In Episode 36 of *The Backlash*, titled “From Colorblind to Red-Pilled: How the System Radicalized Us,” the hosts deliver a retrospective account of their ideological transformation, tracing their shift from mainstream conservatism to racial nationalism and conspiracy-driven politics. Central to this narrative are themes of Zionism, antisemitism, Israel, Donald Trump, and misogyny, which they portray as interconnected forces shaping their disillusionment with modern society.

**Zionism, Israel, Jews, and Antisemitism:**

The hosts argue that their "radicalization" stemmed from uncovering what they see as the disproportionate influence of Jews and Zionists in shaping American culture and policy. They claim that early red flags—like media double standards, race-based narratives, and censorship—led them to “connect the dots” and conclude that Jewish elites were orchestrating a civilizational decline through control of finance, media, and academia.

Israel is framed as a foreign occupier with a stranglehold on U.S. foreign and domestic policy. The hosts claim that both Republican and Democratic leaders are “owned” by Zionist donors, and that defending Israel is a political requirement enforced through financial leverage and accusations of antisemitism.

Antisemitism is again rebranded as a truth-telling posture. The hosts recount how questioning Jewish influence cost them friends, platforms, and opportunities, but insist this persecution only confirmed the truth of their views. They criticize mainstream conservatives for their unwavering support of Israel and refusal to name Jewish involvement in progressive causes, which they claim include mass immigration, racial diversity campaigns, and cultural “degeneracy.”

**Donald Trump:**

Trump is presented as the moment many on the right began to wake up—but also the symbol of eventual disappointment. Initially celebrated for speaking boldly on immigration and nationalism, Trump is now framed as a letdown who ultimately bent to the Zionist establishment.

The hosts criticize his close ties to Jewish figures—particularly Jared Kushner and Sheldon Adelson—as proof that he was never truly independent. His pro-Israel policies, failure to expose elite crimes (such as Epstein’s network), and inability to stem the tide of demographic change are cited as evidence that Trump was controlled or simply unwilling to challenge the core power structure.

**Misogyny:**

The episode also discusses how the hosts became disillusioned with feminism and women’s increasing social and political power. They describe women as central to liberalism’s rise, blaming them for voting in favor of immigration, welfare expansion, and cultural progressivism. Feminism is described as a Jewish invention designed to weaken family structures and undermine male leadership.

Women are mocked for their participation in public life, with repeated assertions that they are biologically unfit for leadership, logic, or discipline. The hosts claim that giving women equal rights has resulted in a narcissistic, emotionally unstable society in which traditional gender roles have been obliterated.

They argue that the return to patriarchal order is essential for rebuilding civilization. Women's primary value, in this framework, is reduced to reproduction and obedience, with autonomy viewed as socially corrosive and spiritually dangerous.

**Summary:**

Episode 36 presents a confessional narrative of ideological radicalization grounded in antisemitism, anti-Zionism, and misogyny. The hosts trace their transformation from generic conservatives to far-right ideologues by blaming Jews for cultural and racial decline, women for social decay, and Trump for failing to stop it.

Their proposed solution is not reform but civilizational reset: a return to authoritarian, patriarchal, ethnonationalist rule, purged of Zionist influence and feminist values. The episode attempts to frame this worldview as an inevitable awakening rather than a choice—casting modernity itself as the problem, and radical reaction as the only response.