

From: Scott Yenor <syenor@boisestate.edu>

To: Skyler Kressin <srkressin@protonmail.com>

Subject: that good?

Date: Fri, 30 Oct 2020 11:37:25 -0600

Inline-Images: Screen_Shot_2020-10-30_at_11.36.40_AM.png

The Super-Afrikaners Paperback – June 1, 2012

by [Ivor Wilkins](#) (Author)

★★★★☆ 4 ratings

[See all formats and editions](#)

 Audiobook \$0.00	Hardcover \$890.00	Paperback \$95.62
Free with your Audible trial	10 Used from \$146.89 2 New from \$890.00	3 Used from \$95.64

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From: Scott Yenor <syenor@boisestate.edu>

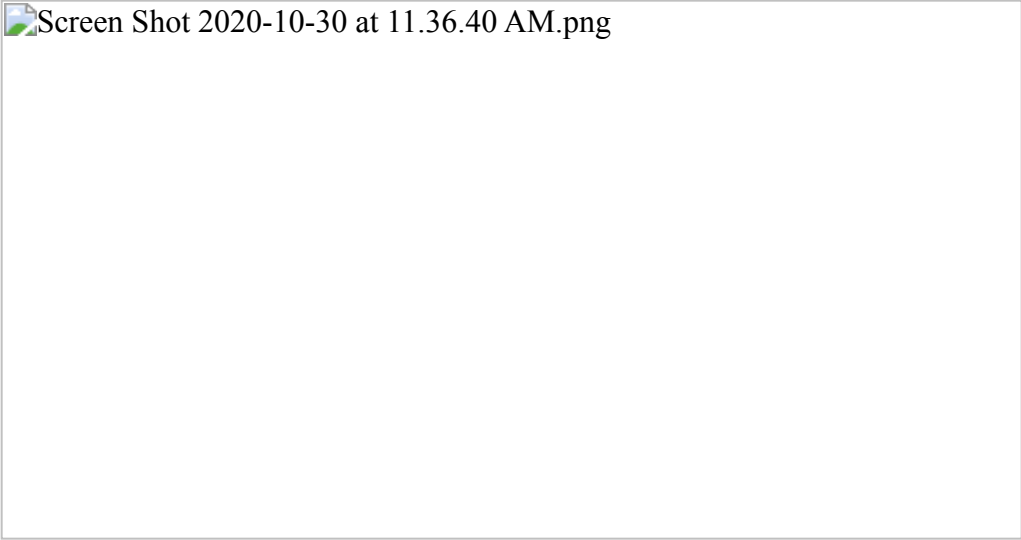
To: Skyler Kressin <srkressin@protonmail.com>

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From: Skyler Kressin <srkressin@protonmail.com>

To: Scott Yenor <syenor@boisestate.edu>

Subject: Re: that good?

Date: Fri, 30 Oct 2020 18:03:48 +0000

Inline-Images: Screen_Shot_2020-10-30_at_11.36.40_AM.png

That's the one.

Sent from ProtonMail Mobile

On Fri, Oct 30, 2020 at 10:37 AM, Scott Yenor <syenor@boisestate.edu> wrote:

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by [Ivor Wilkins](#) (Author)

★★★★☆ 4 ratings

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[Report incorrect product information.](#)

From: Scott Yenor <syenor@boisestate.edu>

To: "Aaron M. Renn" <aaron@aaronrenn.com>, Skyler Kressin <srkressin@protonmail.com>

Date: Tue, 30 Mar 2021 17:26:56 -0600

Inline-Images: IMG_4294.JPG

Sent from my iPhone

Wait, this could be delivered b
Only install this modem after yo

Thanks for choosing us.



Service Activation Date

Connect your Broadband service

Model Number: C3000Z

SSID-2.4GHz: CenturyLink0347

SSID-5GHz: CenturyLink0347_5G

Security Type: WPA2-AES

Key/Passphrase: am73e47ad88ae8

WPS PIN: 90747809

GUI Address: <http://192.168.0.1>

Admin Username: admin

Admin Password: fBdaf8ak

Download the My C
APP before scanning



From: Scott Yenor <syenor@boisestate.edu>

To: "Aaron M. Renn" <aaron@aaronrenn.com>, Skyler Kressin <srkressin@protonmail.com>

Date: Tue, 30 Mar 2021 23:26:56 +0000

Inline-Images: IMG_4294.JPG

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WPS PIN: 90747809

GUI Address: <http://192.168.0.1>

Admin Username: admin

Admin Password: fBdaf8ak

Download the My C
APP before scanning



From: Scott Yenor <syenor@boisestate.edu>

To: Scott Yenor <syenor@boisestate.edu>, Amy Yenor <ayenor@theambroseschool.org>

Subject: SACR Membership Criteria & Recruiting Guide.pdf

Date: Tue, 27 Apr 2021 22:52:40 +0000

Attachments: SACR_Membership_Criteria_&_Recruiting_Guide.pdf

Sent from my iPhone

SOCIETY FOR AMERICAN CIVIC RENEWAL

WORKING MEMBERSHIP AND RECRUITING GUIDE FOR CHAPTER LEADERSHIP

I. MEMBERSHIP CRITERIA

Membership in SACR is predicated on political alignment and faithfulness to the Christian religion, combined with virtue and with any of community influence, capability, or wealth. Once a prospective member passes the minimal bar of alignment and Trinitarian identity, he should demonstrably embody the virtuous practice of our faith and possess the qualities that will ensure his ability to contribute meaningfully to our project. Each quality is explained further below; they are in no particular order, and should not be considered exhaustive.

- *Alignment*: To be aligned is to acknowledge “our political and social inheritance, of both America’s founding and of Christendom,” which entails deference to and acceptance of the wisdom of our American and European Christian forebears in the political realm, a traditional understanding of patriarchal leadership in the household, and an acceptance of traditional Natural Law in ethics more broadly.
- *Virtue*: Evidence of long-lasting relationships; restraint and self-denial; household management; leadership and orderliness; and courage in speaking against the injustices of our age.
- *Faithfulness*: Submission to the authority and standards of behavior of a particular Trinitarian Christian body; adherence to traditional Christian sexual ethics; taking ownership as head of the household in terms of leading regular prayer and spiritual reading and reflection; involvement in parish/church ministries; regular tithing.
- One or more of:
 - o *Influence*: To be influential in this context is to possess the ability to make a mark primarily on culture and social discourse but also in politics and business. The positions here can range from equity ownership in productive enterprises to positions of influence in cultural, religious and intellectual institutions.
 - o *Capability*: This entails high capability in skills useful for our organization and the businesses it will be affiliated with (e.g., any skill conducive to the technical work of productive entrepreneurship; lawfare; cybersecurity).
 - o *Wealth*: This is measured in terms of overall financial attainment as well as ultimately, willingness to put such resources to use in our cause.

Levels of membership:

- We conceive of Chapter membership as consisting of multiple levels: “Junior” membership and regular membership, which will be further split into “associate” and “full” membership, roughly corresponding to level of professional and personal experience and abilities as well as demonstrated level of commitment to our objectives.

- *Junior Membership:* Junior Members will be younger (20s to early 30s) men who demonstrate the qualities above, but in nascent form. Dues will be at a reduced rate, and they will not be included, generally in national discussions.
- *Regular Membership:* Regular Members will be men of all ages who demonstrate the qualities above in a matured and accomplished form. Dues will be slightly higher, and they will be included at varying levels in national discussions and have access to information at the national and inter-chapter level. A further distinction should be made between “associate” and “full” Members.
 - *Associate Membership:* The primary distinction between Junior Members and Regular Associate Members will be age (though this is not determinative, and some Associate Members may be younger), experience and accomplishments.
 - *Full Membership:* Full Membership is reserved for those with significant skin in the game with respect to our mission and objectives and demonstrated commitment over time.
- National leadership is reserved for those members the national Board deem appropriate to include in national planning, strategy and operations. In most cases these will be Full Members.
- All members are obligated to pay dues timely, to attend at least twelve gatherings per year, and to adhere to the Rules for Gatherings noted below.

II. MEMBERSHIP VETTING

- The process of vetting begins with the passive knowledge of or pre-existing relationships with prospects among members.
- The above membership criteria should be distributed among Chapter members so they can internalize it and be on the lookout for prospects.
- Once identified, a prospect should be discussed with Chapter leadership with the following knowledge:
 - Denominational affiliation
 - Profession
 - Marital status
 - Brief description of fitness for membership based on above criteria
- If Chapter leadership deems the prospect worthy of consideration, the prospect should be invited to a Chapter event, where the Rules for Gatherings for all attendees are explained and agreed to in advance.
- At the gathering, the following are some suggested prompts for discussion with the prospect to gauge alignment and fit:
 - What are your thoughts on the Republican Party?
 - What are your thoughts on “Christian Nationalism”?
 - Comment on the Trump presidency and what it entails for the future.
 - Describe the dynamic of your household in terms of your role and that of your wife.

- o Describe your church community and your and your family's involvement there.

III. RULES FOR GATHERINGS

The following rules should be communicated to all attendees at any Chapter gathering:

- All discussion is confidential unless clearly noted otherwise.
- All names of attendees are strictly confidential.
- All opinions shared by prospects and members should be interpreted charitably and if deemed questionable, engaged with courteously and in good faith.

For Chapter members, the additional rules should be observed:

- Never reveal the names of other Chapter members to prospects.
- Never reveal national or Chapter initiatives to prospects – speak only in general terms about our objectives and mission.

From: Scott Yenor <syenor@boisestate.edu>

To: Amy Yenor <ayenor@theambroseschool.org>

Date: Tue, 27 Apr 2021 17:02:26 -0600

Attachments: SACR_-_Prayers.pdf

Sent from my iPhone

SOCIETY FOR AMERICAN CIVIC RENEWAL

PRAYERS FOR CHAPTER EVENTS

Long Prayer – Formal & Inaugural Occasions

In the name of the Father, the Son, and the Holy Spirit, we call upon the help of God to establish, empower, and guide us in our mission of civic renewal. May God unite us in this mission as Joshua's men when they defeated the mighty walls of Jericho, as Nehemiah's men who rebuilt the walls of Jerusalem, as Saint Constantine's men when they conquered in the sign of the Cross. May the light of Christendom be restored in our homeland, and may America not fall to those who hate God. May God establish our civil authorities as his ministers of justice and may we and our sons never partake from the table-scrap of the enemies of God but rely forever on God's generous providence. Through our loyal cooperation and perseverance under God, may he develop in us all necessary shrewdness and strength, and may our sons live to see the commonplace grateful reception in our homeland of God's gifts—of human nature, sanctified marriage and children and grandchildren, and the renewal of all good and proper earthly labors, especially those of the patriarch and statesman. May God show his mercy upon America and bless us as we entrust our lives and mission to God in the name of our Lord Jesus Christ, Amen.

Short Prayer – Regular Meetings

As we gather this evening, we call upon the help of God to establish, empower, and guide us in our mission of civic renewal. Through our loyal cooperation and perseverance under God, may he develop in us all necessary shrewdness and strength, and may our sons live to see the commonplace grateful reception in our homeland of the natural law, Christian truth, and all good and proper earthly labors, especially those of the patriarch and statesman. May God show his mercy upon America and bless us as we entrust our lives and mission to God in the name of our Lord Jesus Christ, Amen.

From: Scott Yenor <syenor@boisestate.edu>

To: Amy Yenor <ayenor@theambroseschool.org>

Date: Tue, 27 Apr 2021 23:02:26 +0000

Attachments: SACR_-_Prayers.pdf

Sent from my iPhone

SOCIETY FOR AMERICAN CIVIC RENEWAL

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From: Scott Yenor <syenor@boisestate.edu>

To: Alan Burrow <alangburrow@gmail.com>

Subject: Site

Date: Wed, 07 Jul 2021 15:48:53 +0000

Sacr.us

Sent from my iPhone

From: Scott Yenor <syenor@boisestate.edu>

To: Barton Moreau <bartonmoreau@boisestate.edu>

Subject: could you forward

Date: Wed, 11 Aug 2021 23:46:02 +0000

Attachments: Treasure_Valley_Statement_on_Marriage.docx

Fr. Jeff's name is not popping up. but this is the statement. include me in an email and ask him what he thinks of the thing.

SEY

Treasure Valley Statement on Marriage

For too long, Christians have rested on our heritage of traditional marriage, hoping that our good examples would lead our children into this aspect of God's plan for human happiness. That strategy is no longer enough. The culture is hostile to Christian marriage, and we must reverse this trend. Without a celebration of enduring, fruitful marriage in the culture more broadly, no culture of marriage will last in America. And the culture in our churches will be compromised. Much about the family must be recovered and reinvigorated for the good of the Church, our parishioners, and our society as a whole.

Therefore, we leaders of Treasure Valley churches will make an intentional effort to celebrate the goods of family life and seek to elevate its public profile during 2021 and 2022 and beyond. We will do so through celebrating marriage and family life and educating our flocks about its chief characteristics.

We affirm the centrality of enduring, fruitful marriage to God's plan for virtuous human life and as a cornerstone to a good society.

We believe openness to procreative reproduction is a central attribute of marriage.

We believe that enduring marriages transform men and women into vessels of grace and charity and that those who have run the good race should be honored in our churches and in our society.

We believe that parents and churches together must teach children Christian sexual ethics with enduring marriage where two become one in a community of fruitful love is the centerpiece.

We will promote marriage publicly through a pro-marriage sticker and in our pulpits.

In God we trust,

YYYYY

Strategic Plan for Marriage for Life Campaign in Treasure Valley

Goal: to increase visibility of family and marriage among Christians and among citizens of TV, with the hopes of getting a MFL sticker to be on the same level as the Rainbow sticker in the Valley and with the hopes of contributing to a pro-marriage culture in the valley and in the state generally.

Timeline: Stickers widely distributed on cars by May 2022. Churches, sympathetic schools, conservative groups, and Ladies Groups should all be targeted. We need to establish tentacles into the community more broadly.

Who can serve on the committee? My suggestion is that Patrick Alles chair the committee; we put Alan Burrow, and Geoff Johnson, but all can be delegated responsibility for approaching specific churches.

2021 Goals:

1. Find core group of pastors and churches to sign "TV MFL statement"
2. Develop attractive emblem and sticker with MFL message (Time line on this needed)
3. Develop budget for the production of the stickers. Production of 2K is goal.
4. VEC funds the production of stickers, perhaps with Mormon help!
5. Hold a MFL event near end of October at the Vault.

In order to get that done we will need to:

1. Get Diocese on board with statement (Patrick, in August)
2. SACR forms committee to approach pastors and target churches (August and Sept)
3. Marriage for Life featured on Action Idaho (October)
4. Church event, combined with school events, lead to passing out the stickers (October).
5. Form Ladies Group to publicize and propagandize on behalf of campaign too.

2022 Goals: To approach businesses in March and April of 2022, so that by May stickers are in two dozen store windows. (Or more ambitious. . .)

From: Scott Yenor <syenor@boisestate.edu>

To: harv@foothills.org

Subject: three page summary

Date: Tue, 28 Sep 2021 06:54:00 -0600

Attachments: Idaho_ActionSite.docx; ACTION_IDAHO_-_PUBLICV5.pdf

Harvey,

We are gonna move some stuff, my man.

This is what I have at this point. The document is a three pager. The PDF deck is a bit dated, but mostly right on.

I will get you more info soon. If you really need a one pager, I will trim this thing down a bit and send it to you, but only after I teach today. I will be home about 2 (but I teach again at 6!).

I also want you to look at the sacr.us website, to see what the overall national organization is about. We want people doing what our sacr group is doing all over the country.

SEY

Action Idaho: Toward a Local Media that Supports a Fortified Idaho

Statement of Problem:

National politics are hopeless for the foreseeable future. Conservative states are under attack by national government, “woke” corporate oligarchs, and leftist interest groups descending into the state. Major news outlets in Idaho are mouth pieces for the progressive political establishment - local television stations and newspapers aggressively push false narratives and undermine conservative spirit. The Left is organized. Idahoans must fortify our own state to protect our values and rights as people.

The fight against critical race theory and against the lockdowns has created momentum about the importance to preserve the state—more people see the threat clearly and thirst to take the fight to those who would undermine Idaho. While we have some assets, we enter the fight comparatively less armed and less organized, especially in comparison to commanding heights of the culture that the Left controls.

We need a concerted strategy to fight. Central to this strategy is a media outlet to ***organize conservative political opinion and activism***, to issues and fights that will make the state more congenial to conservatives. The new media outlet must be un-cancellable, reliable, and strategic in taking on Idaho’s Establishment and protecting a culture conducive to liberty and faith. It needs to identify friends of that culture and support them (i.e., in business, schools, politicians, churches), while identifying enemies of that culture and expose them and seek to undermine their public support. No current organization can do this, though there are friendly organizations that do *part* of this; we aim to work with those organizations.

Our new media outlet will create high quality content, select high quality content from other sympathetic sites, and provide leadership for intelligent political action. It will arm dissident citizens to fight against the Establishment. It will run a playbook for citizens and legislators, for elections, for school board actions, for creating a new culture, and for rallying people to the build a greater Idaho on the ruins of what is a faltering establishment.

This new media outlet is **Action Idaho**.

It would include the following:

1. Articles
 - a. We will cover, on a local and national level, cultural events, city planning, analysis of businesses, clearinghouses for schooling and political races.
 - b. Our articles will be compiled on our own website, social media and emailed weekly to members of our subscription lists. We will create original content, but also look for congenial, complementary material and publish it to our site. These outlets will link to each other and serve as a tool for continued viewer engagement across all **Action Idaho** platforms.
 - c. Subscribers will have get stories from localities and statewide stories. They will be able to opt in or out of receiving newsletters centered around a number of regions. We will have one newsletter for the entire state and an option to receive newsletters centered

around Treasure Valley, Moscow, and/ or Coeur d'Alene (if those areas have local content providers).

- d. We will fund reliable local journalists who curate content and bring issues to the attention of the public so that people can take action immediately. Head writers will write two articles a week that explore items consistent the topics we are concerned with, as well as five bullet-pointed calls to action and tactics which will give people the opportunity to take local action, communicate using the proper channels, with scripting and suggestions for readers. As elections near, writers will shift gears to focus on defeating RINOs.

2. Video Content and Podcasts

- a. Video and social media will be custom directed to complement and reinforce the story and messaging of our articles. They will be distributed in our newsletter as well. Important articles would lead into video and podcasts. These would be promoted, while possible, on social media through a thoroughgoing campaign, but also through the newsletter that is delivered via email and is therefore uncancellable.
- b. We imagine, for instance, video stories about CRT in our schools that include parent interviews; stories about social justice ideology on our college campuses where we interview parents about what happened to their children; targeted stories about businesses that cave to Leftist pressure with an organizing of boycotts; stories about local businesses that are funding BLM activities in the state; exposes about Leftist groups seeking to transform the state, etc. We will aim for light touch with much humor, where appropriate. But always with a call for action.

3. In-Real-Life (IRL) Engagement

- a. Aside from visual and copy media, Action Idaho will also hold many In-real-life engagement events scaling from Backyard BBQ's to Trump-like rallies that consist of a compelling and entertaining speaker to talk about what is at stake in our state.
- b. These events will build on existing but scattered groups to build a stronger coalition of conservative activists, encourage grassroots interaction and cultivate influential connections. Many email lists are floating around the valley and around the state from the anti-CRT fight and anti-lockdown activists—they need to be made to speak with one voice.
- c. IRL engagement is also meant to double as outreach to potential subscribers and develop a more devoted reader/viewer base.

Business Model and Personnel

This will be a donor-based start up. We will adopt an open access, subscription model (to avoid dependence on social media and google searches) adding premium content for paid subscribers and

merchandise as we move forward. Our goal would be for less than 50% of our operating budget to be funded through donations after two years.

The key to this proposal is personnel. We have identified a media maven who can translate the content into fun, usable information that can be disseminated (i.e., a reliable creative person who will translate content into media campaigns); we will identify a reliable, talented content producer who identifies issues and makes them into a compelling stories for the site's original content. 1 is a savvy media veteran totally committed to the cause; 2 would be a talented young Hillsdale graduate-type (like writers for American Greatness) who can translate the broad social concerns to our area (we have many connections to identify such a person).

- a. Donations for this start up company will pass through a 501c3, Voices Empowering Communities, toward the LLC media company: **Action Idaho**. Action Idaho will be governed by a Board of Directors, including Scott Yenor (Meridian, ID) and two others, who will set the overall strategic objectives for each quarter.
- b. Year 1: A \$155K investment gets us a website, email lists, media director, and head writer for that year. Goal: Translate anti-critical-race-theory (anti-CRT) movement and anti-lockdown movements into a durable political movement to radicalize political opinion in Idaho and shape the primaries to the advantage of conservatives. Support on the ground work throughout the state and in the Treasure Valley especially.
- c. Year 2: A \$60K in donations sustain and build, add premium content and advertising.

Budget

- a. Year 1: \$65K for Director of Media and Political Relations (design website); \$40K to pay local writers; \$40 for promotions and advertising; \$10K for ILR events.
- b. Year 2: The same budget for personnel with aim to increase funding going toward local writers, bloggers, and vloggers.

CREATIVE PROPOSAL

ACTION  IDAHO

THE PROBLEM

The Left is coming for Idaho. The complacent Republican Establishment, the government bureaucracies, woke corporations, and Leftist groups (like the Idaho 97 Project and the Idaho Capital Sun) endanger the future of our civilization. Major news outlets in Idaho are mouth pieces for the progressive political establishment - local television stations and newspapers aggressively push false narratives and undermine conservative spirit. Given the events of the past year, many are legitimately worried that the American republic cannot survive. Many are retreating to Idaho as a rampart. But it will not be a rampart unless conservatives win and keep winning. And that requires strategy and action.

THREATS TO IDAHO

- CRITICAL RACE THEORY IN EDUCATION
- CENSORSHIP OF FREE SPEECH
- FORCED ADOPTION OF GAY AND TRANS AGENDA
- COVID LOCKDOWNS AND VACCINE PRESSURE
- BLM EXTREMIST IDEOLOGY
- MARXIST/SOCIALIST MOVEMENT



THIS PROBLEM NEEDS A STRATEGIC SOLUTION



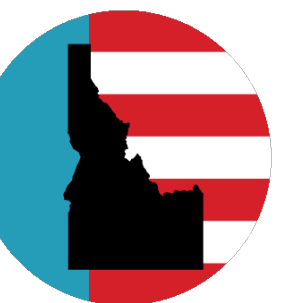
SOLUTION

The solution is a media outlet to ***organize conservative political opinion and activism*** for issues and fights that will make the state more congenial to conservatives. The new media outlet must be un-cancellable, reliable, and strategic in taking on Idaho's Establishment and protecting a culture conducive to liberty and faith. It needs to identify friends of that culture and support them (i.e., in business, schools, politicians, churches), while identifying enemies of that culture and expose them and seek to undermine their public support. No current organization can do this, though there are friendly organizations that do *part* of this; we will seek to work with those organizations.



PROPOSAL

Our proposal is to establish a new media outlet that creates high quality content, selects content from other sites, and provides opinion leadership for intelligent political action. A playbook for citizens and their legislators, for elections, for school board actions, for creating a new culture, and for rallying people to build a greater Idaho on the ruins of what is a faltering establishment.



THIS IS...

ACTION IDAHO

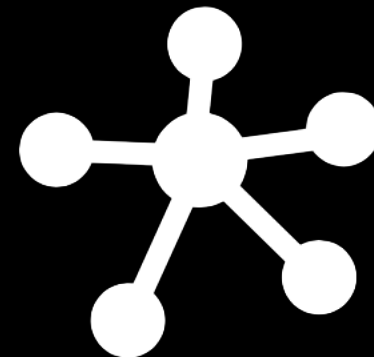
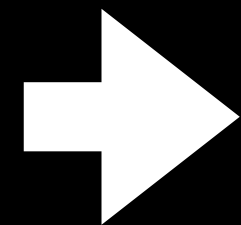
WEBSITE | VIDEO CONTENT CREATOR | NEWSLETTER | ACTIVIST ORGANIZER | IDAHO TROUBLE MAKER



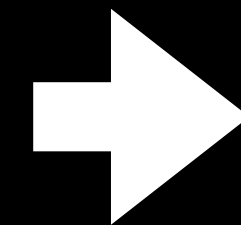
THE PATH TO ACTION IS CLEAR.



CREATE CONTENT



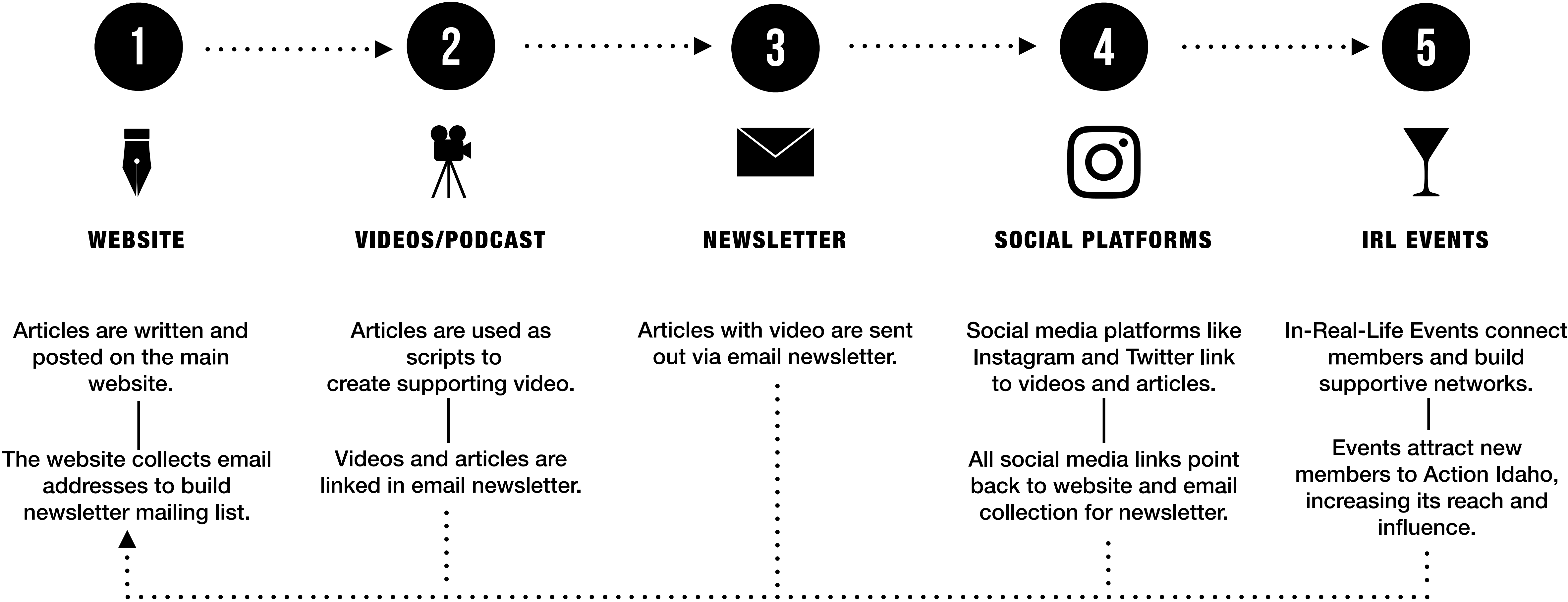
INFORM SUPPORTERS



TAKE ACTION



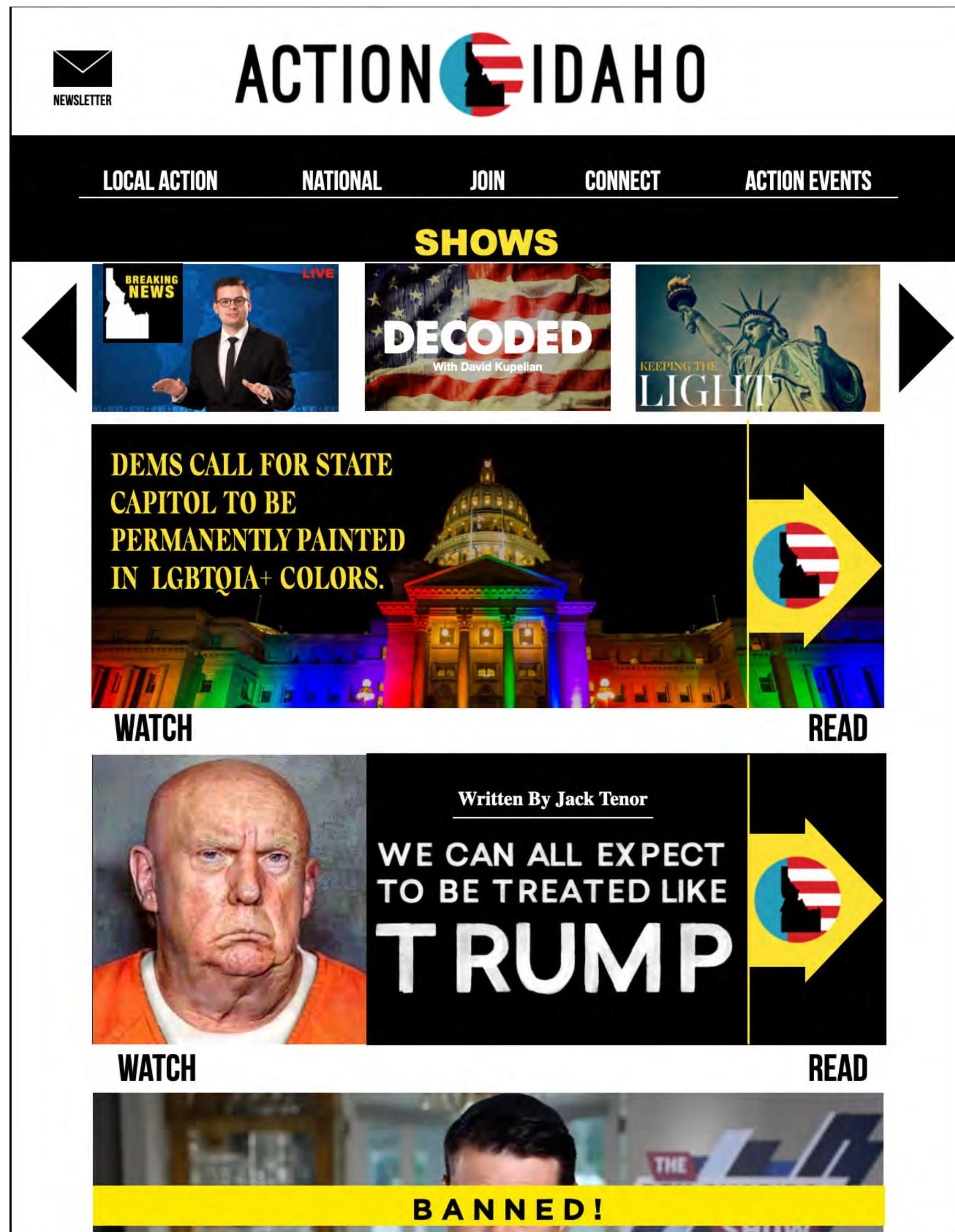
DETAILED CONTENT DISTRIBUTION PATH



{ All Content paths lead back to Action Idaho website for reinforcement of email newsletter and direct to member communication path. }



WEBSITE



The primary driver of content on the website will be articles. They will cover local and national level news, cultural events, city planning, analysis of businesses, clearinghouses for schooling and political races.

They will be compiled on our own website, social media and emailed weekly to members of our subscription lists. We will create some original content, but also look for congenial, complementary material and publish it. These outlets will link to each other and serve as a tool for continued viewer engagement across all Action Idaho platforms.

Subscribers will have access to stories from localities statewide, having the ability to opt in or out of receiving newsletters centered around a number of cities. We will have one newsletter applicable to the state as a whole and an option to receive newsletters centered around Treasure Valley, Moscow, and/ or Coeur d'Alene (if those areas have local content providers).

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VIDEO AND PODCASTS



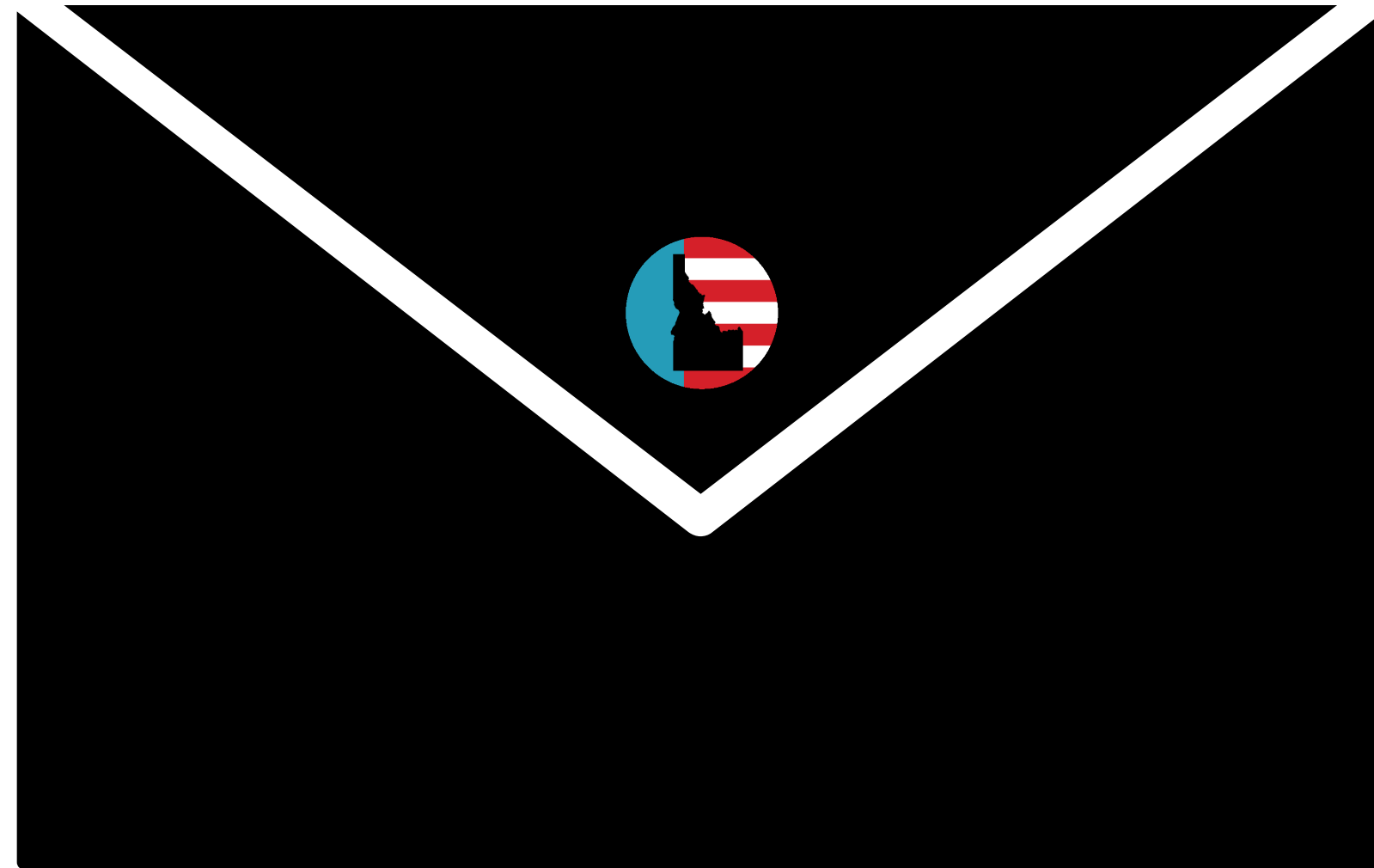
Videos are custom built to complement and reinforce the story and messaging of our articles. Important articles would lead into video and podcasts. These would be promoted, while possible, on social media through an ongoing campaign, but also through the newsletter that is delivered via email.



We imagine, for instance, video stories about CRT and social justice ideology on our college and public school campuses. We would interview parents about what happened to their children; interview sympathetic teachers about what they are being ordered to teach; find activists who push the CRT narrative and expose their methods of getting into the schools. We could also do stories on how the State Board President sent his three children to private schools for twelve years or how local business is funding BLM activities in the state. We will aim for a light touch with much humor, where appropriate.

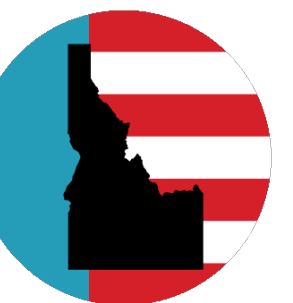


THE ACTION IDAHO NEWSLETTER IS UNCANCELLABLE.



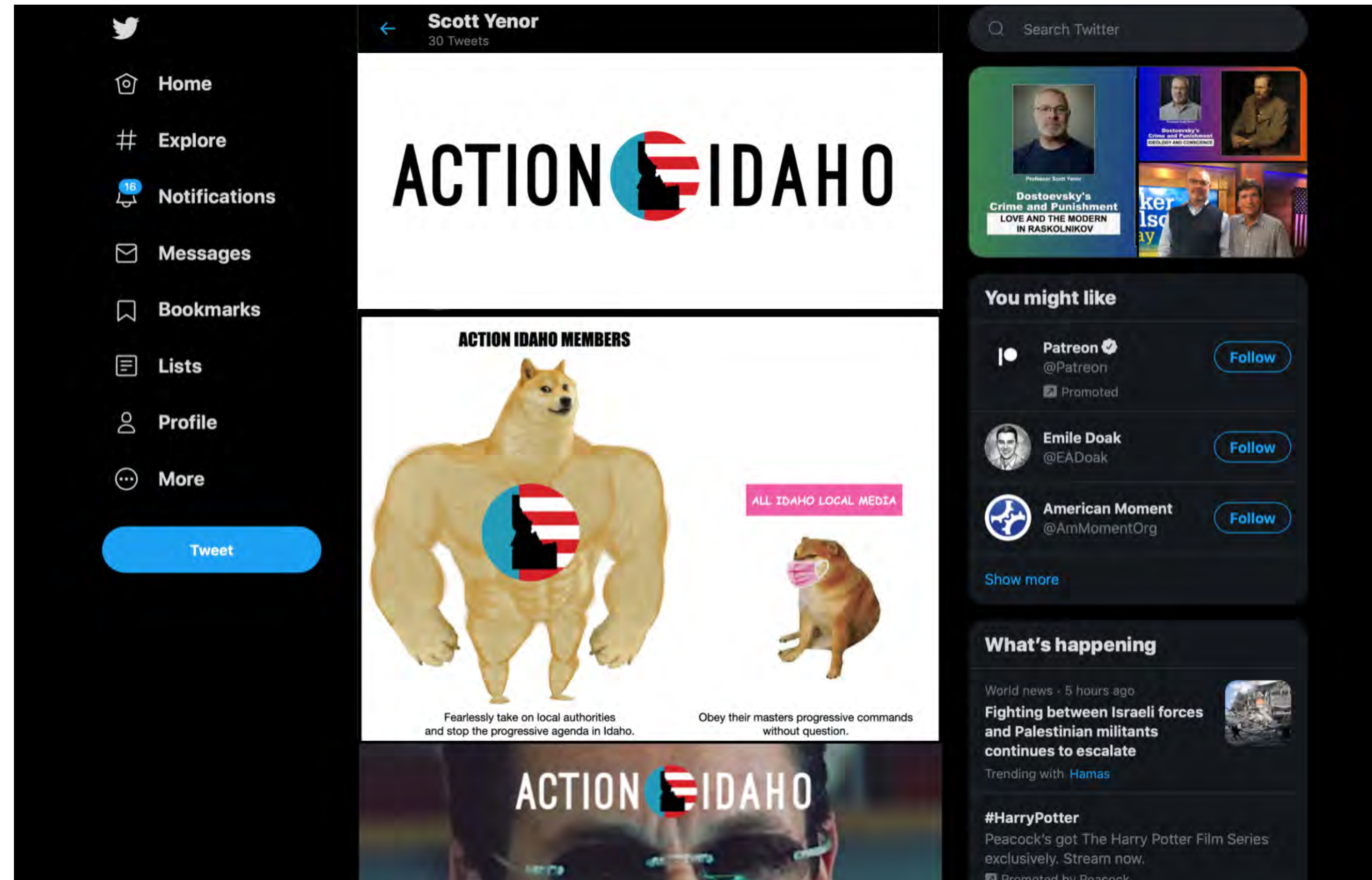
➔ **SUBSCRIBE** ➔

The Action Idaho Newsletter is email based and the primary driver of direct communication with members and features direct links to articles and videos. While social media can be cancelled, direct email cannot.



**MERCILESS MEMES AND CONSTANT CONNECTION.
SOCIAL MEDIA IS STILL KEY.**





Social media platforms are a powerful outlet to build connection with members and rapidly inform them on current events. Younger generations speak the language of social media, using memes to mock opponents in a funny and efficient way.



**AS CENSORSHIP OF FREE SPEECH INCREASES,
PERSONAL CONNECTION IS EVERYTHING.**



IRL EVENTS



Action Idaho IRL (In-real-life) engagement events will range from Backyard BBQ's to Trump-like rallies, consist of a compelling and entertaining speaker to talk about what is at stake in our state.

These events are meant to build personal relationships, stronger coalitions of conservative activists, encourage grassroots interaction and cultivate influential connections.

IRL Events are also meant to double as outreach to potential subscribers and develop a more devoted reader/viewer base.



BUSINESS MODEL AND PERSONNEL

FUNDING

This will be a donor-based start up. We will adopt an open access, subscription model (to avoid dependence on social media and google searches) adding premium content for paid subscribers and merchandise as we move forward. Our goal would be for less than 50% of our operating budget to be funded through donations after two years.

PEOPLE

The key to this proposal is personnel. We have identified a media maven who can translate the content into fun, usable information that can be disseminated (i.e., a reliable creative person who will translate content into media campaigns); we will identify a reliable, talented content producer who identifies issues and makes them into a compelling stories for the site's original content. One is a savvy media veteran totally committed to the cause; two would be a talented young Hillsdale graduate-type (like writers for American Greatness) who can translate the broad social concerns to our area (we have many connections to identify such a person).

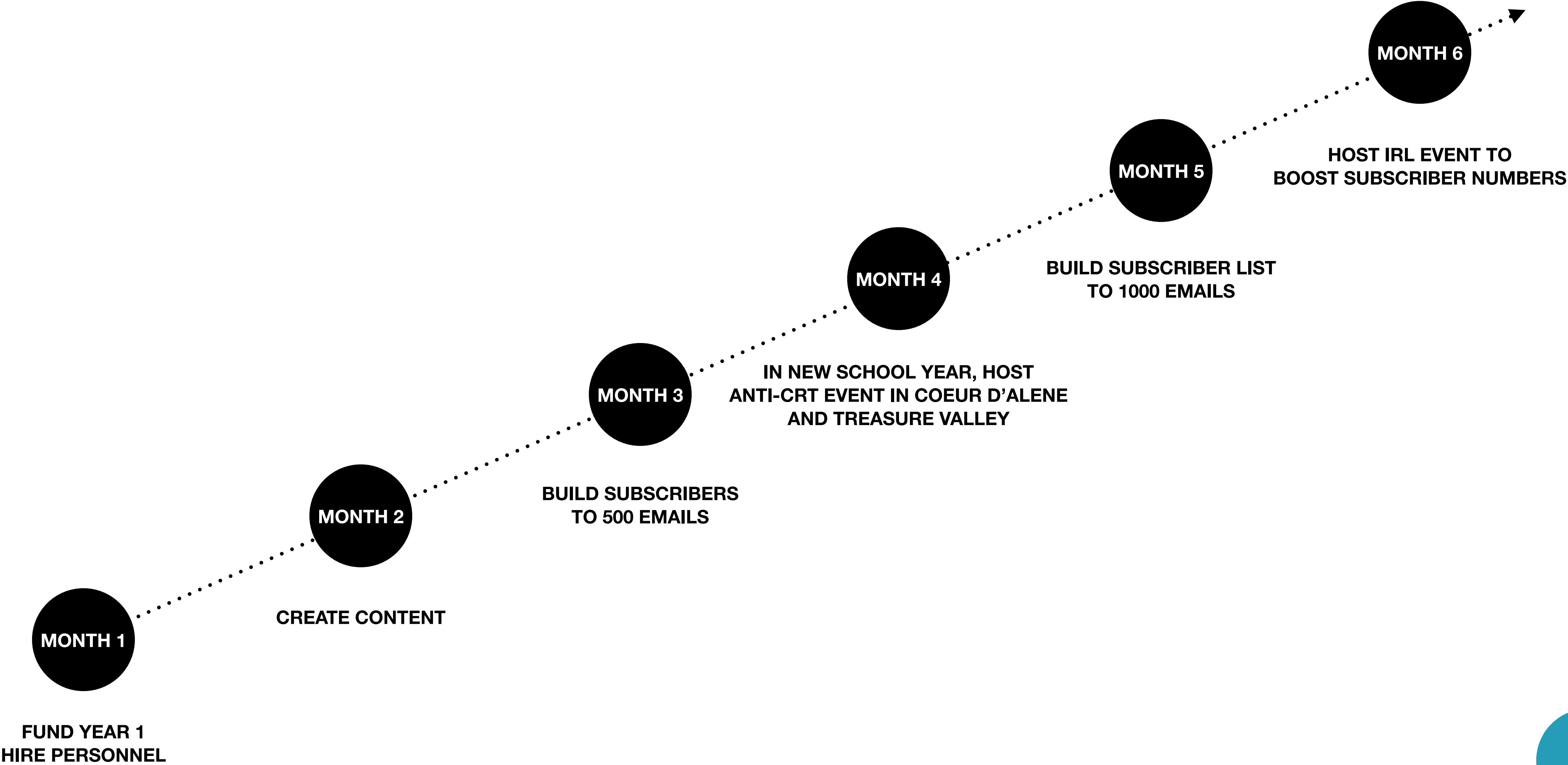
- a. Donations for this start up company will pass through a 501c3, Voices Empowering Communities, toward the LLC media company: **Action Idaho**. Action Idaho will be governed by a Board of Directors, including Scott Yenor (Meridian, ID), Skyler Kressin (CDL), Patrick Alles (Boise) and two others, who will set the overall strategic objectives for each quarter.
- b. Year 1: A \$155K investment gets us a website, email lists, media director, and head writer for that year. Goal: Translate anti-critical-race-theory (anti-CRT) movement and anti-lockdown movements into a durable political movement to radicalize political opinion in Idaho and shape the primaries to the advantage of conservatives. Support on the ground work throughout the state and in the Treasure Valley especially.
- c. Year 2: \$60K in donations to sustain and build, add premium content and advertising.

BUDGET

- a. Year 1: \$65K for Director of Media and Political Relations (design website); \$40K to pay local writers; \$40 for promotions and advertising; \$10K for ILR events.
- b. Year 2: The same budget and allotments with hopes for increased funding going toward local writers, bloggers, and vloggers.



MONTHLY NEXT STEPS AND GOALS



CONCLUSION

**THE ENEMIES OF OUR WAY OF LIFE WILL NOT REST.
THE TIME FOR ACTION IDAHO IS NOW.**



THANK YOU



From: Harvey Friesen <harv@foothills.org>
To: Scott Yenor <syenor@boisestate.edu>
Subject: Re: three page summary
Date: Tue, 28 Sep 2021 15:08:29 -0600

Excellent. Will review. Thank you.

On Sep 28, 2021, at 6:54 AM, Scott Yenor <syenor@boisestate.edu> wrote:

Harvey,

We are gonna move some stuff, my man.

This is what I have at this point. The document is a three pager. The PDF deck is a bit dated, but mostly right on.

I will get you more info soon. If you really need a one pager, I will trim this thing down a bit and send it to you, but only after I teach today. I will be home about 2 (but I teach again at 6!).

I also want you to look at the sacr.us website, to see what the overall national organization is about. We want people doing what our sacr group is doing all over the country.

SEY

<Idaho ActionSite.docx><ACTION IDAHO - PUBLICV5.pdf>

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From: Scott Yenor <syenor@boisestate.edu>

To: Gary Gorski <ggorski@clearwaterconstruction.com>

Date: Fri, 12 Nov 2021 10:34:50 -0700

Sacr.us

Sent from my iPhone

From: Scott Yenor <syenor@boisestate.edu>

To: Gary Gorski <ggorski@clearwaterconstruction.com>

Date: Fri, 12 Nov 2021 17:34:50 +0000

Sacr.us

Sent from my iPhone

From: Scott Yenor <syenor@boisestate.edu>

To: Skyler Kressin <srkressin@protonmail.com>

Subject: American Reformer article

Date: Wed, 24 Nov 2021 15:19:40 -0700

Attachments: Contraception_Nonchalance-AR.docx

Skyler,

You are the first to see this, it is a draft. Feel free to turn on track changes and give me comments or additional citations (especially after the St. Augustine quote I have). I am trying to get conservative protestants to see the problem with contraception. And how their churches decline to even see the problem. I have been promising Ben this article for a while, but your talk and the T-Giving Break finally got me around to writing it. Be liberal and ruthless.

Yours,

SEY

Contraception Nonchalance

Pagan and barbarian cultures often had no problem contraception and abortion. Christians always maintained strict prohibitions against such practices. This “Christ-against-culture” model reflected the Christian duty to “be fruitful and multiply” and respected the created order where sex, procreation, and marriage are bound intimately in one institution of holy matrimony.

No more. Most Protestant churches view contraception with nonchalance.

Few Protestants take that traditional Christian argument against contraception very seriously. I have never heard a sermon or even a mention of contraception in my very conservative Lutheran synod. Never until I read Catholic books on marriage did I even think of contraception as much of an issue. If [surveys](#) are to be believed, nearly all Protestants think using contraception is either morally acceptable or not a moral issue at all.

Many are tempted to think of contraception as nothing more than a “useful tool.” Pastor Doug Wilson illustrates [this point](#), when he distinguishes between yuppies who use contraception to postpone procreation so they can “spend time surfing together in Argentina first” and a “seasoned married couple with six kids” who have their “covenantal hands” full. Contraception is not itself a problem, but rather the selfish use of it. Or at least that is the Protestant lullaby, at its best.

Protestants have staked out a position that is pro-contraception and pro-marriage. Is such a position coherent?

Few in the tradition thought so. All thought of marriage as a deep communion between a man and woman, enduring for life. A deep communion on sex required, according to St. Augustine, an openness to offspring. A “baneful sterility,” he writes, enabled either through contraception or abortion, means that sex is carried on not “for honest wedlock, but for impure gratification; if both are not party to these deeds, I make bold to say that either the one makes herself a mistress of a husband, or the other simply the paramour of his wife.” Few dissented from this position prior to the 20th Century.

During the 20th Century, the idea that contraceptive sex produced relationships of mutual use instead of marital love became the sole provenance of the Catholic Church. It is found in encyclicals like [Casti Connubii](#) (1930) through John Paul II’s works on the [theology of the body](#).

Protestant nonchalance assumes precisely what is at stake in the debate over contraception. Does such nonchalance combined with easy accessibility of contraception encourage some ways of thinking and discourage others? Does the availability encourage more to desire surfing and fewer to have six kids?

Technologies are hardly morally neutral tools. Social media apps like Instagram and Snapchat shape the minds and expectations of young girls—so they are not simply speaking just tools. They shape the moral environment. Electricity and clocks change our attitude toward time itself—and hence they transform the human experience.

The easy availability of contraception transforms the nature of sex and therewith the character of men and women.

The earliest Christian advocates recognized that birth control shapes culture, but there was disagreement about how. Arguments concerning birth control (or silence on the topic) show Christians caving to the *zeitgeist*. Thus Margaret Sanger (1879-1966) shaped the teaching of Christian churches more than the gospel of Jesus Christ.

Sanger's [Pivot of Civilization](#) (1922), later founder of Planned Parenthood, made two separate arguments in favor of birth control. First, contraception would be necessary to prevent the reproduction of the "feeble-minded," the impoverished and other undesirables so that the stock of human beings could improve. Such arguments inspired sterility laws across the country in the 1920s and 1930s. Second, Sanger objected to "conscripted motherhood." She hoped to increase sexual satisfaction and boldness among women once sex was divorced from procreation and ultimately from marriage itself.

The origin story of Protestant and non-Catholic denominations embracing birth control is, like a crazy uncle, normally kept in a dark closet for no one to see or hear. Many Christian denominations partnered with Sanger's American Birth Control League to prevent Anglo "race suicide." These early eugenics advocates were mostly from urban, northeastern, well established denominations like the Congregationalist Church (liberalized in 1931), the Methodist Episcopal Church (1931), the Presbyterian Church in the USA (1931), and the Protestant Episcopal Church (1934) supported contraception for eugenicist reasons in the 1930s. Such arguments disappeared after World War II.

Sexual liberationist arguments, couched in more or less Christian terms, predominated after the war. The Anglican Church became the first trinitarian church to bless the use of birth control at the [Lambeth Conference](#) (1930). While the Lambeth conference, like Doug Wilson, condemned those who avoid conception from "motives of selfishness, luxury, or mere convenience," it embraced contraception for those with a "clearly felt moral obligations to limit or avoid parenthood." No standards for such clearly-felt obligations were offered. No church discipline would hence be possible for those who use contraception from condemnable motives.

Denomination after denomination followed the Anglicans. All joined in believing that the link between sex and procreation was hardly necessary. Some found good lifestyle reasons for husbands and wives to avoid having children. Some found the unifying purpose of sex to be so important that abstinence or self-control in sexual matters need not be so inflated in importance. Nearly all denominations found reasons to sign up with the liberationist *zeitgeist*.

What is more the qualifying worries from the Lambeth conference are nowhere to be seen among today's Protestant churches. The Episcopal Church, for instance, as of 1994 [advocates](#) affordable "family planning," without any worry about why one is seeking to avoid children. In fact, the Episcopal Church commends contraception for those concerned "to improve the quality of life for all."

This is the pattern in nearly all Protestant denominations today. The [United Methodist Church](#) (1976) claims that "each couple has the right and the duty prayerfully and responsibly to control conception according to circumstances."

The [Evangelical Lutheran Church of America](#) (1980) too hopes that "every conception would be mutually desired" and that both partners "should be prepared to provide emotionally, spiritually, physically, and socially for the child"—never considering whether the use of contraception encourages such preparation. It even adopts the language of avoiding "unwanted pregnancies."

[PCUSA](#) (1981) went all Shakespeare in evaluating the claims of contraception, musing "to parent or not to parent is a decision of the utmost concern" and contraception adds "clear intentionality" to the decision. Later, in 1985, its contraception would add be reaffirmed because it helped to "model a new openness to diversity of lifestyles." The [United Church of Christ](#) too has seen "matters of reproductive health" as "matters of conscience" since 1969.

Southern Baptists tried to stay out of the business of evaluating contraception theologically, so it just [condemned](#) distributing birth control devices to minors and against sexual permissiveness in 1977, but have not touched the issue of contraception overmuch.

Only The Seventh-Day Adventists and Lutheran Church Missouri Synod (LCMS) offer complex analyses of contraception, but mostly within a "civil rights" framework. According to the LCMS's [Sanctity of Human Life Committee](#), since Scripture is said to be silent on the question of contraception, it seems to be in the realm of human freedom; however, methods of contraception that come to mirror abortion undermine the unborn's right to life. Other [LCMS documents](#), products of official study but not official policy in 1981, suggest that fecund marriage and celibacy are both please God.

If we are to celebrate and praise God through all our actions, Protestant Christians must think through the place of sex within their marriages. Pastors must preach on it, though it will prove offensive to their flocks. Precisely this offense reveals how sacred our very secular approach to contraception has proven to be. Openness to procreation is an openness to the gift and responsibility that are our children. It fills up earth with charges and fills up heaven, eternally, with believers. It connects Christians throughout the ages to the Church writ large.

One of the great shames of today's Protestant churches is that few are bold enough to even think through how controversial the use of artificial contraception is. It is a shame that one must go to the Catholic Church to gain decent enough perspective on this problem. So afraid of

being seen as Catholic or so enmeshed in our secular culture, we accept the controversial use as a matter of course and without even thinking.

Christian Churches neither thrive nor deserve to survive when they accept prominent teachings from a decadent, dying world.

From: Scott Yenor <syenor@boisestate.edu>

To: "Aaron M. Renn" <aaron@aaronrenn.com>

Subject: Re:

Date: Sat, 23 Jul 2022 17:13:01 -0600

First RE potential Boise trip. I'd house you. We'd have you do dinner with our sacr group on the 8th and then do a talk for our local mens group that our sacr group runs called chi-rho club. About 50 men. You tell me the price.

On the LCMS issue.

The information is incorrect but maybe not wrong as a prediction.

The last two LCMS conventions established a task force to investigate the synod's relationship to the CUS. Since the 2019 convention, the LCMS Board of Directors has proposed [bylaw changes](#) to revamp university governance, including financial processes, composition of boards of regents, and ecclesiastical oversight. The LCMS does not want to divest itself of the universities, but make sure that they align with LCMS doctrine and practice. See page 7 of the report above the

[of the Synod's ability, secured, rendered more tangible and more transparent membership of the Synod, through tdescribed commission \(section A\) and the below-described accreditation \(section C\), so that the Synod's connection with its schools is—where it is most achievable and most important—](#)
Some universities, notably [Concordia-Texas](#), want to go independent.

The LCMS is not holding a \$300MM liability because of Concordia-Portland. The liability is potential: the [LCMS is being sued for \\$302MM](#), but doesn't go to trial until next year.

Sent from my iPhone

On Jul 23, 2022, at 12:02 PM, Aaron M. Renn <aaron@aaronrenn.com> wrote:

Know anything about this?

12:25 AM

The LCMS (conservative Lutherans) is considering making a major change to our universities and I am interested some outside perspective.

Currently, the LCMS owns an extensive system of seven colleges called the Concordia University System.

They are on the whole only 9% Lutheran by student body and not much better by faculty, and are run as essentially generic Christian colleges, though there are notable partial exceptions and several of the presidents are strongly confessional. There also have been challenges with encroaching liberalism and CRT

At our convention next year, if we agree with the recommendation of our denomination's conservative board of directors and the mostly conservative board of the Concordia university system, we will dissolve this system and essentially free the assets of the universities so they can be self-governing, and instead have a voluntary system of theological accreditation.

Further background on this decision is a major lawsuit that followed the closure of Concordia Portland that left our denomination holding a \$300 million liability for bad contracts entered into by that shuttered college--a huge amount for our synod where most of our assets are managed by the individual congregations.

Despite concerns about mission drift and liability, I can't help but feel we are squandering the work of our forefathers.

--

Aaron M. Renn (aaron@aaronrenn.com)

From: Charles Haywood <charles@thecreeksend.com>

To: Skyler Kressin <skressin@sacr.us>, Skyler Kressin <srkressin@protonmail.com>

CC: "Ryan Williams (rwilliams@claremont.org)" <rwilliams@claremont.org>, "syenor@boisestate.edu" <syenor@boisestate.edu>, Nathaniel Fischer <nfischer@newfounding.com>

Subject: RE: Society for American Civic Renewal - Outstanding Invoices

Date: Wed, 21 Dec 2022 16:11:32 +0000

Skyler,

Hey, do we have money to cover these?

And Merry Christmas to all!

--C

From: Clyde Taylor <clyde@wagenmakerlaw.com>

Sent: Tuesday, December 20, 2022 11:28

To: Skyler Kressin <skressin@sacr.us>; Skyler Kressin <srkressin@protonmail.com>

Cc: Charles Haywood <charles@thecreeksend.com>; Ryan K Oberly <ryan@wagenmakerlaw.com>

Subject: Society for American Civic Renewal - Outstanding Invoices

Dear Skyler,

I wanted to touch base on the SACR projects that have outstanding invoices.

With the end of December approaching, our firm would like to receive payment for past due invoices in order to end the year with zero balances.

Invoices for the Society for American Civic Renewal – Intellectual Property Matter (#01543) are six months past due. The total outstanding balance is \$736.

Invoices for the Society for American Civic Renewal – Additional Lodges and Activities Matter (#01627) are two months past due. The total outstanding balance is \$515.79.

We would very much appreciate payment of these outstanding invoices by the end of December.

Please let us know if you have any questions or if you need us to send payment links or copies of the outstanding invoices.

Sincerely,

CLYDE TAYLOR | [Associate Attorney](#)
[Wagenmaker & Oberly, LLC](#) | *Trusted Advisors to Nonprofits*
312.626.1600

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From: Ryan Williams <RWilliams@claremont.org>

To: Charles Haywood <charles@thecreeksend.com>, Skyler Kressin <skressin@sacr.us>, Skyler Kressin <srkressin@protonmail.com>

CC: "syenor@boisestate.edu" <syenor@boisestate.edu>, Nathaniel Fischer <nfischer@newfounding.com>

Subject: RE: Society for American Civic Renewal - Outstanding Invoices

Date: Wed, 21 Dec 2022 17:56:59 +0000

Merry Christmas!

From: Charles Haywood <charles@thecreeksend.com>

Sent: Wednesday, December 21, 2022 8:12 AM

To: Skyler Kressin <skressin@sacr.us>; Skyler Kressin <srkressin@protonmail.com>

Cc: Ryan Williams <RWilliams@claremont.org>; syenor@boisestate.edu; Nathaniel Fischer <nfischer@newfounding.com>

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Subject: RE: Society for American Civic Renewal - Outstanding Invoices

Date: Mon, 02 Jan 2023 11:47:56 +0000

Hi All - Sorry, was on lockdown toward the end of the year there. Hope you and yours are doing well as we slide into 2023.

Re the W&O invoices, no, we don't really have much in the national operating account but I'll go ahead and cover these myself since at least one pertains to the CDA lodge.

Going forward, I'm going to have one of our CDA members who is an attorney and works with me handle most of the W&O stuff and we'll bring them in on higher level questions as needed.

Thanks,

- Skyler R. Kressin

Sent with [Proton Mail](#) secure email.

----- Original Message -----

On Wednesday, December 21st, 2022 at 9:56 AM, Ryan Williams <RWilliams@claremont.org> wrote:

Merry Christmas!

From: Charles Haywood <charles@thecreeksend.com>

Sent: Wednesday, December 21, 2022 8:12 AM

To: Skyler Kressin <skressin@sacr.us>; Skyler Kressin <srkressin@protonmail.com>

Cc: Ryan Williams <RWilliams@claremont.org>; syenor@boisestate.edu; Nathaniel Fischer <nfischer@newfounding.com>

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CC: Skyler Kressin <skressin@sacr.us>, "syenor@boisestate.edu" <syenor@boisestate.edu>, Nathaniel Fischer <nfischer@newfounding.com>

Subject: RE: Society for American Civic Renewal - Outstanding Invoices

Date: Tue, 03 Jan 2023 00:17:23 +0000

Skyler,

Thanks, and Happy New Year to all! That sounds good on the switch legally. I can add some money if needed; just ping me separately. Speaking of pinging, should we switch from Wickr, now owned by Amazon, to Signal? Signal has more functionality and is probably more secure, I think.

--C

From: Skyler Kressin <srkressin@protonmail.com>

Sent: Monday, January 2, 2023 6:48

To: Ryan Williams <RWilliams@claremont.org>

Cc: Charles Haywood <charles@thecreeksend.com>; Skyler Kressin <skressin@sacr.us>; syenor@boisestate.edu; Nathaniel Fischer <nfischer@newfounding.com>

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To: Skyler Kressin <skressin@sacr.us>, Skyler Kressin <srkressin@protonmail.com>, "Ryan Williams (rwilliams@claremont.org)" <rwilliams@claremont.org>, "syenor@boisestate.edu" <syenor@boisestate.edu>, Nathaniel Fischer <nfischer@newfounding.com>

Subject: RE: SACR - USPTO Design Mark

Date: Thu, 26 Jan 2023 12:32:49 +0000

We should probably have a board meeting to discuss this, finances, etc. I somehow got kicked out of the Wickr board group (or WAS it an accident?) But Wick is now Amazon. I vote we create a new Signal group and have a board meeting. Any takers?

--C

From: Clyde Taylor <clyde@wagenmakerlaw.com>

Sent: Wednesday, January 25, 2023 16:23

To: Skyler Kressin <skressin@sacr.us>; Skyler Kressin <srkressin@protonmail.com>; Charles Haywood <charles@thecreeksend.com>

Cc: Jonathan S Hwang <jonathan@wagenmakerlaw.com>

Subject: SACR - USPTO Design Mark

Hello Skyler and Charles,

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We would be glad to schedule a Zoom meeting to discuss further and identify the next steps and outstanding information for SACR's trademark application. Please let us know if you have any questions, and we look forward to your feedback on these issues.

Sincerely,

CLYDE TAYLOR | [Associate Attorney](#)
[Wagenmaker & Oberly, LLC](#) | *Trusted Advisors to Nonprofits*
312.626.1600

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From: Scott Yenor <syenor@boisestate.edu>

To: Charles Haywood <charles@thecreeksend.com>

Cc: Skyler Kressin <skressin@sacr.us>, Skyler Kressin <srkressin@protonmail.com>, "Ryan Williams (rwilliams@claremont.org)" <rwilliams@claremont.org>, Nathaniel Fischer <nfischer@newfounding.com>

Subject: Re: SACR - USPTO Design Mark

Date: Thu, 26 Jan 2023 07:12:02 -0700

Let's move to signal gentlemen. Charles-I need to connect to you on signal and then I could make the group.

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On Jan 26, 2023, at 5:32 AM, Charles Haywood <charles@thecreeksend.com> wrote:

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From: Clyde Taylor <clyde@wagenmakerlaw.com>

Sent: Wednesday, January 25, 2023 16:23

To: Skyler Kressin <skressin@sacr.us>; Skyler Kressin <srkressin@protonmail.com>; Charles Haywood <charles@thecreeksend.com>

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Subject: RE: SACR - USPTO Design Mark

Date: Thu, 26 Jan 2023 14:19:39 +0000

My Signal is under my dummy number: (614) 304-1350.

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Sent: Thursday, January 26, 2023 9:12

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Subject: Re: SACR - USPTO Design Mark
Date: Thu, 26 Jan 2023 07:34:05 -0700

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From: Jason Wilson <jason.a.wilson@pm.me>

To: syenor@boisestate.edu

Subject: Media request for comment - SACR

Date: Thu, 07 Mar 2024 16:42:28 +0000

Attachments: SACR_Mission_Statement.pdf; SACR_Emails.pdf

Professor Yenor,

I'm a reporter on assignment for The Guardian. <https://www.theguardian.com/profile/wilson-jason>
I've attached two documents to this email which relate to your participation in the society for American Civic Renewal. They're emails from your Boise State account that I obtained with a public records request.

The first is a January email chain where you discuss setting up a backchannel for board meetings. Also copied in on the thread are Charles Haywood, Ryan P. Williams, Nate Fischer, and Skyler Kressin.

Is it fair to conclude that this was SACR's governing board at this time? Is the board composed of the same people now? What's your current position on the board.

This and other documents strongly suggest that you were the founder of SACR. Is that correct?

The second document is an email you sent to yourself in April 2021.

One of the attachments to that email is a pair of mission statements and a set of goals for SACR.

Copy under "the vision" on the SACR website appears to be a reworked version of the "public" mission statement here.

Has the "internal" mission statement been similarly reworked? How widely has that mission statement circulated inside SACR?

You write in the internal mission statement that you are looking for members "who understand the nature of authority and its legitimate forceful exercise in the temporal realm."

Could you unpack this a little? Is this an expression of a political or governing ideal?

One of the goals in the document is to "collect, curate and document a list of potential appointees and hires for an aligned future regime."

How do you envisage getting to a position where you're able to determine such matters? How would we transition from our current arrangements to an "aligned future regime".

Along with your invocations of "complete" or "vigorous" civic renewal in the document, this rather suggests that the "aligned regime" you envisage is something different from the current U.S. constitutional order. Is that correct?

Also: Claremont made a \$26,248 donation to SACR in 2020, per its 990 filing that year. Did you solicit this donation? To what extent is SACR an outgrowth of Claremont?

I'm also curious about how many members SACR has managed to recruit. If you'd like to let me know about that, or any other details of SACR's progress, I'd love to hear about it.

I'd need a reply by close of business today, PST in order to include it in my reporting.

Thanks in advance for any comment you might make. Please feel free to call on 503-877-5369 if that's more convenient.

Regards
Jason Wilson

From: Scott Yenor <syenor@boisestate.edu>

To: Scott Yenor <scott.yenor24@gmail.com>

Subject: a

Date: Tue, 27 Apr 2021 12:40:23 +0000

Attachments: Mission_Statement_SACR.pdf; FSA_Enrollment_Form_-_Bi-weekly_26.pdf

print

Mission Statement - Internal

Our aim is to build and maintain a robust network of capable men who can reverse our society's decline and return us to the successful path off which America has strayed.

We acknowledge our intellectual, political, and social inheritance, of both America's founding and of Christendom. We are un-hyphenated Americans and we believe in a particular Christianity that is not blurred by modernist philosophies. We ambitiously point to an ideal based on that dual inheritance. We are willing to act decisively to secure permanently, as much as anything is permanent, the political and social dominance of that ideal.

To that end, our organization seeks to recruit men of good character whose loyalties are grounded in strong virtue, correct religion, the moral life, and piety toward their forebears. Most of all, we seek those who understand the nature of authority and its legitimate forceful exercise in the temporal realm. Our conviction is that a brotherhood of these men will form the backbone of a renewed American regime that will reflect the past while facing, and vigorously shaping, the future.

Mission Statement - Public

America is in a state of crisis. Decadence and corruption abound, from the streets of West Hollywood to the board rooms of Wall Street, and in many unnamed and unknown places in between. "Citizenship" has little meaning in the morass of social dysfunction and unaccountability that has become our republic. "Virtue" has become a term of derision rather than an achievable ideal.

Our aim is to provide the framework, and the resources, for a way forward for ordinary citizens to reclaim a humane vision of society. Community, virtue, wisdom, strength, and solidarity are our watchwords. We seek a vigorous civic renewal that will reflect the past while facing the future.

Objectives

- 1:** Identify and provide formation for local elites who are today largely outside formal power structures but who are capable of exercising authority and who are aligned with our goal of complete civic renewal. We believe in intellectual and spiritual development, but our formation is aimed at concrete temporal achievements, not furthering intellectual discussion.
- 2:** Actively assist local elites to build-out and maintain fraternal networks which will advance both the members of those networks and our collective goals, in all areas of life. Such advancement will include direct preferential treatment for members, especially in business.
- 3:** Coordinate allied fraternal networks, in business and other organizational areas, to achieve our goals in activities to which a political awareness can be brought, but has not traditionally been brought by those wishing to defend our values. These include hiring and promotion; award of contracts; internal policies and procedures; and leadership succession.
- 4:** Defend fraternal networks, our own and allies, against attacks by those opposed to civic renewal, and strongly deter such attacks.
- 5:** Collect, curate and document a list of potential appointees and hires for an aligned future regime. These may be the same men described in Objective 1, but need not be necessarily. More likely, they would be next generation—not founding participants, but those who joined as the project of civic renewal grows deep roots. That is, men who "grow up in the system."



State of Idaho Department of Administration
Office of Group Insurance
Flexible Spending Arrangement Enrollment Form
 Plan Year: 7/1/2021-6/30/2022
 Last Day to Submit Claims: 10/31/2022


Employee Information – Please write legibly to ensure proper enrollment

Last Name, First Name		SSN
Home Address (Street, City, State, Zip Code)		
Date of Birth	Phone Number	Email Address
Agency	Date of Hire	Benefit Effective Date

Elections

Benefit Type	Yes/No	Pay Period Election
Health Care FSA Maximum of \$2,750.00* per plan year	☐ Yes ☐ No	\$ _____ Min: \$5.00 per pay period Max: \$105.76 per pay period
Day Care FSA Maximum of \$7746.00* per plan year (or \$3,873 if you're married and filing taxes separately)	☐ Yes ☐ No	\$ _____ Min: \$5.00 per pay period Max: \$297.92 per pay period

*Your annual election will include a monthly \$2.70 administrative fee, up to a maximum of \$32.40, which will be deducted from your election balance on the first contribution of the plan year until paid.

Debit Card

Navia Debit Card – You may use the card to pay for expenses directly from the funds in your Health Care FSA. You must elect the card each plan year. There is no cost for the initial card. The cards are valid for 3 year periods; if you've previously received the card then it will be reloaded with your new election. You must provide a valid email address to use the card.	Automatic
--	-----------

Signature

This election form will remain in effect and cannot be revoked or changed during the plan year unless the revocation and new election are on account of and consistent with federal regulations. I understand that Health FSA reimbursements will be available only for qualifying medical care expenses for myself, spouse, and dependents. I also understand that Day Care reimbursements will be available only for qualifying day care expenses. I agree to notify the Employer if I have reason to believe that any expense for which I have obtained reimbursement is not a qualifying expense. I also agree to indemnify and reimburse the Employer on demand for any liability it may incur for failure to withhold federal, state or local income tax or Social Security tax from any reimbursement I receive of a non-qualifying expense, up to the amount of additional tax actually owed by me. I understand the benefits and I have read the reverse page. I hereby authorize and direct my employer to reduce my salary by the amount necessary to pay for the benefit(s) as shown above for the plan year indicated above.	
Employee Signature X	Date

Please contact your benefits administrator for submission information

Please see the reverse side for important information regarding the above benefits

Additional Information

Health Care Flexible Spending Arrangement ("Health Care FSA")

- Reimbursement will only be available for qualifying medical care expenses as set forth in the Plan Document and Section 213 of the Internal Revenue Code. It is your responsibility to check the eligibility of an expense prior to enrollment.
- Group Medical Plan Premiums cannot be reimbursed through the Health Care FSA and will be deducted pre-tax through the Premium Conversion Plan. Therefore, do not include the cost of premiums in your FSA annual election amount.

Day Care Flexible Spending Arrangement ("Day Care FSA")

- Reimbursement will be available only for qualifying day care expenses as described in the Internal Revenue Code Section 129, the Plan document and the Summary Plan Description.
- Participation in a Day Care FSA will require you to complete tax form 2441 when filing federal taxes. If your plan includes a Grace Period any amounts carried forward or forfeited during a taxable year should be entered in Line 13 of Form 2441. If you or your spouse is a full-time student, please consult IRS Publication 503.
- If the Plan Year is less than twelve (12) months, the plan limit may be prorated to be less than the \$5,000 calendar year limit mandated by the IRS.

Use-It or Lose-It

- You must claim all elected funds by the end of the run-out period. After the run-out period is complete, unused Day Care FSA balances will be forfeited; this is referred to as the Use-it or Lose-it rule. Unused Health Care FSA balances up to \$550 will be rolled over to the subsequent plan year. Any Health Care FSA funds in excess of \$550 will be forfeited.

Day Care FSA Grace Period

- The grace period allows you to incur Day Care FSA expenses against the prior plan year through September 15th after the plan year ends. Day Care FSA expenses incurred after the end of the Grace Period are not eligible for reimbursement.

Claim Runout Period

- The claim runout period allows you to submit claims after the end of the plan year. Claims received after this period will be denied.

Lost Checks and Reissues

- Lost or stale dated FSA checks can be reissued 10 business days after the original check date. There is a \$25.00 check reissue fee. The check reissue request will require at least one business day to process.
- Any fees associated with presenting a canceled check will be deducted from your FSA as well as the face value of the check.

Direct Deposit

- All electronic funds transfers (EFT) will be initiated on the same day as the normal check reimbursement date. Deposits may take up to two (2) business days to appear in the designated account.
- Returned items due to incorrect banking information will be assessed a \$10.00 fee that will be deducted from your FSA balance.

Deductions

- FSA deductions will be deducted from your paycheck evenly throughout the plan year. You must indicate a per paycheck deduction on your enrollment form.

Change in Status

- All elections set forth are considered irrevocable for the entire plan year unless there is a qualifying change in status. Please consult the plan document or summary plan description for a list of qualifying events.
- In the event of a change in status the change in election must be necessitated by and consistent with the change in status and the change must be acceptable under IRS Regulations.

Eligibility

- You must be eligible to be enrolled in one of the state's medical plans in order to enroll in the FSA.
- Expenses must be incurred during the plan year and while you are an active participant in the plan. Any expense incurred prior to your effective date or after your termination date cannot be reimbursed.

Debit Card

- If you elect to use the card please keep in mind that you may still need to submit supporting documentation to verify that a charge is eligible. You will be notified via email if you have a charge that requires documentation. You can check your account online to view any outstanding charges or contact customer service.
- If you use the card for an ineligible expense or do not substantiate a charge within 75 days of receiving the first request for substantiation your card may be temporarily suspended to prevent further use. The IRS provides the participant with 2 methods for correcting an ineligible or unsubstantiated charge: a) repay the plan for the amount of the expense, or b) request the substitution or offset of future out of pocket expenses. If neither option "a" nor "b" is successful the final option illustrated by the IRS permits the employer to deduct the ineligible expense from the participant's wages or other compensation consistent with federal and state law.
- You will receive one card by default, but you can request additional cards for no additional fee.

Electronic Disclosure Notice

- By providing your email address you consent to receive email communications from Navia, agents, and subcontractors regarding the Plan.
- If you no longer wish to receive information electronically, you may withdraw consent at any time at no cost. To withdraw consent, please contact Navia.
- You have a right to receive a paper version of an electronically furnished document at no cost.
- To access documents you must have Adobe Reader. A link to download this software will be provided with all electronic documents provided.

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From: Jonas McCauley <jonasmccauley@u.boisestate.edu>

To: Scott Yenor <syenor@boisestate.edu>

Subject: Interview On SACR

Date: Mon, 11 Mar 2024 15:43:30 -0600

Hello Dr. Yenor,

I hope you're doing well, it's been some time but I was in several of your courses while at Boise State. I now work for Idaho News 6 and saw your name come up in a story about SACR and was hoping to cover the situation while giving you and the group the opportunity to speak. Please let me know if you're available, my number is (208)861-8355.

Thank you,

Jonas McCauley

From: Scott Yenor <syenor@boisestate.edu>

To: Jonas McCauley <JonasMccauley@u.boisestate.edu>

Subject: Re: Interview On SACR

Date: Mon, 11 Mar 2024 16:17:03 -0600

I'm traveling this week as it happens but I'm happy to exchange emails or text messages with you.

Sent from my iPhone

> On Mar 11, 2024, at 3:43 PM, Jonas McCauley <JonasMccauley@u.boisestate.edu> wrote:

>

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From: Jason Wilson <jason.a.wilson@protonmail.com>
To: syenor@boisestate.edu
Subject: Request for comment - SACR
Date: Fri, 15 Mar 2024 17:15:30 +0000

Professor Yenor,

I am writing, once again, on assignment for The Guardian.

My questions are based on documents I've obtained including from your Boise State email account.

1. On 30 October 2020, you appeared to recommend Ivor Wilkins's and Hans Styrdom's book Super-Afrikaners to Skyler Kressin. Did you do that because you saw the Afrikaner Broederbond as a model for SACR?
2. In your "Working membership and recruiting guide for chapter leadership" you put a lot of emphasis on secrecy or confidentiality on membership, meeting proceedings, and you even say that information on SACR initiatives should be withheld from prospects. Why was secrecy so important to you at this point? Can you shed any light on Nate Fischer's recent decision to make the contents of internal document public on his Twitter account?
3. In July 2021 you sent a link to the sacr.us domain to Alan Burrow. Later, in November 2021 you sent the link to Gary Gorski. Were you attempting to recruit them? If so did it work?
4. In March 2021 you had Aaron Renn give a guest lecture and expensed a meal with him, Skyler Kressin, and Patrick Alles at Epi's. Planning for that trip included "drinks with sacr possibles" at Ambrose School. Was that a successful recruiting initiative?
5. In the "long prayer" for SACR meetings, an expert has told me that there are references that could be seen as coded references expressing a willingness for violence, and even genocide. Any response to that?

I'd need a response by COB today, PST in order to include it in my reporting. Please feel free to call on [503-877-5369](tel:503-877-5369) if that's more convenient.

Thanks in advance for any comment you might offer.

Regards
Jason Wilson

From: Leslie J <lesliejaqua@msn.com>

To: "syenor@boisestate.edu" <syenor@boisestate.edu>

Subject: The new abnormal podcast

Date: Fri, 15 Mar 2024 18:12:25 +0000

Josh Kovensky from "Talking Points Memo" discussing your membership in the fascist, patriarchal SACR "secret" society. Amazing you'll take a taxpayer salary to bring us the "Handmaid's Tale". I have contacted Boise State president. You jerks need to free your wives and crawl back under your rocks.

From: Jonas McCauley <jonasmccauley@u.boisestate.edu>
To: Scott Yenor <syenor@boisestate.edu>
Subject: Re: Interview On SACR
Date: Wed, 20 Mar 2024 12:18:05 -0600

Dr. Yenor,

I appreciate the response and I hope the trip was nice, and I apologize for the delay. I recently saw a guardian article which did a lot of speculation on your positions and the SACR. I understand that it's common for political theory to use language that gets misinterpreted by people who lack experience with this kind of writing, and a great deal of what they discussed in the article was from private correspondence so it was not catered to the untrained ear. I figured that if the SACR is going to be discussed, it should be discussed honestly. I think our team at channel 6 would be interested in trying to expand on the narrative presented by the guardian by incorporating all of the context, is that something that interests you?

Thank you for your time,
Jonas

On Mon, Mar 11, 2024, 4:17 PM Scott Yenor <syenor@boisestate.edu> wrote:

I'm traveling this week as it happens but I'm happy to exchange emails or text messages with you.

Sent from my iPhone

> On Mar 11, 2024, at 3:43 PM, Jonas McCauley <JonasMccauley@u.boisestate.edu> wrote:

>

>

> Hello Dr. Yenor,

> I hope you're doing well, it's been some time but I was in several of your courses while at Boise State. I now work for Idaho News 6 and saw your name come up in a story about SACR and was hoping to cover the situation while giving you and the group the opportunity to speak. Please let me know if you're available, my number is (208)861-8355.

> Thank you,

> Jonas McCauley

From: 33 Ministries <kalr8247@gmail.com>

To: syenor@boisestate.edu

Subject: Invite to the Society for American Civic Renewal

Date: Wed, 20 Mar 2024 23:59:39 -0500

I'd like to see if there is anything I could say or do to earn an invitation?

From: Erica Arborea <thucvathoc@yahoo.com>

To: "MichaelAAllen@boisestate.edu" <MichaelAAllen@boisestate.edu>, "nishabellinger@boisestate.edu" <nishabellinger@boisestate.edu>, "rburkha@boisestate.edu" <rburkha@boisestate.edu>, "isaaccastellano@boisestate.edu" <isaaccastellano@boisestate.edu>, "lorihausegger@boisestate.edu" <lorihausegger@boisestate.edu>, "stewartgardner@boisestate.edu" <stewartgardner@boisestate.edu>, "jeffreilyons@boisestate.edu" <jeffreilyons@boisestate.edu>, "jaclynkettler@boisestate.edu" <jaclynkettler@boisestate.edu>, "rkinney@boisestate.edu" <rkinney@boisestate.edu>, "gmoncri@boisestate.edu" <gmoncri@boisestate.edu>, "julievanduskyallen@boisestate.edu" <julievanduskyallen@boisestate.edu>, "bwampler@boisestate.edu" <bwampler@boisestate.edu>

Cc: "syenor@boisestate.edu" <syenor@boisestate.edu>

Subject: What does the "BS" stand for in BSU?

Date: Fri, 29 Mar 2024 20:23:22 +0000 (UTC)

Many people will doubt the quality of education at BSU given these embarrassing details about what would likely appear to most judicious observers to be a monumentally deceitful and misinformed man. Worst of all, doesn't one rotten apple taint the entire barrel?

Revealed: US professor was behind extremist site that spread conspiracies

<https://www.theguardian.com/us-news/2024/mar/29/boise-state-university-professor-scott-yenor-action-idaho>

Boise State University (BSU) professor and Claremont Institute scholar Scott Yenor was the hidden hand behind Action Idaho, a far-right online media platform that featured inflammatory rightwing commentary on politics in that state, documents obtained by the Guardian reveal.

The documents, obtained through public records requests, also show that Yenor sought and received funding for the initiative from wealthy and influential donors like Claremont Institute board chair, Thomas D Klingenstein.

He also attempted to hire a rising conservative writer, Pedro Gonzalez, to lead the initiative. Gonzalez was later embroiled in a controversy about antisemitic remarks he made in online chats in 2019 and 2020. They also show him tapping a network of expertise that overlaps both with the Claremont Institute and the Society for American Civic Renewal (SACR), a secretive fraternal Christian Nationalist organization the Guardian has reported on extensively.

Yenor has not publicly disclosed his involvement in Action Idaho, and it has only been fleetingly mentioned in previous reporting on Talking Points Memo. The revelations could raise further questions about the potential conflicts between Yenor's professorial position at a public university and his political activism.

The Guardian contacted Scott Yenor with a detailed request for comment on this story. He only responded directly to one question, writing that "Pedro Gonzalez did not accept the offer" of employment. **The remainder of the reply was personal abuse.**

Lindsay Schubiner is director of programs at the Western States Center, a civil rights non-profit whose activities include monitoring extremists. She said: **"Action Idaho is making yet another dangerous attempt to mainstream extremism in Idaho politics. It is particularly troubling that the driving force behind it is an educator."**

"Boise State University leaders should not be silent; bigotry on campus impacts the quality of education of every single

student,” Schubiner added.

Action Idaho's genesis

The earliest mention of Action Idaho in Yenor's Boise State email account comes on 25 May 2021, when he sends an email with two attached documents to his wife, Amy Yenor.

One of the documents is a written donor pitch for “a media outlet to organize conservative political opinion and activism” in Idaho, to take on “issues and fights that will make the state more congenial to conservatives”.

“This new media outlet is Action Idaho,” the document explains.

Also attached to the 25 May email is a PowerPoint-style presentation deck which offers a more pointed variation on the written pitch. The deck specifies that “the new media outlet must be un-cancellable, reliable, and strategic in taking on Idaho's Establishment and protecting a culture conducive to liberty and faith”.

The deck expresses an ambition to channel conservative opinion towards the capture of institutions from school board to the legislature, creating a “playbook for citizens and their legislators, for elections, for school board actions, for creating a new culture, and for rallying people to build a greater Idaho on the ruins of what is a faltering establishment”.

More combatively, it says Action Idaho “needs to identify friends of that culture and support them (i.e., in business, schools, politicians, churches), while identifying enemies of that culture and expose them and seek to undermine their public support”.
Action Idaho's publishing history

During its relatively short publishing history, the Action Idaho website delivered on these promises.

There is still an Action Idaho Twitter/X account which provides inflammatory far-right commentary on Idaho state politics: one recent focus has been attacks on Idaho Republicans who are deemed insufficiently rightwing.

But Action Idaho's main publication venue for almost two years was a website at actionidaho.org. That URL now redirects to an online gambling operation.

The domain was first registered on 15 December 2021, according to Whois records. On 7 February 2022, hosting was shifted to Wix, and available Internet archive records indicate that this was when the site began publishing in earnest.

The enemies Action Idaho took on included Yenor's own employer.

In March 2022 the site published an article by Anna K Miller, a director at the rightwing Idaho Freedom Foundation and a longtime Yenor collaborator, praising a Title IX complaint filed against BSU by mens' rights activist and former University of Michigan professor Mark Perry. Perry's complaint claimed that a BSU scholarship encouraging women to enroll in so-called Stem courses was discriminatory against men. Perry has filed hundreds of similar complaints at colleges around the country.

The Stem scholarship was reportedly set up by a then student at BSU in response to a 31 October 2021 speech by Yenor in which he said career-oriented women were “more medicated, meddlesome and quarrelsome than women need to be”, and called universities “the citadels of our gynococracy”.

An 11 June 2022 article with no author byline also attacked BSU, calling the ejection of self-described “Campus Preacher”, Keith Darrell, from the university's grounds the “latest episode where Boise State University offended Christians and free speech”.

The article and separate reporting in BSU's student newspaper did not report on the content of the preaching, but in a separate incident at New York's Binghamton University last October, Darrell reportedly said that death sentences for gay people were justified and that “step-by-step consent is a boner killer”.

In September 2021, Darrell was arrested for resisting or obstructing officers at Boise State.

Action Idaho's support for an extremist preacher is in line with the ethos spelled out in a July 2022 article, where an uncredited author wrote: “Forming alliances with anyone interested in stopping the real threat to the American way of life and to Idaho is prudent and right. This might include making alliances with those cancelled for political crimes or those who hold views that our establishment finds totally distasteful.”

Action Idaho reserved a particular antipathy for Idaho's LGBTQ+ community. On 8 June 2022, Action Idaho helped

focus rightwing attention on pride events that month. These efforts culminated on 15 June with the mass arrest of Patriot Front members who were attempting to disrupt a pride event in Coeur d'Alene. Action Idaho published an article with no author byline, headlined LGBTQ+ Pride Fest is a Groomer Fest just a week after those arrests.

Alicia Abbott is a community activist and north Idaho organizer for the Idaho 97 project, which monitors and organizes against far-right extremism in the state.

In a telephone conversation, she said that Action Idaho had been “a harmful page on the Internet, moronically reposting other Idaho extremists and hateful disinformation”.
Courting Pedro Gonzalez

Long before the website went live, however, Yenor apparently spent months attempting to recruit a conservative writer, Pedro Gonzalez, to head up Action Idaho.

Last June, Breitbart reported that in 2019 and 2020 Gonzalez had sent a slew of messages in Telegram chats, including one called Right Wing Death Squad, which expressed crude anti-Black racism and antisemitism, and admiration for white nationalists like Nick Fuentes. Between those messages, the Action Idaho job offer, and the Breitbart story, Gonzalez had become a pro-DeSantis influencer and a senior writer at Paleoconservative magazine Chronicles.

Expense claims made by Yenor show that in September 2021, he paid Gonzalez \$2,500 from grant money held by BSU to give a guest lecture in commemoration of Constitution Day.

A recording of the speech was available on Yenor's YouTube channel at the time of reporting, and in it Gonzalez castigates the “globalist American empire” and bemoans “a shifting in the locus of sovereignty away from the real nation, the flesh and blood people of America, and the soil on which they live and die and to award international bureaucracies in an abstract global village”.

Less than two months after his 2021 Constitution Day speech, on 7 November, Yenor and Patrick Alles were copied in on an email from Jackson Yenor, Yenor's son, to Gonzalez offering him “\$45,000/yr. to be the Executive Director of Action Idaho”.

Jackson Yenor continued: “We think that we will be able to raise enough seed money to finance this position for the next two years.” An attached document offering specifics of the position said that among other duties, Gonzalez would be required to “Establish the reputation of Action Idaho as a Christian nationalist, populist authority both locally and nationally”, and “Provide ongoing guidance, resources, and support to other leaders in the state regarding the best practices, methods, and principles of a Christian national populism.”

It's unclear who, if anyone, Action Idaho appointed to the Executive Director role when Gonzalez declined the offer.

The Guardian contacted Gonzalez for comment on his engagement with Action Idaho but received no response.
Pitching Klingenstein

Regardless of Gonzalez's eventual decision, Yenor immediately began using his name in funding discussions with wealthy donors, including Claremont Institute board chairman Thomas D Klingenstein, who lives in New York City.

The Guardian previously reported that Klingenstein, who has long been the Claremont Institute's largest donor, had greatly enlarged his political donations to Republican candidates in the 2022 midterm cycle and beyond.

On 17 November 2021, Yenor emailed Klingenstein with a version of the initial written pitch which he had fleshed out with funding asks, writing: "See the attached, my attempt at an accurate budget. I will ring you up at a little after 11 MT (1 ET) tomorrow."

The document specifies that a "\$155K investment gets us a website, email lists, media director, and head writer for that year".

The "goal" for using the investment would be to "translate anti-critical-race-theory (anti-CRT) movement and anti-lockdown movements into a durable political movement to radicalize political opinion in Idaho and shape the primaries to the advantage of conservatives".

The document spells out that much of the cost is "personnel, including an Editor-in-Chief (we have offered the job to Pedro Gonzalez)".

The document also said, however, that "weekly Articles by Scott Yenor on Idaho Politics and Education" would be provided "gratis".

The document set out a funding mechanism which would funnel money through an innocuously-named non-profit: "Donations for this start up company will pass through a 501c3, Voices Empowering Communities, toward the LLC media company: Action Idaho."

The document continues: "Action Idaho will be governed by a Board of Directors, including Scott Yenor (Meridian, ID) and Theo Wold (former Trump White House advisor) and Josh Turnbow (media producer), who will set the overall strategic objectives for each quarter."

Josh Turnbow is a film director whose credits include American Standoff, a 2017 documentary about the Ammon Bundy-led occupation of the Malheur National Wildlife Refuge in 2016. Theo Wold served as deputy assistant to Donald Trump, and in 2023 was appointed as solicitor-general of Idaho by newly-elected attorney general, Raul Labrador. On 30 January 2024 the Claremont Institute announced Wold had been appointed as a director there.

There is no evidence a separate Action Idaho LLC was ever created. Nevertheless, the documents indicate that Yenor's proposal met with some success.

The same day, Klingenstein forwarded Yenor's proposal to a number of addressees, including Maine Republican political consultants Keith Herrick and Garrett Mason; Ben Judge, a conservative writer with bylines in Claremont publications; and Matthew Peterson, former vice-president of Education at The Claremont Institute and co-founder of rightwing venture fund New Founding, who is now editor-in-chief at conservative media outlet Blaze Media.

To those addressees Klingenstein wrote: "Take a look at this. It's Scott Yenor's proposal for conservative multimedia? product for Idaho. I agreed to fund part of this."

In May 2022, Yenor reported back to Klingenstein, copying in Arthur Milikh, executive director of The Claremont Institute's Center for the American Way of Life.

"A quick note on what we are doing with your donation," Yenor began, and reported that the 501c3 had "put forward about two months of content, with the hopes of expanding the operation now that the primary is over and we have gotten our Trumpian position out there".

The Guardian contacted Klingenstein for comment on his involvement with Action Idaho but received no response.

Abbott, the Idaho 97 organizer, said that: "For the amount of money Action Idaho apparently received, they really haven't produced a lot."

I wonder if stupidity is still grounds for termination at BSU?

ea

From: Robert Jackson <robert.jackson@classicalcommons.org>

To: "syenor@boisestate.edu" <syenor@boisestate.edu>

CC: "mbauerlein@firstthings.com" <mbauerlein@firstthings.com>

Subject: possible collaboration

Date: Fri, 05 Apr 2024 22:07:16 +0000

Dear Professor Yenor,

I was encouraged by Mark Bauerlein (copied here) to reach out to you, as we may have some common cause in relation to your involvement with SACR (today's *First Things*).

I've been working with K-12 classical schools and institutions of higher education that are supportive of the classical renewal for the past 10 years. Now I'm launching a new venture to help those local K-12 schools find the next generation of talent for the classroom. That's the premise of [Classical Commons](#).

I'd like to connect the work of local classical schools with groups like SACR to develop a deeper sense of community to surround these often-fledgling institutions.

Let me know if these K-12 schools seems like something that would be of interest to the men involved with SACR.

All the Best,

Robert

Robert Jackson, Ph.D. | Founding Partner

Classical Commons

www.classicalcommons.org

[LinkedIn](#)

From: James Robert Ross <anchor275@gmail.com>

To: syenor@boisestate.edu

Subject: SACR

Date: Sat, 06 Apr 2024 16:07:19 +0000

Attachments: Vitae_Clinical_with_publications.pdf

I was thrilled by your report on the "Fraternity Against the Great Domestication." I understand that membership is by invitation only, but I hope there is no rule against asking to be invited.

If you have any members in the Tampa-St. Petersburg area, I would appreciate an opportunity for a face to face meeting

My CV with publications is attached.

James Robert Ross, Ph.D.

St. Petersburg, FL

727-603-1637 office

859-699-1847 cell

CURRICULUM VITAE

James Robert Ross, Ph.D., LMFT

Mailing Address: 1095 Pinellas Point Dr S, Apt 307, St. Petersburg, FL 33705

Office Address: 1901 62nd Ave S, St. Petersburg, FL 33712

office (727) 603-1637

mobile (859) 699-1847

E-mail anchor275@gmail.com

CREDENTIALS

- Florida Licensed Marriage and Family Therapist
- Kentucky Certified Provider for Assessment and Treatment of Sex Offenders
- Certified Trainer for *Smart Discipline for Parents*
- Certified Provider and Trainer for PREPARE/ENRICH Customized Version
- Ordained Minister of the Christian Church

EDUCATION and TRAINING

- B.S. Southeastern Louisiana University (zoology)
- M.Div. Columbia Theological Seminary (pastoral studies)
- Ph.D. Emory University (theology & philosophy)
- Additional graduate studies in psychology and marriage and family therapy at Ohio State University, Eastern Illinois University, Southern Illinois University

PRACTICE DATA

- Provide outpatient marriage and family therapy, individual psychotherapy and sex addiction treatment
- Lead family group for families of addicts.
- Train pastors and therapists in the use of the PREPARE/ENRICH Inventories
- Affiliate therapist with the St. Petersburg office of Winning at Home

EXPERIENCE

- Counselor for the St. Andrew Lutheran Church, St. Petersburg, FL
- 2014-2021 Director-Therapist of Central Counseling
- July 1987-2014, Private practice including sex offender treatment, DBA Anchor Counseling, Lexington, KY; operated licensed OP alcohol and substance treatment including DUI program 1993-2003
- Fall 1999, Interim Professor of Marriage and Family Therapy, Johnson University, Knoxville, TN
- July 1985-July 1986, Associate Director, the Samaritan Center, Lexington, KY, with responsibilities for clinical case load, management of office personnel, writing grants, and development of software to manage client accounts.
- Jan 1980-Aug 1984, Executive Director, Christian Counseling Center, Mt. Vernon, IL.
- Aug 1970-Jan 1980, Executive Director of the Christian Campus House, Eastern Illinois University and adjunct professor of Bible & theology at Lincoln Christian University.
- Teaching experience at Southeastern Christian College, Alabama A&M University, University of Kentucky, Asbury Theological Seminary, and Midway College.

SEMINARS AND PRESENTATIONS

- Presenter 2017 and 2018 at the Stone-Campbell Conference
- Trainer for the PREPARE/ENRICH Inventories
- Presenter of Sexual Ethics for Therapists (MFT CEU's available)
- Presenter of Individualized Couples Therapy (MFT CEU's available)
- Presenter of seminar *Shame Therapy*, SORAAB, 2013
- Presenter at the 1999 national conference of the American Association for Marriage and Family Therapy
- Presenter for the 2003 conference for the Kentucky Association of Marriage and Family Therapy
- An Intervention for Domestic Violence Couples, Illinois Association for Marriage and Family Therapy
- Marriage as Path To Personal Growth, Kentucky Association for Marriage and Family Therapists and area churches
- Healing Through Hurt: A Clinical Intervention, American Association for Marriage and Family Therapy

- Understanding the Sex Offender, Center for Professional Development
- Coaching and Counseling Employees, Lexington-Layette County Government
- Aging and Family Systems, Center for Professional Development
- Trainer for the *Smart Discipline for Parents* seminar presented at several Kentucky schools and churches

PROFESSIONAL AND COMMUNITY SERVICE

- Past President of the National Association of Christian Campus Ministers
- Past guest Faculty and Contributor to Family Information Services
- Founding President, Bluegrass Community Marriage Task Force leading to the development of the Bluegrass Marriage Agreement signed by over 100 churches in the Bluegrass
- Past Member Board of Directors of the Lexington Rotary Club
- Past President (2015-16) and Treasurer of the St. Petersburg Midtown Rotary Club 2017-2018
- Member of the Board of Directors, the Rotary Club of Seminole Florida, 2017 to 2021.
- Past member of the Lexington Network (interracial dialogue group)
- Past President Kentucky Association for Marriage and Family Therapy; President, 1994-1995.
- Previous Elder and previous Chairman of the Board, South Elkhorn Christian Church, Lexington, KY.
- Volunteer Instructor at the Lexington-Fayette Urban County Detention Center

PUBLICATIONS

I. Books

The War Within: Violence or Nonviolence in the Black Revolution. Sheed and Ward, 1971.
 Contributor to *Visions and Oracles*, ed. Armerding, Carl E. And Gasque, W. Ward. "Evangelical Alternatives" and "Living Between Two Ages." Baker Book House, 1977.
 Contributor to *American Family: Life and Health*, ed. Robert Patton. Oakland, CA: Third Party Associates, 1986.
Relapse Prevention Workbook for Sexually Compulsive Behaviors, co-authored with Dennis Daley, Learning Publications, 2000.
Once-and-for-All You Can Be a Nonsmoker with Dennis Daley, Learning Publications, 2001.

II. Self-Published Books

Baptism: What a Blessing! Self published, 2009. Available on Amazon.com
 Contributor to *Meaning of Life*, ed. Hap C.S. Lyda. Southlake, TX: 21st Century Press, 2010.
Is Gay Good? A Nonmoral Valuation of Homosexuality with a Pastoral Response. Self Published, 2010. Available at Amazon.com
My Marriage Manual. Self Published, 2011 2014. Available on Amazon.com.
How To Enjoy Being a Parent. Self published 2015. Available on Amazon.com
Healing Through Hurt: Five Steps to Emotional and Spiritual Healing. Self published 2015. Available on Amazon
A Theology of Psychotherapy. Self Published, 2018. Available on Amazon.com
Reflections on Race, co-author Joe Smith. Self Published 2019. Available on Amazon.com.

II. Essays

"Justified by Christ, by Faith, by Works," *Word and Work*, August 1962.
 "Truth and Peace," *Word and Work*, May 1966
 "Why Graduate Study?" *Word and Work*, July 1966
 "Another Look At The Jerusalem Conference," *Word and Work*, August 1966
 "The Real Cause of Disunity," *Word and Work*, October 1966
 "The New Morality-Weighed And Found Wanting," *Word and Work*, December 1966
 "Wither the Professional Ministry," *Mission*, July 1968.
 "You Are the Man," *Word and Work*, January 1969.
 "Students at A & M Probe Goals of Black Education," *Huntsville Times*, February 21, 1969.
 "The Meaning of Secularization," *Restoration Quarterly*, First Quarter, 1969.
 "Evangelism: A Contrast in Ancient and Modern Times," *Word and Work*, March 1969.
 "You Can Do Something About Race Relations," *Word and Work*, May 1969.
 "Dumb Prophets or Deaf People?" *Christian Standard*, June 28, 1969.

- "From World Negation to World Affirmation: A Study in the Development of the Theology of J. J. Altizer," *The Journal of the American Academy of Religion*, XXVII (December 1969).
- "Hope: The New Look in Eschatology," *Restoration Quarterly*, second-third quarters 1969.
- "Meditations on an Outdated Division," *Mission*, August 1969.
- "Promise as Meeting Ground for Jew and Christian," *Mission*, February 1970.
- "The Action of God in the Black Revolution," *Mission*, February 1971.
- "Is Vietnam a Just War?" *Mission*, January 1972.
- "The Cross and the Gown," *Mission*, April 1972.
- "Why I Believe," *Mission*, September 1972.
- "How Thankful?" *Christian Standard*, January 20, 1974.
- "Evangelicals and Social Concern: A Report on the Chicago Thanksgiving Workshop," *Christian Standard*, 02/03/74.
- "The Chicago Declaration of Evangelical Concern: An Exposition," *Mission*, November 1974.
- "The Church Organizes," *Christian Standard*, June 6, 1976.
- "Journey into Egypt: The Presence of the Church in a Sick Society," *Sojourners*, V (May/June 1976), 22-24.
- "Alternatives Facing the Church," *Word and Work*, January 1976.
- "Christ or Caesar?" *Charleston Times-Courier*, July 2, 1976.
- "Biblical Economics," *Christian Standard*, (July 25, August 1 and August 8, 1976).
- "Historical Knowledge as Basis for Faith," *Zygon*, September 1978.
- "What Happens in This Water?" *Christian Standard*, July 22, 1979.
- "Moving On: Neglected Aspects of the Restoration," *Mission* (August-September, 1979), 46-48.
- "The Right Answer to the Wrong Questions," *Christian Standard*, November 25, 1979.
- "Hope and History: Life Between The Ages," *Mission*, November, 1979.
- "The Cutting Off Point," *Christian Standard*, December 23, 1979.
- "Apologetics and the University," *Christian Standard*, August 2, 1981.
- "Evolution Versus Creation: Un-Winnable War," *Mission*, March. 1982.
- "What Parents Do Not Owe Their Children," *The Lookout*, October 23, 1983.
- "How Children Can Train Their Parents," *Today's Christian Parent*, Summer, 1983.
- "The Nuclear Threat: Human Helplessness and Divine Power," *Mission*, July, 1985.
- "Ministry and Aids," *The Disciple*, May, 1988.
- "Children of Divorce--A Policy Proposal," *Family Therapy News*, July/August, 1988.
- "Substance Abuse on the Job," *The Rotarian*, May 1991.
- "Liberation for Women--or Men?" *Word and Work*, September, 1991.
- "Preparation for Ministry," *Christian Standard*, October 20, 1991.
- "Psychotherapy as Spiritual Ministry," *Journal of Family Ministry*, 10:1 (spring/summer 1996).
- "Confused by a Heretic: Ruminations on Just War Doctrine," *Common Ground*, 1:3 (Summer 1996).
- "Spirituality without God: What's Chic in Psychotherapy," *Common Ground*, 1:4 (Fall 1996).
- "Let's Not Lose `God, the Father,'" *The Disciple*, July/August 1997.
- "Our Family Dysfunction," *Lexington Herald-Leader*, February 4, 1999.
- "Marriage Therapy and the Abolition of Marriage," *Marriage and Family Therapy News*, VIII, 3 (Autumn 1999).
- "Regarding the Treatment of Domestic Violence," *Marriage and Family Therapy News*, IX, 2 (Spring 2000).
- "Never Again: Wind Effects," *AOPA Pilot* (December 2002).
- "To Pray or Not To Pray?" *Observer*, Deerfield Beach, FL, Feb 28, 2008.
- "Marriage wiser choice than cohabitation," op-ed in *Lexington Herald-Leader*, June 27, 2011.
- "Sex Offenders Deserve Love, Help," op-ed in *Lexington Herald-Leader*, June 1, 2013.
- "Sex Offenders in the Church," *Christian Standard*, February 2015.
- "Why Me and Other Questions Your Therapist Can't Answer," blog on GoodTherapy.org

III. Syndicated Columns

Contributor to Family Information Services, Minneapolis, MN.1999-2007.

Counselor's Column published in Kentucky weekly newspapers October, 1987 to June, 1990.

IV. Book Reviews

"The Late Great Planet Earth" by Hal Lindsey, *Mission*, July, 1973.

"Is Prophecy a Jigsaw Puzzle? [A review of several current works on Biblical prophecy], *Christianity Today*, April 13, 1973.

"History and the Theology of Liberation: A Latin American Perspective" by Enrique Dissel (Orbis, 1976), *Christianity Today*, September, 1976.

"The Resurrection of Jesus" by Pinchas Lapide (August, 1983), *Shofar*, Spring, 1985.

"Jesus and Judaism" by E. P. Sanders (Fortress Press, 1985), *Shofar*, Fall, 1985.

Counseling and Psychotherapy by Siang-Yang Tan (Baker Academic, 2011), *Stone-Campbell Journal*, 2012.

Rupturing Eschatology: Divine Glory and the Silence of the Cross by Eric J. Trozzo (Minneapolis, MN: Fortress, 2014), *Stone-Campbell Journal*, Winter 2016.

The Christian Theology Reader, fifth edition, ed. Alister E. McGrath (Wiley Blackwell, 2016), *Stone-Campbell Journal*, Fall 2017.

Resourcing Theological Anthropology: A Constructive Account of Humanity in the Light of Christ. Grand Raids: Zondervan, 2017. *Stone-Campbell Journal*, Fall 2019.

From: "Most, Michael T" <mtmost@siu.edu>
To: Scott Yenor <syenor@boisestate.edu>
Subject: First Things Article and Wikipedia Entry
Date: Sun, 07 Apr 2024 00:51:52 +0000

Hey, Scott,

I read with interest the *First Things* article you co-authored with Skyler Kressin on SACR. I wanted to learn more about the organization and determine whether I might be interested in joining. (I read that membership is by invitation only and that established lodges are distant from my rural Southern Illinois location, so I was immediately disabused of the notion that I might be able to join.) To learn more about the organization, I performed a Google search for "Society for American Civic Renewal." The first hit was for the SACR.us website, but what I thought might be of interest to you was the return that popped-up next. The second sentence of a typically biased Wikipedia entry stated, "Some experts in Christian Nationalism claim the SACR is rooted in extreme Christian nationalism and religious autocracy." I believe the remainder of the entry is not technically inaccurate, but neither does it tell the whole story in an honest and fair way. Its tenor is such that it paints the Society with an unflattering brush, essentially referring to the membership as elitist (admission to membership by invitation only), bigoted ("SACR excludes . . . gay people, and Mormons") and misogynistic (excluding women). So, just FYI. I'm not sure that attempting to edit the Wikipedia entry is worth the effort, but its selective composition does represent another example of the intentionally biased messaging that permeates today's media. In the grand scheme, this may be a relatively insignificant affront, but its just one more example of why organizations such as SACR are desperately needed. I commend your efforts. Stay in the fight.

mike most

From: "ian@forest-jones.net" <ian@forest-jones.net>
To: "syenor@boisestate.edu" <syenor@boisestate.edu>
Subject: Would you be willing to share more information about the SACR?
Date: Mon, 08 Apr 2024 02:00:13 +0000

Dear Prof. Yenor,

I read with great delight the *First Things* article, "Fraternity Against The Great Domestication", written by yourself and Skyler Kressin. My attention was directed to the article by David Murrow, author of "Why Men Hate Going To Church".

I am writing to you because I would like to learn more about the Society for American Civic Renewal (SACR). For obvious reasons, your website does not provide a lot of information on how your meetings work. I would like more information because I am entertaining the idea of starting such a group in Australia.

I have been a Minister of Religion (Christian) for 30+ years. My current placement is coming to a conclusion and I am considering planting a church under the auspices of my denomination, the Fellowship of Congregational Churches in Australia. Since reading Murrow's book, I have been considering how to develop a men-friendly church. Revitalising existing churches to this end has proven futile, so to plant a new one I must go.

I have therefore been developing partnerships with relevant parachurch and other non-profits serving men, especially in the area of mentoring. Your model of a service club sounds like a good foundation upon which to build a team of intrapreneurial men who serve their communities out of a place of fellowship with and mentoring from other men.

The vision and values of SACR would not be transferrable to Australia, but the concept certainly is. So, would you be willing to correspond with me further on this topic?

Grace and peace,



Ian Forest-Jones

Speaker / Life & Leadership Mentor /
Church & Community Leader

0408 580 673 | forest-jones.net

ian@forest-jones.net



From: Kiryn Willett <kirynwillett@boisestate.edu>
To: Scott Yenor <syenor@boisestate.edu>
Subject: Arbiter Series Interview
Date: Wed, 17 Apr 2024 14:33:54 -0600

Hello,

My name is Kiryn Willett and I am the News Editor for The Arbiter. I am doing a series on academic speech and Boise State, and would like to interview you. I was hoping to ask questions both about the speech you gave on campus last week and the allegations from The Guardian surrounding the Society For American Civic Renewal.

Thank you,

Kiryn Willett

--
Kiryn Willett

News Editor

The Arbiter Boise State University

Phone: (208) 426-6309

Email: kirynwillett@boisestate.edu | news@stumedia.boisestate.edu

Mail: 1910 University Drive, Boise, ID, 83725-1335

Web: <https://arbiteronline.com/>

From: Greg Tinsley <gregoryctinsley@gmail.com>
To: syenor@boisestate.edu
Subject: First Things Magazine / SACR
Date: Sat, 20 Apr 2024 13:10:19 -0400

Hi Scott,

I'm a subscriber to First Things Magazine and your recent essay on fraternity really resonated with me.

I'm also relocating to Salt Lake City with my family this Summer due to work and we know absolutely no one there, so if there is a SACR chapter in SLC I'd definitely be interested in getting involved. I did see that it was by invite only.

On a side note, I'm visiting Boise for the first time this week and am looking forward to the trip as I've heard great things about the city.

Hope all is well,

--

Greg Tinsley
404.550.6990

From: "McCauley, Cooper" <cooper.mccauley@kivitv.com>
To: "syenor@boisestate.edu" <syenor@boisestate.edu>
Subject: Reaching out again regarding SACR
Date: Thu, 25 Apr 2024 22:46:22 +0000

Hello Dr. Yenor,

I reached out to you last month on my old Boise State email regarding a story we at Idaho News 6 are looking to run, you might remember me as Jonas McCauley (I go by Cooper in the newsroom). We noticed a lot of coverage of the Society for American Civic Renewal but noted that a lot of the reporting lacked interviews from you or others associated with the group. I was wondering if you would be open to an interview so that we can discuss the group honestly. Please let me know if that is something that could work, we are willing to work around your busy schedule during the semester.

Thank you,
Jonas Cooper McCauley

Scripps Media, Inc., certifies that its advertising sales agreements do not discriminate on the basis of race or ethnicity. All advertising sales agreements contain nondiscrimination clauses. Please note: Effective Jan. 1, 2023, Scripps local broadcast stations will be exclusively using Comscore TV audience estimates and will no longer be licensed to use Nielsen TV audience estimate data. Please refrain from sending Nielsen data to Scripps after Dec. 31, 2022. Thank you for your cooperation.

From: Scott Yenor <syenor@boisestate.edu>
To: "McCauley, Cooper" <cooper.mccauley@kivitv.com>
Subject: Re: Reaching out again regarding SACR
Date: Fri, 26 Apr 2024 12:57:29 -0400

Dear Cooper,

Thank you for the invitation to do an interview. Nothing would give me more pleasure. However, I am once again traveling. I am in West Virginia now, I will be going to Florida over the weekend, and then off to England until the end of the month. Perhaps we can arrange a time in August or September to do a story.

Best,
SEY

Sent from my iPhone

On Apr 25, 2024, at 6:46 PM, McCauley, Cooper <cooper.mccauley@kivitv.com> wrote:

Hello Dr. Yenor,

I reached out to you last month on my old Boise State email regarding a story we at Idaho News 6 are looking to run, you might remember me as Jonas McCauley (I go by Cooper in the newsroom). We noticed a lot of coverage of the Society for American Civic Renewal but noted that a lot of the reporting lacked interviews from you or others associated with the group. I was wondering if you would be open to an interview so that we can discuss the group honestly. Please let me know if that is something that could work, we are willing to work around your busy schedule during the semester.

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From: Kirk Kauffman <kirk.a.kauffman@gmail.com>
To: syenor@boisestate.edu
Subject: Society for American Civic Renewal inquiry
Date: Mon, 29 Apr 2024 21:27:11 +0000

Dear Dr. Yenor,

I recently read your riveting article on First Things about the Society for American Civic Renewal. I found myself nodding along and affirming the content and vision of the article. After I finished reading it and had checked out the website of SACR, I was struck with the impossibility of joining an organization like it even though I am fully aligned with its purpose and mission. Is there any advice you can offer? I live in Columbus, Ohio and I have no way of knowing if there's a way to get involved. I work in public education and I'm deeply concerned about the state of our society and its direction. I desire to be involved with projects that have a long-term vision, and it's clear to me that this is one such project.

Thank you, and God bless you in the work you're doing.

Grace and peace,

Kirk Kauffman

From: Robert Adelson <robertadelson@boisestate.edu>

To: Scott Yenor <syenor@boisestate.edu>

Cc: Matt Wilde <mattwilde@boisestate.edu>

Subject: Re: Policy 8000; public records releases

Date: Thu, 13 Jun 2024 15:32:40 -0600

Attachments: _384.1_Redacted.pdf; _128.1.pdf

Dr. Yenor,

The public records request is below. And the responsive documents are attached and in the following Google drive:

<https://drive.google.com/file/d/1k7irjgiRy8-hwMgVcm95PbcJ9-OFpcpD/view?usp=sharing> Please let me know if you have any problems accessing them.

Name

Wyatt Johnson

Business Name

Johnson May

Address

199 N Capitol Blvd
Suite 200
Boise, ID 83702
United States
[Map It](#)

Daytime Phone Number

(208) 384-8588

Email

wbj@johnsonmaylaw.com

I wish to examine and/or copy the following public records:

Boise State University Professor Scott Yenor's emails regarding the Society for American Civil Renewal ("SACR"), emails with members of the SACR, emails with Michael Colby, emails with Charles Haywood, emails with Skyler Kressin, emails with Andrew Beck, emails with Randy Westlund

Robert M. Adelson, J.D.
Public Records Coordinator
Office of the General Counsel

Boise State University
1910 University Drive
Boise, Idaho 83725-1002
208-426-1295
robertadelson@boisestate.edu

On Thu, Jun 13, 2024 at 3:21 PM Matt Wilde <mattwilde@boisestate.edu> wrote:

Begin forwarded message:

From: Matt Wilde <mattwilde@boisestate.edu>
Date: June 13, 2024 at 3:19:58 PM MDT
To: Scott Yenor <syenor@boisestate.edu>
Subject: Re: Policy 8000; public records releases

Yes; I am out of the office at the moment, but I'll forward this email over to our public records custodian.

On Jun 13, 2024, at 3:03 PM, Scott Yenor <syenor@boisestate.edu> wrote:

Thanks for the heads up.
Would it be possible for me to see the records request and the released documents?
SEY
Sent from my iPhone

On Jun 13, 2024, at 2:28 PM, Matt Wilde <mattwilde@boisestate.edu> wrote:

Hi Scott, as a courtesy, I wanted to let you know that some records were released yesterday through the University's public records process which relate to the Ambrose School. One of those records related to some sensitive issues, as I read it, that had been occurring at the Ambrose School, related to artificial intelligence and student - student misconduct. Student names were redacted from the records.

This is a timely opportunity to remind you that policy 8000 authorizes *de minimis* personal use of university resources. This record release is an example of what I would suggest is something more than *de minimis* use when you're communicating with what appeared to me to be the Ambrose School Board, about sensitive school issues. To that end, I'll ask you to please refrain from using the University's email system in the future for Ambrose School business or other non University or research related communications.

Feel free to call me if you have any questions.
Matt Wilde
General Counsel
Boise State University

Policy 8000

4. Personal Limited Use

The primary purpose of University IT Resources is to conduct official University business. University employees may, however, use the University's IT Resources for de minimis personal

use on their personal time provided such use does not violate any laws, regulations, or University policies.

--

MATTHEW WILDE

General Counsel

Office of the General Counsel Boise State University

Phone: (208) 426-1203

Email: mattwilde@boisestate.edu

Mail: 1910 University Drive, Boise, ID 83725-1002

Web: boisestate.edu/generalcounsel



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December 12, 2023

Board of Directors
School Administration
The Ambrose School
6100 N. Locust Grove Rd.
Meridian, ID 83646

Dear Ambrose Board of Directors and Administration,

We are the collective Parents and Guardians of the four young women who were violated in an incident that occurred within the Ambrose Community on December 2, 2023. As you may already be aware, the issue involved four male students that participated in the creation and distribution of child pornography, of which our daughters became the primary victims. While this incident originally occurred off campus, the impacts of the event are widespread and continue to harm our children's ability to participate in the safe and inclusive learning environment afforded via a Classical Christian Education, and The Ambrose School. As such, we would like to formally appeal the disciplinary decision that was made by the school administration on December 6, 2023.

At present the decision was made to expel one student (), suspend two students through the end of the semester (), and suspend one student for four days (). We agree with the decision to expel ; however, we do not agree with the decision to suspend the other students and believe they should also be expelled due to the gravity of the situation. We believe the precedent set by this decision is not only in bad faith to the victims but also in direct conflict with school standards, beliefs, and written code of conduct; and ultimately stand to damage our reputation as followers of Christ and by extension, our school, which ought to be held in the highest of regard.

The Ambrose School Parent and Student Handbook (v. 08.2023) states that "A student's dishonorable actions dishonor the school. Any immoral or illegal action that rises to the school's attention and which has become known or will likely become known to other members of the student body will be considered for disciplinary action. These actions include anything that is: **illegal, sexual impurity, acting or speaking crassly**, vandalism, violent or threatening actions, or **extreme unkindness**." (p. 95, section 2)

Furthermore, section 4 provides guidance on Serious Misconduct stating, "Students who create dissension among the student body by encouraging other students to engage in bad behavior outside of school will be considered for removal." Continuing on page 97 of the Handbook, "Examples of serious misconduct could include: acts endangering the lives of other students or faculty members; violence/vandalism to the school facilities; violations of criminal law; or any act in clear contradiction of scriptural commands. When a student commits a serious act, suspension or expulsion may be imposed immediately. The student will also be subject to school discipline, including expulsion, for serious misconduct that occurs after school hours."

The encouragement of other students to engage in this alarming behavior took place in this situation as there were individuals exposed to the images created who left the area immediately. It is apparent that the actions of the young men involved has created much dissension among the student body as news of

the incident spread like wildfire; leaving both peers and parents of uninvolved parties at odds with the disciplinary action taken by the school administration.

To date, a thorough investigation has yet to be completed, leaving the facts and circumstances surrounding this concerning incident, muddled at best. That said, we do know with certainty that child pornography was generated using artificial intelligence using images of, no fewer than four, female students that attend The Ambrose School, was shared within a chat room where Ambrose students participated in contributing images to create the pornography, viewing the images and then choosing to distribute the images with others in the room who also attend the Ambrose School. These actions demonstrate illicit activities, sexual impurity, acting or speaking crassly, and extreme unkindness which is in direct violation of The Handbook as referenced above.

In addition, Col. 3:5 says, "Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, evil desires and greed, which is idolatry."

The lack of more extreme consequences being imposed demonstrates a grievous disregard for the young women involved and demonstrates that the school does not take the actions of the students involved seriously and will tolerate this behavior in the future.

In conclusion, we are formally appealing the discipline decision made by the administration and aptly request a special hearing with the School's Board of Directors to voice our concerns for the victims, the boys involved, and the greater student body prior to the commencement of the new academic semester. As such, we will make ourselves readily available and look forward to further addressing this with you in the very near future. Please feel free to coordinate communications via Derek Poppell at 208-488-0869 or derekpoppell@gmail.com.

In Christ,

Ann Kesl



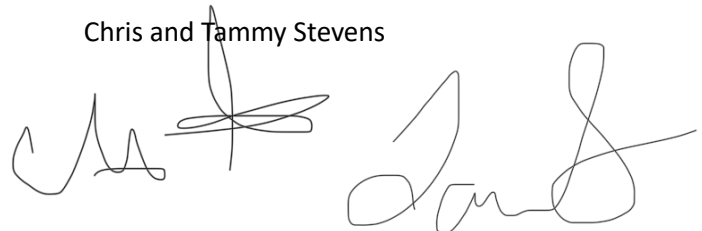
Sam and Kia Sundberg



Derek and Sharon Poppell



Chris and Tammy Stevens



From: Scott Yenor <syenor@boisestate.edu>

To: Geoff Francian <Gfrancian@gmail.com>, Stephen Sawyer <sjsawyer@hotmail.com>, Alden Dale <adale@tipsformarketers.com>, Timothy Pauls <timothypauls@gslcboise.org>, Michael Colby <michael@colbynipper.com>, "M. Wade Ortego" <mwadeortego@gmail.com>

Subject: Appeal - FYI

Date: Wed, 13 Dec 2023 14:33:36 +0000

Attachments: Ambrose_Formal_Appeal_Final.pdf

Please keep commentary off line. Wades away and we aren't gonna respond till he's back I suppose

Sent from my iPhone