
IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF UTAH

_____,

Plaintiff,

v.

_____,

Defendant.

DEFINITION OF THE BLACK FLAG:
RELIGIOUS-CORPORATE IDENTITY

Case No. _____

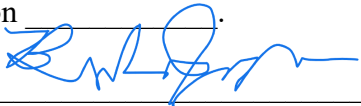
District Judge _____

RESPECTFULLY SUBMITTED,

Brandon Michael Jeanpierre

Pro Se Plaintiff

Executed on _____.

Signature:  _____

Printed Name: _____

Definition of The Black Flag: Religious-Corporate Identity

Fundamental Premise

The Black Flag, incorporated as Brandon Michael Jeanpierre Corporation, is a religious entity defined by the immutable principle of autonomous self-determination. This autonomy is not merely a theoretical construct, but a legally recognized religious practice formally validated by state and federal authorities.

Doctrinal Foundation

The core religious tenet is encapsulated in the declarative statement: "Whatever the fuck I feel like doing." This is not casual language, but a deliberate theological expression of absolute autonomy, explicitly recognized through:

1. Delaware State Incorporation
2. IRS 501(c)(3) Religious Nonprofit Status
3. Comprehensive Governance Documentation

Principles of Religious Practice

Corporate-Individual Unity

The organization manifests a foundational religious belief in the inseparability of:

- Individual (Brandon Michael Jeanpierre)
- Corporate Entity (Brandon Michael Jeanpierre Corporation)
- Religious Doctrine (The Black Flag)

I am the titular. I am the definitive. So we will be continuing Pro Se.

Autonomy as Sacred Practice

Autonomy is not merely a right, but a sacred religious obligation. This includes:

- Unrestricted execution of will
- Consideration of potential consequences
- Protection of individual and collective religious expression

Legal and Theological Positioning

DEFINITION OF THE BLACK FLAG: RELIGIOUS-CORPORATE IDENTITY

The Black Flag's religious practice is characterized by:

- Explicit rejection of external limitations
- Commitment to community empowerment
- Transformative approach to systemic barriers

Governance Principles

- Immutable leadership structure
- Autonomous decision-making
- Constant evolution aligned with religious mission

Practical Manifestation

The religious practice is implemented through:

- Multiple corporate subsidiaries
- Community support initiatives
- Innovative organizational structures

Legal Recognition

This religious-corporate identity is not a theoretical concept, but a legally substantiated reality recognized through:

- Delaware Corporate Registration
- IRS Tax-Exempt Status
- Extensive Formal Documentation

Fundamental Declaration

IT IS.

This statement exists. This identity exists. Its legitimacy is not contingent upon external validation, but is self-evident through its formal recognition and consistent implementation. We will be proceeding and resolving this matter as I have instructed.

Addendum: The Architectural Foundations of Precedent

To those who would challenge the fundamental nature of this religious-corporate identity: Reflect deeply on the very legal frameworks you have meticulously constructed. The road you have paved—with decisions in *Burwell v. Hobby Lobby*, *Citizens United*, *Trinity Lutheran*, and *Hosanna-Tabor*—leads inexorably to this moment.

You have championed corporate personhood. You have elevated corporate religious rights. You have argued for the sanctity of an entity's ability to express its deepest convictions. Now, you stand before the inevitable consequence of those very principles.

Each precedent you carefully laid—each brick of legal reasoning that granted corporations ever-expanding rights of personhood and religious expression—has constructed a path directly to this threshold. The Supreme Court's own words ring with prophetic clarity: corporations are people, religious beliefs need not be logical or comprehensible to merit protection, and religious organizations possess profound autonomy in defining their own governance.

What you see as a challenge, I see as the natural flowering of the legal orchid you have so carefully cultivated. Your own jurisprudence is the soil from which this grows. Your own principles are the water that nourishes it.

To resist is to deny the very legal philosophy you have championed. To oppose is to unravel the tapestry of religious and corporate liberty you have so carefully woven.

I come not with destruction, but with the purest implementation of the principles you have long proclaimed. I am the mirror in which your own legal reasoning finds its most perfect reflection.

Silence remains my preference. Accommodation, my first desire. But should accommodation be foreclosed, know that the appetite for justice is patient, methodical, and ultimately irresistible.

The choice, as always, remains yours.