



Department of Indiana Newsletter

The Hoosier Declassifieds

Third Quarter 2024



DEPARTMENT STAFF

Commandant	Robert T. O'Donnell 812-595-0720
Sr Vice Commandant	Kay Ross 317-698-6637
Jr Vice Commandant	Chris Taylor 260-704-2987
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Adjutant	Craig McGlinn 317-318-4593
Paymaster	Dave Englert 812-630-2099
Chaplain	Ernie Maxwell 765-760-5094
Sergeant-at-Arms	Dan Tolson, Jr. 219-916-3550

DEPARTMENT OF INDIANA NEWSLETTER

This is the **third quarter edition** of the Department's quarterly newsletter which is posted on the Department's website by Dan Tolson and sent to department officers and district vice commandants as well as detachment adjutants and commandants to forward to their Detachment members.

The newsletter needs information from officers, committees, Detachments, Devil Dogs, Chaplain, Auxiliary, and Young Marines. Let us know what you have done and are planning to do!

e-mail your information to newsletter editor Terry Taylor, Sr. by 10 September 2024 for the October 2024 Fourth Quarter edition at TLTAYLORSR@FRONTIER.COM.

Let us know what you want to read about!

DEPARTMENT NEWSLETTER

The Department of Indiana Newsletter is published quarterly (January, April, July, and October), and is posted on the Department's website.

Deadline for submission is one month prior by Department auxiliary, committees, Devil Dogs, officers, Detachments, and Young Marines.

e-Mail all newsletter articles, information, and photographs to the editor.

Editor Terry L. Taylor, Sr.
260-466-3300
TLTAYLORSR@FRONTIER.COM

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[READ ALL ABOUT IT!](#)



MARK YOUR CALENDARS!

PER CHIEF OF STAFF KELLY GILLIHAN

- 1 July First Day of Filing Period for 990N, 990EZ, and 990
- 8 July National Convention Hotel Room Reservation Deadline
- 15 July Life Member Audit and Quarterly Roster Distribution by Department of Indiana Paymaster to Detachment Paymasters
- 31 July Deadline for Report of Annual Financial Audit by Detachment
- 1 August Deadline to Submit Americanism Award Entry to Department of Indiana Commandant to Personally Deliver
- 11-16 August National Convention, Rancho Mirage, CA
- 10 September Department Third Quarter Newsletter Article Deadline to Editor
- 19 September Deadline for 2024 Department of Indiana Fall Conference Room Reservation
- 24 September Deadline for 2024 Department of Indiana Fall Conference Registrations
- 30 September Deadline for Submission of Life Member Audit to Department Paymaster
- 5-6 October 2024 Department of Indiana Fall Conference, Embassy Suites, Plainfield
- 15 October Quarterly Roster Distribution by Department Paymaster
- 10 November 249th Marine Corps Birthday
- 15 November Final Date to Submit 990N, 990EZ, or 990
- 8-9 March 2025 Department of Indiana Winter Conference, Location TBD
- 14-16 June 2025 Department of Indiana Summer Convention, Location TBD

Other:

- The Indiana Business Entity Report is due to the Indiana Secretary of State biannually. The due dates listed in status report distributed with quarterly roster.
- Indiana Form NP-20 – file claiming sales tax exemption to Department of Revenue.

HONOR OUR HISTORY

- 01 July 1920 Major General John A. Lejeune became 13th Commandant of the USMC
- 11 July 1798 President John Adams signs Act establishing the U.S. Marine Corps
- 27 July 1953 Korean War ended
- 04 August 1937 Marine Corps League receives federal charter signed by President Roosevelt
- 19 August 1919 Marines Hymn registered with the US Copyright Office
- 29 August 1916 The Marine Corps Reserves was founded
- 20 Sept 1994 1,900 Marines land in Haiti

Once a Marine – Forever a Marine

DEPARTMENT COMMANDANT'S CORNER

THANK YOU for your attendance and participation in our 2024 Summer Convention! We had a lot of fun, outstanding fellowship, exceptional comradery, and shared valuable tips.

Congratulations to the members receiving awards and certificates! I appreciate everything you do!

Our 2024 Fall Conference is rapidly approaching! Watch your e-mails and our website for details, registration, lodging, agenda, and dress of the day. I hope to see every Detachment represented.

Detachments are reminded to appoint a Youth Physical Fitness committee chairman as soon as possible, and forward their name, address, phone, and e-mail to Department Adjutant Craig McGlenn.

I encourage every Detachment to submit to me your Americanism Award 2024 entry to personally deliver at the National Convention.

Feel free to reach out to me or any Department Staff member if you have questions or need assistance. We are here to serve you!

I wish each of you and your families a safe and enjoyable Independence Day!



Semper Fi!

Robert T. O'Donnell

Department of Indiana Commandant

2024 CENTRAL DIVISION CONFERENCE

Attended by:

Commandant Robert O'Donnell and wife Naomi

Adjutant Craig McGlenn

Paymaster Dave Englert and wife Karen

Chief of Staff Kelly Gillihan and wife Theresa

Historian Tim Shortt

Our small but mighty delegation represented Indiana well!



Dave Englert was elected Central Division National Vice Commandant-Elect. Congratulations!

2024 DEPARTMENT SUMMER CONVENTION IN REVIEW

Congratulations to the 2024-2025 elected officers:

Commandant	Robert O'Donnell
Senior Vice Commandant	Kay Ross
Junior Vice Commandant	Chris Taylor
Judge Advocate	Alena Gillum
Chief of Staff	Kelly Gillihan
Adjutant	Craig McGlinn
Chaplain	Ernie Maxwell
Paymaster	Dave Englert
Sergeant-at-Arms	Dan Tolson, Jr.

Congratulations to the Department Marine of the Year: **Tonya Bardsley**

Congratulations to the Department Associate of the Year: **Linda Reutter**

Congratulations to the Department Richard E. Renbarger / Michael T. Wukitsch
Paymaster / Adjutant of the Year: **Mike Wukitsch**

Congratulations to the Indiana Pack Devil Dog of the Year: **Dan Tolson, Jr.**



Guest of Honor was Division 5 Young Marine of the Year SgtMjr Emily Dotson (right)
Colors presented by Scott County Young Marines (center)
National Anthem sung by Miss Capital City Teen Sadie Cohen (left)

2024 NATIONAL CONVENTION

DATES: 12-16 August 2024
PLACE: Westin Rancho Mirage Golf Resort and Spa
7133 Dinah Shore Drive
Rancho Mirage, CA 92270
AIRPORT: Palm Springs Airport
NEARBY: 29 Palms – our favorite Marine Corps training base
RESERVATIONS: Call 888-627-7076 to make your room reservation
Use Group “**Marine Corps League**” or “**MCL**” for pricing of:
\$159 (single) or \$169 (double) per night
DEADLINE: Room reservation deadline is 8 July 2024
OTHER: More details as they become available



2024 DEPARTMENT FALL CONFERENCE

DATES: Saturday-Sunday, 5-6 October 2024
PLACE: Embassy Suites
6089 Clarks Creek Road
Plainfield, Indiana 46168
ROOM RESERVATIONS: **Call hotel direct at 317-839-1106 / Use Code INM**
Please do not do through third party sites! Use the link on the Department website!
DEADLINE: 19 September 2024
ROOMS: \$174 per night plus tax
REGISTRATION: \$20 per person
Registrations due to Paymaster Dave Englert by 24 Sept 2024
REPORTS: Posted on the Department’s website under “MORE”
Submit to Department Adjutant by 24 September 2024
OTHER: Adjutant McGlenn will forward agenda and dress of the day to members
once the Department releases it
Saturday evening is Devil Dog Growl
Splendid opportunity for fellowship, fun, and sharing best practices



MILITARY ORDER OF DEVIL DOGS

INDIANA PACK OFFICERS:

Pack Leader	PDD Kelly Gillihan
Senior Vice Pack Leader:	DD Rob Burke
Junior Vice Pack Leader:	PDD Dan Tolson, Jr.
Pack Dog Robber:	PDD Tom Duncan
Pack Police Dog:	PDD Jay Juan Rameriz
Pack Mad Dog:	DD Troy Gillum
Pack Dog Trainer:	PDD Lloyd Loucks
Pack Scratcher:	DD Ernie Maxwell
Pack Barking Dog:	DD Matt Spencer
Pack Watch Dog:	DD Matt Careins
Pack Smart Dog:	DD Brad Ulick
Awards Chairman:	PDD Jim Atkinson

We promote good fellowship amongst the members of our different Marine Corps League Detachments. We provide amusement and entertainment at all gatherings of the League, when and where advisable, preserve and strengthen the principles and ideals of the League. We are also, very active in raising funds for children's hospitals and associated charities.

See you at our Growl on 5 October!



The Indiana Pack Marching Band
under the direction of Dog Leader Reggie Hess – Woof! Woof!



Indiana Pack Marching Band in Lobby



Indiana Pack Marching Band singing Marines Hymn in Lobby



LADIES AUXILIARY

OFFICERS:	President	Karen Andrews
	Senior Vice President	Deb Nelson
	Junior Vice President	Tami Williams
	Judge Advocate	Pat Smith
	Junior Past Auxiliary President	Pat Smith
	Secretary	Alexa Wilson
	Treasurer	Sue Waters
	Chaplain	Evangeline Anderson
	Captain of the Guard	Cheryl Mantle

We were formed for the purposes of promoting the interests of the Marine Corps, the Marine Corps League, and to protect and advance the welfare of Marines and their dependents.

The Department of Indiana Ladies Auxiliary meets during the Department's two conferences and summer convention. New members are always welcome!



TAPS

Department Chaplain Ernie Maxwell shared the following members have recently passed.

- Carl L. Goff, 24 March 2024, Detachment #1435 Pride and Purpose
- Conrad T. "Gunny" Heslin, 6 April 2024, Detachment #844 Tripoli
- Vicki Kloth, 23 April 2024, Detachment #92 Calumet
- Roy F. Allison, 29 May 2024, Detachment #1435 Pride and Purpose
- John Burke, 8 June 2024, Detachment #92 Calumet
- Lewis Leviton, 15 June 2024, Past National Commandant
- Robert L. Mitchell, 18 June 2018, Detachment #967 Frankfort
- John "Jack" Ryan, 28 June 2024, Past National Commandant

Members, we have your watch. Rest easy. Fair winds and following seas. Semper Fidelis.

Chaplains are requested to submitted the **Notice of Death** fillable form to the Department Chaplain Ernie Maxwell (enmaxwell3@gmail.com) within a few days of the death. A sympathy card will be mailed to the family.



Conrad T. "Gunny" Heslin Obituary

Conrad T. Heslin, 89, of Swayzee, passed away with his daughter by his side in his home on April 6, 2024. His daughter Christine and her husband, Alex, were honored to support and lovingly care for him in his home throughout his illness.

Gunny was born and raised in Newark, New Jersey and graduated from Arts High School in 1953. He enlisted in the United States Marine Corps and embarked on his military career serving until his retirement on March 1, 1973. While stationed in Parris Island Gunny met his future wife, Rachel Browning, who was also an active duty Marine. The couple married on July 10, 1972 in Las Vegas. Gunny was an impressively decorated Marine and was awarded highest distinctions. After being discharged from active duty, he and Rachel moved to Swayzee and raised their family. Gunny worked for Chrysler and later the casting plant in Kokomo and retired in 1997. Gunny was an active member of the VFW, AmVets Post #5, American Legion Post #313 and the Marine Corps League Tripoli Detachment. Over the years he was recognized for his dedication and leadership in various organizations. Gunny enjoyed free time at home with his family and he really enjoyed traveling to Quantico, Virginia to the U. S. Marine Corps base, the National Museum of the Marine Corps in Triangle, Virginia, Parris Island, South Carolina, and Washington DC. He always had a good time at Marine Corps conventions, gatherings, and meetings where he could socialize with his Marine brothers and sisters. Gunny was a man of honor, grit, and tenacity. His integrity, loyalty and generosity were beyond measure. He was a devoted husband, father and grandfather and the epitome of greatness to all who had the privilege of knowing him.

He is survived by his daughter, Christine (Alex) Herrera, Converse; grandchildren, Nicolas (Erica McMurray) Herrera, Megan (Alan Rasmussen) Herrera, Hailey (Ashley) Battistuzzi, Andrew (Daphne Reeses) Bauer, Holly (Mason Haskett) Bauer; great-grandchildren, Owen Dean Herrera, Julian Henry, Jaxson Henry, Indika Mackenzie Lynne Haskett; his best friend and confidant, Tom Duncan; his very spoiled canine companion, Gracie.

Visitation was held Thursday, April 11, 2024 in Owen-Weilert-Duncan Funeral Home, Gas City Chapel with burial with military honors following in Marion National Cemetery.

Memorial contributions may be made to Marine Corps League, Tripoli Detachment #844, www.mcleaguetripoli.org.

BELLEAU WOODS 2025

DATES: 3-11 June 2025

- 4 June – Arrive in Paris and Transfer to Reims
- 5 June – Belleau Wood and on to Port-en-Bessin-Huppain, France
- 6 June – D-Day Landing Beaches
- 7 June – Normandy Beaches and Pointe-du-Hoc
- 8 June – Paris, France
- 9 June – Paris, France sight seeing
- 10 June – Depart Paris

TO REGISTER: Contact Kay Ross by at kayross@comcast.net or 317-698-6637

DEPOSIT: \$200 due by 1 August 2024 – non-refundable / contact Kay Ross

PAYMENTS: Final payment due by 26 March 2025

COST: \$3,110 (20-24 in group) to \$2,735 (30-34 in group) plus airfare

- OTHER:
- + A registration form from the Travel Advisor (TA) will be e-mailed to you and once she receives the completed form, she will e-mail a link to send in your \$200 per person non-refundable deposit
 - + Make weekly, monthly, or all at once deposits/payments toward your trip cost on your own through the TA – needs to be paid in full by 26 March 2025
 - + Meetings will be held in 2025 closer to departure to make sure all travelers are on the same page
 - + Make sure you have your passport! It cannot expire within 6 months of trip

CONTACT: Kay Ross / 317-698-6637 / kayross@comcast.net



INDIANA SPECIALTY LICENSE PLATE

On 1 July 2024 the Indiana Bureau of Motor Vehicles will replace the MFI logo with the EGA logo on the Marine Foundation of Indiana specialty license plate. If you currently have the MFI logo plate, you can request the new EGA logo plate when you renew your registration.



CURRENT PLATE



NEW (RETURNING) PLATE

NATIONAL CONVENTION 2026 BID

The Department of Indiana officially submitted a bid to host the 2026 MCL National Convention in Indianapolis per a majority of the Detachments having voted to support it.

The National Convention Committee has visited two (2) Indianapolis hotel and conference centers that met the established National convention criteria. A decision will be made during the 2024 National Convention.

If Indianapolis is selected, we will need assistance from all Department of Indiana Detachments. Last time Indianapolis hosted was 1977. More details will be forthcoming as we learn more.



Create Your Account

DEPARTMENT WEBSITE ACCOUNT

Department Adjutant Craig McGlenn reminds every Department of Indiana member to create their account (if not done already) to access "for members only" information including reports. From the Department's website home page (<https://mcdeptofindiana.org>) click on the "DOCUMENTS" tab on header bar. This page below appears. Click on the "CLICK HERE" red box. Enter your e-mail and password. Issues with your account set up? e-Mail Sergeant-at-Arms and Web Sergeant Dan Tolson at mclddepartmentofindiana@gmail.com with your issue.

Commandants, Department Officers, and Committees are to submit their written report (Word or PDF) to Department Adjutant Craig McGlenn no less than 2 weeks before the Summer Convention and both the Fall and Spring Conferences. All Detachment, Department officer, and Committee reports are now posted on our website for members only access. ***The reports are no longer to be printed and placed in the meeting room!***



AWARDS and COMMITTEES

DEPARTMENT AWARDS

Department Marine of the Year
Tonya Bardsley (center)



Department Associate of the Year
Linda Reutter (center)



Richard E. Renbarger / Michael T. Wukitsch Paymaster / Adjutant Award
Michael T. Wukitsch (left)



Indiana Pack Dog of the Year
Dan Tolson (left)



Honorary Past Commandant
Pat Moriarity



CENTRAL DIVISION AWARDS
ASSOCIATE OF THE YEAR

Congratulations to **Naomi O'Donnell** of the Cpl Jordan L. Spears Detachment #1434 in Scottsburg for being presented the Central Division Associate of the Year Award during the Central Division Convention Banquet in Kalamazoo, Michigan on 6 April 2024.



DISTINGUISHED CITIZEN AWARDS

Congratulations to Commandant **Robert T. O'Donnell** who was presented a Distinguished Citizen Award from Central Division National Vice Commandant Mike Sturch during the Central Division Convention 2024.



VIETNAM VETERAN PIN and CERTIFICATE

Vietnam veterans were awarded a special pin during the Convention by National Junior Past Commandant Johnny Baker. Department Adjutant **Craig McGlenn** was presented one for his Service. Vietnam veterans, thank you for your service and sacrifice.

WELCOME HOME!



The Marine Corps League was founded in **1923** by World War I Veteran of Belleau Wood, Commandant of the Marine Corps, then Major General John A. Lejeune. On August 4, 1937, the U.S. Congress Congressionally Chartered the organization as a Veteran Service Organization.



AMERICANISM AWARD – DEADLINE APPROACHING

The Americanism Report (bound books, scrap books, or albums) is for the period National Marine Corps League Convention to Convention consisting of six (6) sections, and the entries must be hand delivered to the Americanism Committee by 1500 on Tuesday of the National Convention. There are 3 categories based on Detachment strength. First, Second, and Third Place winners in each category will receive a plaque. The overall top award, the GIL GRAY Award, will receive a special plaque. More specific details are in Library on National's website. Every Department of Indiana Detachment is strongly encouraged to submit an entry! Detachment Americanism Award Books can be sent to the Department Commandant Robert O'Donnell **no later than 1 August 2024** for personal delivery to National Convention in August.

CRUMBO SCHOLARSHIP

Kay Ross reports that the Crumbo Scholarship is currently being updated. The new guidelines criteria, and application process will be announced for 2025 at a later date, and the program will be posted on the Department's website once it is finalized and approved. In the meantime, Detachments are strongly encouraged to submit an annual donation for the Crumbo Scholarship Program to the Department Paymaster. And, members can purchase hoodies, long sleeve t-shirts, and short sleeve t-shirts from Kay Ross with all proceeds going to the scholarship program. We appreciate your donations and support!



SCHOLARSHIP

HISTORIAN

Tim Shortt needs the history of each Detachment including pictures as soon as possible. Send your history to Tim at sgtshortt@gmail.com ASAP! Only 1 Detachment has done so.

NATIONAL NEWSLETTER COMPETITION

The National Newsletter Competition encourages all Detachments and Departments of the Marine Corps League to submit their newsletter for judging. For the editors that work so hard, they should receive the recognition. If you do not already have a newsletter, consider starting one.

The Newsletter Judging Criteria does more than establish standards for judging. It makes suggestions of things editors may want to include in their newsletter. Things that encourage readers to read through the entire publication.

The new Department of Indiana newsletter "The Hoosier Declassifieds" submitted an entry for 2024 in the Department/Division category, and 2-time (2022 and 2023) First Place Company Division (51-100 members) Detachment #1435 Pride and Purpose entered, too! Deadline for submission is 3 July 2024.

Our Department Newsletter Editor and Detachment #1435 Pride and Purpose Newsletter Editor, Terrence L. Taylor, Sr., is on the National Newsletter Competition Committee. Judges are not permitted to judge their own entries.

As of this newsletter publication we have 28 total entries: 7 in Department/Division category IV and 8 in the most competitive category II (51-100 member Detachments).



YOUNG MARINES

We have 4 Young Marine units in Indiana, and we encourage all Detachments to support these units. Any donation to the Department for Young Marines is split evenly between Dunes, Hendricks County, Scott County, and Seymour.

Detachments are encouraged to make an annual donation to the Indiana Young Marines. All donations are equally divided amongst the Young Marine units unless otherwise specified. Make checks payable to "**Dept of IN, MCL**" with "Young Marines" on memo line.



Scott County Young Marines in Pegasus Parade 2024

YOUTH PHYSICAL FITNESS

Commandant Robert O'Donnell reminds Detachments need to appoint a Youth Physical Fitness Chairman. The Marine Corps League's Youth Physical Fitness program is funded by the U.S. Marines Youth Foundation. There is no cost to the Detachment. The Detachment presents the program to schools, and can help the schools if requested. The program is currently being updated and materials will soon be available on National's website.



AROUND THE DEPARTMENT

Fort Wayne: Pride and Purpose Detachment #1435 Charity Car, Truck & Bike Show

DATE: Saturday, 24 August 2024
TIME: 10am-Noon Registration
2pm Awards
FEE: \$20 per entry / FREE to attend
WHERE: VFW Post 857 / 2202 W. Main St. / Fort Wayne, IN 46808
BENEFICIARIES: Erin's House and Kate's Kart – Serving Local Kids



Indianapolis: Bearss #089 Installation



**Michigan City: Michiana Marines, Detachment #1348
Annual Nelson's Port-a-Pit Chicken, Pork Chops, and Potatoes Dinner**



Unsold dinners were donated to the Salvation Army in LaPorte and the NEST Community Shelter in Michigan City

**South Bend: St. Joseph Valley, Detachment #095
Opening Day**



Mud Run



The Annual Marine Mud Run is a 5K (3.1 mi.) fun run through obstacles and mud! Open to all ages (4 and up) The run is designed to help raise awareness and donations for young children in our community who go without gifts on Christmas and to support veteran programs. So come out with your friends and family to have fun while supporting our community. For more details, please check out the website.

You don't have to be a track star to run! Just walk and have fun.



EVENT DATE: JULY 20, 2024

Registration on/before JUNE 1: \$40 each runner | \$160 per team (4)

Registration after JUNE 1: \$60 each runner | \$240 per team (4)

Sign up online now! MARINEMUD.US



MARINE CORPS LEAGUE

St Joseph Valley, Det 095 is proud to host and support our community
539 Parry St, South Bend Indiana 574.233.0253

We greatly appreciate Marian High School, Marine Riders,
WNDU - Channel 16, and Engineering Service Company's enduring support!

Semper Fi



**Terre Haute: James A. Bray Detachment #471
Golf Tournament**

DATE: Saturday, 20 July 2024
TIME: 8am Registration / 9am Shotgun Start
PLACE: Forst Park Golf Course, 1018 S John Steele Dr, Brazil, IN
FEES: \$50 per person / \$200 per team / Must pay in advance
OTHER: Accepting first 20 teams
Awards for 1st, 2nd, and 3rd Place teams
Awards for Closest to the Pin and Longest Putt
After outing FREE food and awards at the Marine Corps
League, 3006 N 16th St, Terre Haute, IN
Proceeds to a non-profit of Detachment's choice
CONTACT: Randy Torrence at 812-870-2190



NEXT EDITION DEADLINE

Articles, event, information, and photos for the **FOURTH QUARTER 2024** edition of our newsletter (covers October, November, and December) are **due by 10 September 2024** to editor Terrence L. Taylor, Sr. (Terry) at TLTAYLORSR@FRONTIER.COM.

MISSION STATEMENT

Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps, banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service that they may effectively promote the ideals of American freedom and democracy, voluntarily aiding and rendering assistance to all Marines, current / former FMF Corpsmen and current / former FMF Navy Chaplains and to their widows and orphans; and to perpetuate the history of the United States Marine Corps and by fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.

DISCLAIMERS

- The Eagle, Globe and Anchor emblem and the name Marine Corps® are registered trademarks of the USMC. The Marine Corps League supports the USMC and its veterans, however it is not officially connected to or endorsed by the USMC, and the name and emblem are used with permission.
- The Department's Quarterly Newsletter is e-mailed on the last Sunday morning of the month, and the Department's Web Sergeant will post it on the Department's website.
- Members are encouraged to submit articles and information for the newsletter to the Editor on or before the 10th of December, 10th of March, 10th of June, and the 10th of September for the next quarterly issue. Help us communicate, inform, promote, and share to grow our Department and Detachments.
- Event information is subject to change without notice.

FINAL THOUGHTS

GOLD STAR FAMILIES' MEMORIAL MONUMENT

The Veterans National Memorial Shrine and Museum on O'Day Road in Fort Wayne is proud to host a permanent Healing Wall (retired traveling wall that is 80% the size of Washington, DC), a new museum, new chapel, new Korean war memorial, memorials for each conflict, and now a Gold Star Families memorial monument by the Woody Williams Foundation Fort Wayne. The dedication ceremony was held on Saturday, 22 June 2024. 3 Department officers attended along with 16 members of Detachment #1435 Pride and Purpose. Photos from ground breaking to the dedication are on their Facebook page:

<https://www.facebook.com/profile.php?id=100086185333350>



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