



# Newcomers Club of Montgomery



## President's Message

April is one of the most beautiful times of the year in Montgomery. Flowers are blooming, there's more daylight to enjoy, and it's the perfect time to get out and spend time with friends. Here's a quick snapshot of fun socials and events our Board Members and Activity Chairs have been planning for you to enjoy! Find more details in this newsletter.

### April 11<sup>th</sup> Social - Cheer on the Montgomery Biscuits 🏆

Join us for a fun outdoor social to watch **Montgomery Biscuits** play the Columbus Clingstones at **Riverwalk Stadium**. Root for our favorite hometown team and enjoy a relaxed evening at the ballpark.

### Spring Fashion Show Returns!

Our popular **Fashion Show** at the April 23<sup>rd</sup> luncheon is back with members as models and spring styles coordinated by Dillard's. p.s. *Immediately after the April luncheon, Dillard's has invited **all Newcomers** and guests back to the store for a special "Tea Party" and a 10% discount on clothing.*

### Executive Board Nominees for 2026–2027

Also at the April Luncheon, the slate of nominees for the **2026–2027 Executive Board** will be presented to the membership and voted on by attending members. The installation of the newly elected board will take place at the **May Mad Hatters Luncheon**.

I look forward to joining everyone for a fun, fabulous, and fashionable month!

Kathy Weimar  
President, Newcomers Club

### APRIL FUN FACT

The word "April" comes from the Latin word "aperire", meaning "to open," referring to flowers and trees beginning to bloom in spring.





## *Executive Board 2025-2026*

**PRESIDENT:**

Kathy Weimar, [newcomersmontgomery@gmail.com](mailto:newcomersmontgomery@gmail.com)

**VICE PRESIDENT - PROGRAMS, SPONSORS, & DOOR PRIZES:**

Diane Widmer

**VICE PRESIDENT - MEMBERSHIP:**

Sandy Buchanan

**VICE PRESIDENT - SOCIAL:**

Judith Provencher

**SECRETARY:**

Camille Ross

**TREASURER:**

Robin Kehler

**PARLIAMENTARIAN:**

Kate Wanschek

**CHAPLAIN:**

Janine Koslofsky



## *Connections and Contact Information*

**Facebook:** See the latest photos from our luncheons, club activities, and social events. Search for "Newcomers of Montgomery Inc." and click "LIKE" to follow our page and stay up to date!

**Web Site:** [www.newcomersofmontgomery.com](http://www.newcomersofmontgomery.com)

**Email:** [newcomersmontgomery@gmail.com](mailto:newcomersmontgomery@gmail.com)

**Address:** Newcomers of Montgomery | P.O. Box 241946 | Montgomery, AL 36124-1946

\*\*\*If you have any "Friendship News" that you wish included in the *May* newsletter, please send the information to Lori Doyal ([loridoyal@gmail.com](mailto:loridoyal@gmail.com)) by April 10<sup>th</sup>. If the information is about another member, please get their permission to share first.

# APRIL NEWCOMERS LUNCHEON:

~ Thursday, April 23<sup>rd</sup> ~

## Luncheon Details & Program:

**Where:** Arrowhead Country Club, 50 Ocala Drive, Montgomery

**When:** Thursday, April 23, 2026

**Time:** 11:30 am - Social Time / 12:00 noon - Meeting Begins

**Cost:** \$27.00

**Important:** If you RSVP that you will attend or you are on the standing reservations list, and you do not **CANCEL** by **NOON** on Monday, April 20<sup>th</sup>, then **YOU are responsible for the \$27.00 luncheon fee if you do not show.**

To make reservations or to cancel a standing reservation – contact Membership VP Sandy Buchanan, 757-718-1577, [sndbuchanan@gmail.com](mailto:sndbuchanan@gmail.com), by noon on Monday, April 20<sup>th</sup>.

## *Newcomers* *Spring Fashion Show* **RETURNS!**

### *Move over Milan!*

We're bringing back our April Luncheon Fashion Show featuring members on the catwalk wearing spring fashions coordinated by Dillard's.

This lively event is always a highlight of the spring season, so be sure to invite friends or guests for a stylish afternoon.

### *p.s. After the luncheon...*

Dillard's invites all Newcomers & Guests to the store for a

*"Tea Party"*  
& **10% Discount!**



# April

<u>SUNDAY</u>	<u>MONDAY</u>	<u>TUESDAY</u>	<u>WEDNESDAY</u>	<u>THURSDAY</u>	<u>FRIDAY</u>	<u>SATURDAY</u>
			1 <b>PASSOVER BEGINS</b>	2 <b>Lunch Bunch</b> 11:30 am	3 <b>GOOD FRIDAY</b>	4
5 <b>EASTER</b> 	6 <b>Mah-jongg</b> 11:00 am	7 <b>MOW</b> <b>Meal Makers</b> 7:30-9:30 am ~~~~~ <b>Board Mtg.</b> 11:00 am Eddy's MGM Whitewater	8	9 <b>Cooking Club</b> 11:30 am	10 <b>Arts Alive!</b> Magic of Marble Festival in Sylacauga 10:00 am ~~~~~ <b>T.G.I.F.</b> 6:30 pm	11
12	13 <b>Arts &amp; Crafts Club</b> 10:00 am	14 <b>Book Club</b> 10:00 am	15 <b>Gardening Club</b> 10:00 am	16 <b>Explorers Club</b> The Old Alabama 10:30 am	17 <b>Contract Rummy</b> 10:00 am	18
19	20 <b>Noon Deadline</b> for luncheon reservations. ~~~~~ <b>Bunco</b> 1:00 pm	21 <b>MOW</b> <b>Meal Makers</b> 7:30-9:30 am	22	23 <b>Newcomers Luncheon</b> 11:30 a.m. Arrowhead Country Club	24	25
26	27	28	29	30		



# A Community of Friends ...



Claudia Graham ... 2  
Jackie St. Clair ... 3  
Alexandra Wong-Ioffreda ... 4  
Dawn Wiggins ... 5  
Janet Williamson ... 5  
Lori Doyal ... 7  
Patricia Roberts ... 7



10 .... Jeanette Bibb  
16 .... Belinda Ressler  
19 .... Janet Beard  
21 .... Emerine Sweeney  
22 .... Carolyn Preston  
30 .... Dottie Blair



## Friendship News



We extend our heartfelt sympathy to **Tara Carter** and **Elouise Brooks** on the loss of their brother and son, Fire Chief Kevin Brooks. The family wishes to thank everyone for all the support and prayers offered throughout this past year.

We ask that you continue to keep the Brooks and Carter families in your prayers. Thank you.

~~~~~  
Our thoughts are with **Lori Doyal**, our Newsletter Editor, as she recovers from total right knee replacement surgery. She appreciates your cards and messages and looks forward to being back with us soon.

*Thank you for showing the kindness and community that makes Newcomers special!*

# Activity Clubs

*For additional information on an Activity Club, contact the chair(s).  
Check the announcements, calendar, and Facebook for monthly information.*

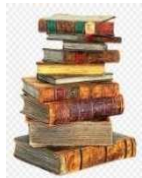


## ARTS ALIVE!

Jeanne Sellers ([jsellersmgm@outlook.com](mailto:jsellersmgm@outlook.com)) and Ginny Anderson ([tiger4268@gmail.com](mailto:tiger4268@gmail.com))  
Arts Alive! invites you to experience live concerts, captivating plays, and immersive visual art exhibitions! With both day and evening activities, this monthly club offers a variety of cultural arts experiences here in the River Region and beyond.

## ARTS & CRAFTS

Sandy Buchanan and Cheryl Sundberg (co-chairs). Contact Sandy – 757-718-1577 / [sndbuchanan@gmail.com](mailto:sndbuchanan@gmail.com). Come and make a craft (payment up front). Sign-up sheet at luncheons. We meet the 2<sup>nd</sup> Monday of each month from 10:00 am-12:00 noon. Location: Pike Road Library, 9585 Vaughn Rd., Pike Road, AL 36064.



## BOOK CLUB

Rona Reder – 334-318-1883 / [ronareder@hotmail.com](mailto:ronareder@hotmail.com). A lively discussion of the book selection of the month is held on the 2<sup>nd</sup> Tuesday of each month, at 10:00 am, at member's homes.

## BUNCO

Sandy Buchanan – 757-718-1577 / [sndbuchanan@gmail.com](mailto:sndbuchanan@gmail.com). Join us the 4<sup>th</sup> Monday of each month, from 1:00-3:00 pm, for a fun game. The cost is \$5 per person. We are currently meeting at Venue 901 at 901 South Hull Street, Montgomery.



## COOKING CLUB

Cindy Russell – 603-490-5490 / [crrussell2006@yahoo.com](mailto:crrussell2006@yahoo.com). Come enjoy a fun time with our club the 2<sup>nd</sup> Thursday of each month. We meet at 11:30 am at members' homes, with a different theme each month.

## CONTRACT RUMMY

Sandy Buchanan – 757-718-1577 / [sndbuchanan@gmail.com](mailto:sndbuchanan@gmail.com). Meets on the 3<sup>rd</sup> Friday of each month at Sandy's home at 1203 South Perry Street, Montgomery from 10:00am-1:00 pm. Sandy will provide dessert and drinks. Bring a sandwich if you're hungry.



# Activity Clubs, continued ...



## EXPLORER'S CLUB

Carol Jean Jernigan – 773-339-1921 / [firstbornmj1979@gmail.com](mailto:firstbornmj1979@gmail.com).

Discover must-see destinations in Montgomery and beyond! Whether visiting a museum, enjoying a river cruise, or checking out a local winery, each month you'll have an opportunity to explore. Sign-ups at luncheons or contact Carol.

## GARDENING CLUB

Chela Kaplan – 334-718-7539 / [chelakaplan@gmail.com](mailto:chelakaplan@gmail.com) and

Helene Bilyk – 609-376-1811 / [hbilyk50@me.com](mailto:hbilyk50@me.com)

For those who love plants, outdoor projects, or swapping gardening tips. We meet the 3<sup>rd</sup> Wednesday of each month, 10:00-11:30 am at member's homes. We'll discuss goals, gardens, successes, and failures. Wear comfortable clothes and walking shoes.



## MAH-JONGG

Robin Agnoli – 410-294-0867 / [ragnoli@gmail.com](mailto:ragnoli@gmail.com). Join us on the 1<sup>st</sup> Monday of each month, at 11:00 a.m. Location: Woodland Creek Clubhouse, 8800 Crescent Lodge Drive, Pike Road.

## MOVIE MAVENS

Cyn O'Mara – 334-320-1795 / [cyngar6@aol.com](mailto:cyngar6@aol.com). Often on the 3<sup>rd</sup> Tuesday of each month, the days and times may be different depending on the movie offerings that month. We usually meet for dinner afterwards. Watch your email or contact Cyn.



## LUNCH BUNCH

Irene Wetzal – 661-972-1334 / [ijwetzal@msn.com](mailto:ijwetzal@msn.com).

Come and meet other Newcomers as we enjoy lunch together at various area restaurants. We meet the 1<sup>st</sup> Thursday of each month at 11:30 am. RSVP is required by noon on the Tuesday prior.

## TGIF

Janet Williamson – 334-235-9418 / [pauljan48@gmail.com](mailto:pauljan48@gmail.com). Join us for TGIF (Thank God, It's Friday) the first Friday each month at 6:30 pm. Spouses are welcome. Bring a dish to share. BYOB. Hostess provides non-alcoholic drinks, plates, etc. Please RSVP to hostess the Monday prior.





# April Happenings in the Activity Clubs

**Arts Alive!** Friday, April 10<sup>th</sup>, 10:00 a.m.

Plan to have a MARBLE-ous time at the **Magic of Marble Festival**, Sylacauga

**Highlights of the Day:**

\*Watch and visit with marble sculptors from around the world as they create art pieces from “the finest white marble in the world” in Sylacauga’s **Central Park. (FREE)**

\*View 50+ marble sculptures at the **B.B. Comer Memorial Library (FREE)** and, perhaps purchase a piece of marble art for yourself.

\*Have lunch at **Cuppa Grace Cafe and Coffee Shop.**

\*Grab a sweet treat at the **Blue Bell Creameries** after lunch. Two scoops of ice cream for \$1.

\*Wrap up the day with a trip to the **Imery’s-Gantt Quarry Observation Site**, a scenic overlook with a panoramic view of one of the original quarry holes. **(FREE)**

**Sign up** at the March 26, 2026, Newcomers Luncheon OR, notify Arts Alive! Co-chair Ginny Anderson ([tiger4268@gmail.com](mailto:tiger4268@gmail.com)) that you are planning to go to the Festival.



**Book Club:** Tuesday, April 14<sup>th</sup>, 10:00 a.m., at the home of Patty Roberts.

Address: 9143 Thetford Way, Montgomery, 36117

Book: Project Hail Mary, by Andy Weir.



**Cooking Club:** Thursday, April 9<sup>th</sup>, 11:30 a.m., at the home of Tara Carter.

Address: 1480 S. Perry Street, Montgomery, 36104

Theme: Picnic

Contact Chair, Cindy Russell, 603-490-5390 / [crrussell2006@yahoo.com](mailto:crrussell2006@yahoo.com), by Monday, April 6<sup>th</sup> to participate.



**Explorers Club:** Thursday, April 16<sup>th</sup>, 10:30 a.m.

The Old Alabama at 301 Columbus Street, 36104

Admission: \$15.00. Entry is at 310 North Hull Street

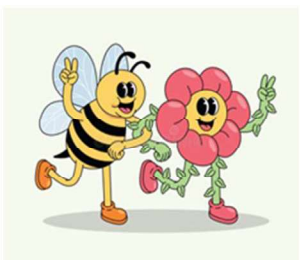
Contact Chair, Carol Jean Jernigan, 773-339-1921 / [firstbornmj1979@gmail.com](mailto:firstbornmj1979@gmail.com), to sign up.



**TGIF:** Friday, April 10<sup>th</sup>, 6:30 p.m., at the home of Kate Wanschek.

Address: 9132 Helena Drive, Pike Road, 36064

Contact Chair, Janet Williamson, 334-235-9418 / [pauljan48@gmail.com](mailto:pauljan48@gmail.com), to participate.



## ~ APRIL SOCIAL EVENT ~

SAVE THE DATE: Saturday April 11<sup>th</sup> at 6:00 pm  
Take me out to the ballgame!



Join us for a fun evening cheering the Biscuits at Riverwalk Stadium with fireworks to follow! We are looking at seats at the Executive Club level for great views and comfortable seating. Ticket prices are around \$20 per person and, depending on the number of people that sign up, I may be able to get that down some more. Respond at the earliest, so I can get working on bringing the price down.

Contact Social VP, Judith Provencher, 201-427-0419 / [judith.provencher@yahoo.com](mailto:judith.provencher@yahoo.com)

## NOMINEES FOR THE ~ 2026-2027 EXECUTIVE BOARD ~

We thank the ladies listed below who have stepped up and agreed to serve, if elected.

In keeping with our Constitution, additional nominations may be made from the floor by any member in good standing at the appropriate time.

We will vote at the April luncheon and install new Board Members at the May luncheon.

|                                   |                   |
|-----------------------------------|-------------------|
| <b>PRESIDENT:</b>                 | Diane Widmer      |
| <b>PROGRAMS VICE-PRESIDENT:</b>   | Mary Taylor-Perry |
| <b>DOOR PRIZES/SPONSORS:</b>      | Donna Marietta    |
| <b>SOCIAL VICE-PRESIDENT:</b>     | Judith Provencher |
| <b>MEMBERSHIP VICE-PRESIDENT:</b> | Sandy Buchanan    |
| <b>SECRETARY/FRIENDSHIP NEWS:</b> | Janie Kennett     |
| <b>TREASURER:</b>                 | Pam Stephan       |
| <b>CHAPLAIN &amp; HISTORIAN:</b>  | Janine Koslofsky  |
| <b>PARLIAMENTARIAN:</b>           | Kate Wanschek     |

# Welcome New Members



We are delighted to have the following ladies join us!  
Veteran Newcomers ... Please add the following new members to your directories and introduce yourselves to them at the next luncheon meeting and activity gathering.

## Lovetta Churchill

Address: P.O. Box 680361 | Prattville, AL 36068

Ph: 334-324-5500

Email: [lchurchill25@gmail.com](mailto:lchurchill25@gmail.com)

Birthday: July 21



## Samantha Davis

Address: 753 Charlemont Lane | Montgomery, AL 36117

Ph: 828-361-9296

Email: [chamois721@gmail.com](mailto:chamois721@gmail.com)

Birthday: July 22

## Janet Hutcherson

Address: 308 Seminole Drive | Montgomery, AL 36117

Ph: 205-499-0328

Email: [janetmhutcherson@gmail.com](mailto:janetmhutcherson@gmail.com)

Birthday: July 12





# February Treasurer's Report



|                                                                            |                   |
|----------------------------------------------------------------------------|-------------------|
| <b>BEGINNING BALANCE</b>                                                   | <b>\$3901.92</b>  |
|                                                                            |                   |
| <b>INCOME</b>                                                              |                   |
| February Luncheon Receipts                                                 | \$1350.00         |
| February 50/50                                                             | \$113.00          |
| Valentine's Dinner Tickets                                                 | \$605.00          |
| Membership Dues                                                            | \$62.50           |
| Wetumpka Players – Arts Alive                                              | \$340.00          |
|                                                                            |                   |
| <b>TOTAL INCOME</b>                                                        | <b>\$2470.50</b>  |
|                                                                            |                   |
| <b>EXPENSES</b>                                                            |                   |
| Ck #3322 – City of St. Jude Parish, reissue Ck 3275, charity held too long | (\$100.00)        |
| Ck #3323 – Arrowhead CC: February Luncheon                                 | \$1275.00         |
| Ck #3324 – J. Provencher: Valentine's Dinner                               | \$825.00          |
| Ck #3325 – S. Buchanan: Membership Supplies                                | \$15.44           |
| Ck #3326 – J. Sellers: Erma Bombeck Tickets – Art Alive                    | \$340.00          |
|                                                                            |                   |
| <b>TOTAL EXPENSES</b>                                                      | <b>-\$2455.44</b> |
|                                                                            |                   |
| <b>ENDING BALANCE</b>                                                      | <b>\$3916.98</b>  |





# February 26<sup>th</sup> Luncheon Meeting

The meeting was called to order at 12:03 pm by President Kathy Weimar in the main dining room of Arrowhead Country Club with 51 attendees, setting a record.

Janine Koslofsky led the Pledge of Allegiance. The President introduced the five guests, Elizabeth Champion and Nancy Schrull from the Prattville Newcomers Club, and Stephanie Walker, Janet Hutcherson, and Samantha Davis. The new members in attendance were Ronda Scott, Lovetta Churchill, and Carol Brensing. The guest speaker, Ashley Jernigan, Founder & CEO of JDB Hospitality and Tourism Consulting, was introduced.

A special thank you to Robin Agnoli for making the table decorations.

A motion was made by Rona Reder to approve the January Luncheon Minutes and seconded. Motion passed. A motion was made by Sandy Buchanan to accept the January Treasurer's Report and seconded. Motion passed.

February Birthday announcements were made.

In Friendship News, our Newsletter Editor, Lori Doyal, had knee replacement surgery on February 25<sup>th</sup>. Fellow member Patty Roberts is here today after having cardiac surgery recently.

Social VP, Judith Provencher, spoke about the March Social, Caftans & Cocktails Potluck Party, on Saturday March 28<sup>th</sup> at 3 pm with a sign-up sheet at the back table. The slate of nominees for the 2026-2027 Executive Board was announced. Voting will be at the April luncheon meeting, and the new board will be sworn in at the May luncheon meeting. The Nominating Committee, consisting of Tara Carter, Chairperson, and members Carol Jean Jernigan and Dottie Blair, was acknowledged for their work in presenting the nominees.

Janine Koslofsky gave an inspiring reading and led the blessing.

Following lunch, Diane Widmer, Program VP, introduced the guest speaker, Ashley Jernigan.

Fellow member, Dawn Wiggins, thanked everyone for the cards and prayers she received during her recent hospitalization.

Door Prizes were awarded and the 50/50 raffle was won by Cheryl Sundberg in the amount of \$113.00.

The meeting was adjourned at 1:29 pm.



# Support & Visit Our Generous Sponsors



## **Alabama Dance Theater**

(Kate Smith)  
1018 Madison Avenue  
Montgomery, AL 36104

## **Alabama Shakespeare Festival**

(Leigh Owen)  
1 Festival Drive  
Montgomery, AL 36117

## **Angel Nails Spa**

(Phuong Nguyen)  
2988 Carter Hill Road  
Montgomery, AL 36106

## **Arrowhead Country Club**

(Nancy Hilburn, GM)  
50 Ocala Drive  
Montgomery, AL 36117  
*(Inquire about membership)*

## **Bates House of Turkey**

(Keri Hartley)  
2938 Carter Hill Road  
Montgomery, AL 36106

## **Explore Media**

(Courtney Lowry)  
7956 Vaughn Rd. #331  
Montgomery, AL 36116

## **Marqurette's Exquisite Jewelry**

(Lyle Fields)  
8163 Vaughn Road  
Montgomery, AL 36116

## **Montgomery Cardiovascular Associates Health & Fitness Center**

(Wilson Scott)  
7917 Vaughn Road  
Montgomery, AL 36116

## **Montgomery Whitewater**

(Sam Marsal)  
1100 Maxwell Boulevard  
Montgomery, AL 36106

## **Peppertree Steaks and Wines**

(Allison Norton)  
8101A Vaughn Road  
Montgomery, AL 36116

## **Periwinkle Distinctive Gifts**

(Caryn Davis)  
8193 Vaughn Road  
Montgomery, AL 36116

## **Prevail Union Coffee Shop**

(Tim Pinkham)  
39 Dexter Avenue  
Montgomery, AL 36104

## **Sommers Place Restaurant**

(Brian Stilwell)  
7972 Vaughn Road  
Montgomery, AL 36116

## **Tea Town**

(Brandy Trieu)  
7929 Vaughn Road  
Montgomery, AL 36116

## **Tipico de Mexico**

(Jose Vazquez)  
3441 Malcolm Drive  
Montgomery, AL 36116

## **Tucker Pecan Company**

(David Little)  
1935 Mulberry Street  
Montgomery, AL 36106

## **Vintage Olive**

(Carly Gannon)  
8101B Vaughn Road  
Montgomery, AL 36116

{Check# \_\_\_\_\_} or {Cash} Date received: \_\_\_\_\_

## **THE NEWCOMERS CLUB OF MONTGOMERY, INC.**

### **Membership Form/Renewal Form**

**Club Year 2025-2026**

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_ Emergency Contact # \_\_\_\_\_ (optional)

ADDRESS: \_\_\_\_\_ ZIP CODE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

BIRTHDAY (month/day): \_\_\_\_\_ SPOUSE'S NAME: \_\_\_\_\_

(Note: The information provided above will be printed in the membership directory)

\_\_\_\_\_ **Check here ONLY if you are a prior member rejoining.**

### **LUNCHEON RESERVATIONS**

(Please check one)

\_\_\_ **STANDING RESERVATION: I will attend every luncheon** unless I notify the reservation chairperson no later than NOON the Monday prior to the luncheon.

\_\_\_ **I WILL CALL: I will notify the reservation chairperson IF I wish to attend** no later than NOON the Monday prior to the luncheon.

**PLEASE NOTE:** Notifying the reservation chairperson **AFTER the Monday NOON deadline** that you are unable to attend the luncheon **will result in a charge of the price of the luncheon** regardless if you are on the Standing Reservation list (we are expecting you) or on Will Call (reservation called in by you). After one missed Standing Reservation, you will be moved to the Will Call list.

### **ACTIVITIES**

(Please check the activities that you would like to participate in)

\_\_\_ ARTS ALIVE \_\_\_ ARTS & CRAFTS \_\_\_ BOOK CLUB \_\_\_ BUNCO \_\_\_ CONTRACT RUMMY

\_\_\_ COOKING CLUB \_\_\_ EXPLORERS CLUB \_\_\_ LUNCH BUNCH \_\_\_ MOVIE MAVENS \_\_\_ TGIF

\_\_\_ MAH JONGG \_\_\_ GARDENING

### **HOBBIES and INTERESTS**

What sort of hobbies or special interests do you have? \_\_\_\_\_

Are you interested in starting a special interest Activity Group? Yes \_\_\_ No \_\_\_

If yes, what type of group would that be? \_\_\_\_\_

Would you be interested in serving on a future Newcomers Board? Yes \_\_\_ No \_\_\_

### **NEW MEMBERS ONLY**

Where did you move from? \_\_\_\_\_ When did you move? (month/year) \_\_\_\_\_

How did you learn about Newcomers? \_\_\_\_\_

### **PAYMENT INFORMATION**

Dues for the full year (June 1 to the following May 31) - **\$25.00**. Dues from January 1 to May 31- \$12.50. Please return this completed form **no later than June 30th** for full year membership with your check made out to "Newcomers Club" and mailed to the following address:

Newcomers Club of Montgomery  
P.O. Box 241946 | Montgomery, AL | 36124



**The Newcomers Club of  
the Greater Montgomery Area**  
P.O. Box 241946  
Montgomery, AL 36124