian48@gmail.com</a>. Join us for TGIF (Thank God, It's Friday) the first Friday each month at 6:30 pm. Spouses are welcome. Bring a dish to share. BYOB. Hostess provides non-alcoholic drinks, plates, etc. Please RSVP to hostess the Monday prior.







## **December Happenings**in the Activity Clubs



Arts Alive!: Friday, December 12th – Dinner and ASF Production

Join us for dinner at Sommer's Place followed by Disney's Frozen - The Broadway Musical

We'll meet at Sommer's Place (7972 Vaughn Road) for dinner at 5:00 pm and then go to the Alabama Shakespeare Festival (Festival Drive) for the 7:00 pm performance of **Disney's Frozen** - **The Broadway Musical**. Tickets: \$30.00 per person.

Based on Disney's Academy Award-winning animated film, **Frozen** is the beloved story of sisters, courage, and re-discovered love bursting to life under the snow-laden skies of a kingdom in danger. Don't miss this enchanting performance of the magical story that will melt even the iciest of hearts!

To reserve your seat for FROZEN, contact Jeanne Sellers (<u>jsellersmgm@outlook.com</u>) or Ginny Anderson (<u>ginny@anderson100.com</u>) NO LATER THAN WEDNESDAY, NOVEMBER 19. Bring your check, made out to The Newcomer's Club of Montgomery, to the Newcomers Luncheon OR make other arrangements with Jeanne and/or Ginny to pay for your ticket BEFORE Thursday, November 20. Guests are welcome, space permitting.

Book Club: Tuesday, December 9th, 10:00 a.m. at the home of Janie Kennett.

Address: 9291 Springwood Court, Montgomery, 36117

Book: Fifteen Dogs, by Andre Alexis.

Cooking Club: Thursday, December 11th, 11:30 a.m., at the home of Sandy Buchanan.

Address: 1203 S. Perry Street, Montgomery, 36104

Theme: Christmas Cookie Exchange. Bring a finger food dish to share.

Contact Chair, Cindy Russell, 603-490-5490 / crrussell2006@yahoo.com, to participate.

TGIF: Friday, December 5<sup>th</sup>, 11:30 a.m., at the home of Janie Kennett.

Address: 9291 Springwood Court, Montgomery, 36117

Contact Janie: 813-309-0300 / jmkennett12@yahoo.com, to participate.







## ~~~ Club Wide Social Event ~~~



## GOVERNOR'S MANSION CANDLELIGHT CHRISTMAS TOUR

DECEMBER 15, 2025 at 5:00pm

Hosted by Sandy Buchanan 1203 S. Perry St, Montgomery AL

Meet at Sandy's for drinks and nibbles at 5pm and then we'll walk across the street to tour the mansion.

Please bring a snack or appetizer to share.

Parking at Sandy' House or at Bellinger Hill School 1152 S. Lawrence St.

The tour is FREE, but we need the RSVP for you and your guest by December 5th to order tickets. Email: <a href="mailto:sndbuchanan@gmail.com">sndbuchanan@gmail.com</a> or <a href="mailto:Judith.provencher@yahoo.com">Judith.provencher@yahoo.com</a>





# October 23<sup>rd</sup> Luncheon Meeting

Note 1: The following Minutes were taken by Janie Kennett, in Secretary Camille Ross' absence.

Note 2: The meeting was led by Diane Widmer, in President Kathy Weimar's absence.

The meeting was called to order at 11:51 a.m. by Diane Widmer.

In Parliamentarian Janine Koslofsky's absence, Gay Foster led us in the Pledge of Allegiance.

Our guest speakers were Carol Golsan, President of Women of Hope, and Barbara Samuels, who updated us on the latest research on breast cancer.

Thank you's were given to Sandy Buchanan for her beautiful table decorations.

A motion was made by Janie Kennett to approve the September Luncheon Minutes. Motion passed.

A motion was made by Sandy Buchanan to accept the September's Treasurer's Report. Motion passed.

October birthdays were announced.

In Friendship News: Karen Day's husband passed. She was a former member and President. The service will be held at Frazier Church on November 14. She asked that the club members be notified as soon as possible. Her address is: 5680 Corsica Place. Vero Beach, Fl. 32967. Also a former member Barbara Brienza passed recently.

The upcoming Halloween Party details were given.

Gay Foster blessed our meal.

Door prizes were awarded. The 50/50 raffle was won by Jackie St. Clair.

The meeting was adjourned at 1:04 p.m.





# October Treasurer's Report



| BEGINNING BALANCE                                       | \$4380.31  |
|---------------------------------------------------------|------------|
| INCOME                                                  |            |
| October Luncheon Receipts                               | \$675.00   |
| October 50/50                                           | \$47.00    |
| Missed Luncheon Payments                                | \$27.00    |
| Halloween Party                                         | \$460.00   |
| TOTAL INCOME                                            | \$1209.00  |
| EXPENSES                                                |            |
| Ck #3300 – J. Provencher: Play Tickets                  | \$420.00   |
| Account Deduction, Bank Deposit Slips                   | \$95.41    |
| Ck #3301 – Deer Creek Clubhouse Rental: Halloween Party | \$300.00   |
| Ck #3302 – S. Buchanan: 2 Guest Speaker gifts           | \$40.00    |
| Ck #3303 – Arrowhead CC: October Luncheon               | \$675.00   |
| TOTAL EXPENSES                                          | -\$1530.41 |
| ENDING BALANCE                                          | \$4058.90  |



## Support & Visit Our Generous Sponsors



### Alabama Dance Theater

(Kate Smith) 1018 Madison Avenue Montgomery, AL 36104

### Alabama Shakespeare Festival

(Leigh Owen) 1 Festival Drive Montgomery, AL 36117

### Angel Nails Spa

(Phuong Nguyen) 2988 Carter Hill Road Montgomery, AL 36106

### Arrowhead Country Club

(Nancy Hilburn, GM) 50 Ocala Drive Montgomery, AL 36117 (Inquire about membership)

### Bates House of Turkey

(Keri Hartley) 2938 Carter Hill Road Montgomery, AL 36106

### Explore Media

(Courtney Lowry) 7956 Vaughn Rd. #331 Montgomery, AL 36116

### Marquirette's Exquisite Jewelry

(Lyle Fields) 8163 Vaughn Road Montgomery, AL 36116

## Montgomery Cardiovascular Associates Health & Fitness Center

(Wilson Scott) 7917 Vaughn Road Montgomery, AL 36116

### Montgomery Whitewater

(Sam Marsal) 1100 Maxwell Boulevard Montgomery, AL 36106

### Peppertree Steaks and Wines

(Allison Norton) 8101A Vaughn Road Montgomery, AL 36116

### Periwinkle Distinctive Gifts

(Caryn Davis) 8193 Vaughn Road Montgomery, AL 36116

### Prevail Union Coffee Shop

(Tim Pinkham) 39 Dexter Avenue Montgomery, AL 36104

### Sommers Place Restaurant

(Brian Stilwell) 7972 Vaughn Road Montgomery, AL 36116

### Tea Town

(Brandy Trieu) 7929 Vaughn Road Montgomery, AL 36116

### Tipico de Mexico

(Jose Vazquez) 3441 Malcolm Drive Montgomery, AL 36116

### Tucker Pecan Company

(David Little) 1935 Mulberry Street Montgomery, AL 36106

### Vintage Olive

(Carly Gannon) 8101B Vaughn Road Montgomery, AL 36116

| {Check#                                                                                                            | } or {Cash} Date received:                                                                                                                                                                                                                                                                                          |       |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|
| THE NEWCOMERS CLUB OF MONTGOMERY, INC.  Membership Form/Renewal Form  Club Year 2025-2026                          |                                                                                                                                                                                                                                                                                                                     |       |  |  |  |
| LAST NAME:                                                                                                         | FIRST NAME:                                                                                                                                                                                                                                                                                                         |       |  |  |  |
| PHONE #:                                                                                                           | Emergency Contact #(optiona                                                                                                                                                                                                                                                                                         | l)    |  |  |  |
| ADDRESS:                                                                                                           | ZIP CODE                                                                                                                                                                                                                                                                                                            | _     |  |  |  |
| E-MAIL ADDRESS: _                                                                                                  |                                                                                                                                                                                                                                                                                                                     |       |  |  |  |
| BIRTHDAY (month/da                                                                                                 | y):SPOUSE'S NAME:                                                                                                                                                                                                                                                                                                   |       |  |  |  |
| (No                                                                                                                | te: The information provided above will be printed in the membership directory) Check here ONLY if you are a prior member rejoining.                                                                                                                                                                                |       |  |  |  |
|                                                                                                                    | LUNCHEON RESERVATIONS (Please check one)                                                                                                                                                                                                                                                                            |       |  |  |  |
|                                                                                                                    | ERVATION: I will attend every luncheon unless I notify the reservation chairpers e Monday prior to the luncheon.                                                                                                                                                                                                    | on    |  |  |  |
| I WILL CALL: I w prior to the luncheon.                                                                            | ill notify the reservation chairperson <u><b>IF I wish to attend</b></u> no later than NOON the M                                                                                                                                                                                                                   | onday |  |  |  |
| unable to attend the lu<br>Standing Reservation                                                                    | ifying the reservation chairperson <u>AFTER</u> the Monday NOON deadline that you are ncheon will result in a charge of the price of the luncheon regardless if you are on list (we are expecting you) or on Will Call (reservation called in by you). After one ervation, you will be moved to the Will Call list. |       |  |  |  |
|                                                                                                                    | ACTIVITIES (Please check the activities that you would like to participate in)                                                                                                                                                                                                                                      |       |  |  |  |
| ARTS ALIVE                                                                                                         | _ARTS & CRAFTSBOOK CLUBBUNCOCONTRACT RUMMY                                                                                                                                                                                                                                                                          |       |  |  |  |
| COOKING CLUB                                                                                                       | EXPLORERS CLUBLUNCH BUNCHMOVIE MAVENSTGI                                                                                                                                                                                                                                                                            | F     |  |  |  |
|                                                                                                                    | HOBBIES and INTERESTS                                                                                                                                                                                                                                                                                               |       |  |  |  |
| Are you interested in s<br>group would that be?_<br>Would you be interest<br>NEW MEMBERS ON!<br>When did you move? | r special interests do you have?                                                                                                                                                                                                                                                                                    |       |  |  |  |

### **PAYMENT INFORMATION**

Dues for the full year (June1 to the following May 31) - \$25.00. Dues from January 1 to May 31- \$12.50. Please return this completed form no later than June 30th for full year membership with your check made out to "Newcomers Club" and mailed to the following address:

Newcomers Club of Montgomery P.O. Box 241946 | Montgomery, AL | 36124-1946



### The Newcomers Club of the Greater Montgomery Area P.O. Box 241946 Montgomery, AL 36124