Name	
Address	
City, State ZIP	
Telephone	
Email	
<pre>I am [] Plaintiff [] Plaintiff' [] Defendant [] Defendant'</pre>	s Attorney (Utah Bar:) s Attorney (Utah Bar:)
Judicial Dis	TRICT COURT OF UTAH trict County urt Address
	LEGAL DOCUMENT TRANSMITTAL Hearing Requested [] Yes [] No
Plaintiff	Case Number
	Judge
Defendant	Commissioner

Signed at:		(city,	and
state or county).			
Date:	Signature:	ZWI JON	
Printed Name:			

I declare under criminal penalty under the law of Utah that everything stated in this

document is true.



LEGAL DOCUMENT TRANSMITTAL

Date: March 31, 2025

TO: Michael F. Dance, #19248

LEWIS BRISBOIS BISGAARD & SMITH LLP 6550 South Millrock Drive, Suite 200

Salt Lake City, UT 84121-2319

VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED

FROM: Brandon Michael Jeanpierre, Pro Se

Brandon Michael Jeanpierre Corporation (DBA The Black Flag)

50 W Broadway, Ste 333 PMB 423414

Salt Lake City, UT 84101

RE: Case No. 240910075 - UCC-1 Filing Notification California Secretary of State File No. U250122160722

DOCUMENTS TRANSMITTED:

- 1. Notice of Perfected Security Interest
- 2. UCC-1 Financing Statement (File No. U250122160722)
- 3. California Secretary of State Lien Acknowledgment

COMMENTS:

Please be advised that on March 30, 2025, Brandon Michael Jeanpierre Corporation (DBA The Black Flag) filed a UCC-1 Financing Statement with the California Secretary of State, creating a perfected security interest in all assets of Public Storage related to the religious violations at issue in our pending litigation.

This filing has significant implications for your client's financial position and corporate governance obligations. As your client's legal representative, please ensure this information is promptly communicated to appropriate corporate officers.

I will be filing formal notice of this UCC filing with the Utah Third District Court on April 1, 2025.

This transmission serves as formal notice of this security interest to you as counsel of record, in addition to the direct notice being provided to your client via separate certified mail.

Please contact me if you wish to discuss settlement prior to further escalation of this matter.

Name	
Address	
Addices	
City, State, Zip	
Phone	Check your email. You will receive information and
Farail	documents at this email address.
Email	t/Deependent
I am [] Plaintiff/Petitioner [] Defendan	t/Respondent's Attorney(Utah Bar #:)
[] Figurially endoners Automey [] Deterior	Vicespondent's Attorney (Otah bai #)
In the [] District []	Justice Court of Utah
Judicial District	County
Court Address	•
	Certificate of Service (Utah Rule of Civil Procedure 5)
Plaintiff/Petitioner	
	Case Number
V.	
	Judge
Defendant/Respondent	
	Commissioner (domestic cases)
I certify that I served a copy of	
	(document
name), which was filed with the court on	(date). I delivered the
document as indicated below.	• •
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Person's Name	Method of Service	Address	this Date
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Date		7	
	Printed Name		

Certificate of Service

I certify that I filed with the court and am serving a copy of this Certificate of Service on the following people.

Person's Name	Service Method	Service Address	Service Date
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	[] Left at home (With person of suitable		
	age and discretion residing there.)	$\overline{}$	

	Signature ►	
Date	_	4
	Printed Name	